

St. Luke's ~ San Lucas Episcopal Church
The Holy Eucharist

Easter Sunday

March 31, 2024

10:00 AM SERVICE



Land Acknowledgement

We remember and honor the Indigenous people of North and South America, in particular the nations, whose land that we now occupy in this region that was once their home. It was taken from them or they were removed from it.

We give thanks for them and express our gratitude for their witness on how to live a life that is honorable and humble. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all relatives in life.

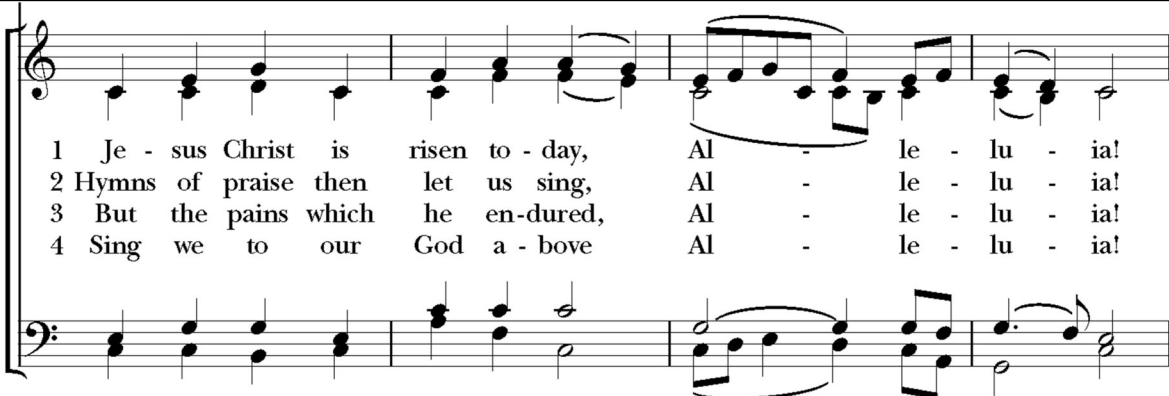
Help us to learn from our past mistakes and be instruments of justice and peace for all people in today's world. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. These people are still here, continuing to honor and bring to light their ancient heritage.

Prelude

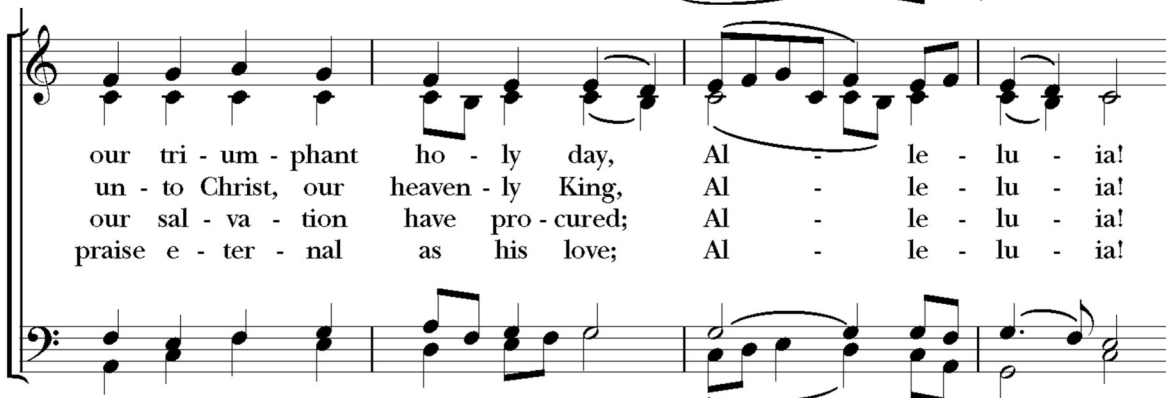
Chime Holy, Holy, Holy & Chimes Call to Worship

Processional Hymn

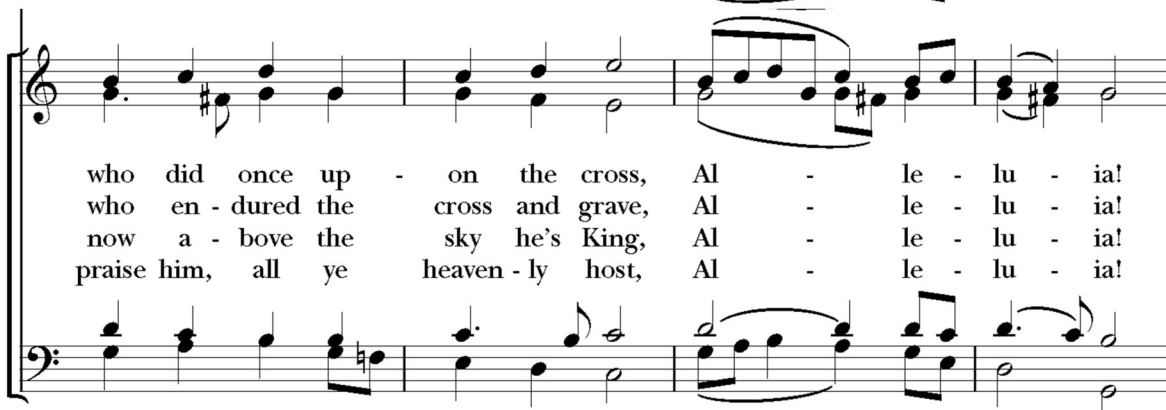
H207



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

Section: Easter
Title: Jesus Christ is risen today
Meter: 77.77 with Alleluias
Words: Latin, 14th cent.; tr. Lyla Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)
Music: Easter Hymn, from Lyla Davidica, 1708; adapt. The Complete Psalmodist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950
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suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Welcome, Altar Flowers & Altar Bread Dedication

The altar arrangement is given in thanksgiving and to the glory of God
 The Communion Bread is offered by Kathy Gallaher

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

H390 v1,4

verses 1-2; 5-6

verses 3-4

- 1 Glory to God in the highest, *
and peace to his people on earth.
- 2 Lord God, heavenly King,
almighty God and Father, *
we worship you, we give you thanks,
we praise you for your glory.
- 3 Lord Jesus Christ, only Son of the Father, *
Lord God, Lamb of God,
4 you take away the sin of the world; have mercy on us; *
you are seated at the right hand of the Father; receive our prayer.
- 5 For you alone are the Holy One, *
you alone are the Lord,
6 you alone are the Most High, *
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Canticles
 Canticale 20, Glory to God: Gloria in excelsis
 J. Harrison (1808-1871)

Section:
 Title:
 Music:

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Liturgy of the Word

First Lesson

Isaiah 25:6-9

A reading from the Book of Isaiah

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord

Thanks be to God.

Psalm 118:1-2, 14-24

Tone 8 with Chimes

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

20 "This is the gate of the Lord; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

Second Lesson

Acts 10:34-43

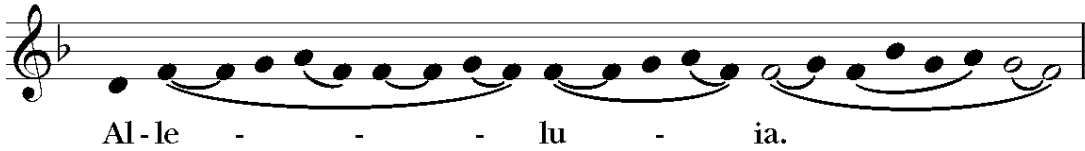
A reading from The Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord

Thanks be to God.

After the Epistle, this Alleluia is traditionally sung three times by the Celebrant or by a Cantor, at successively higher pitches (one whole tone each time), the Congregation repeating it each time.



The Holy Gospel

John 20: 1-18

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Renewal of Baptismal Vows

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

Amen.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection.

Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

The Prayers of the People

God of love, we rejoice with angels, and all the host of heaven, as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our heart to you with new delight and commitment.

We praise you, Almighty God. Alleluia! Amen!

God of mercy, bring your church to new life. Awaken in us a faithfulness that manifest itself in joy, in dedication to work of reconciliation in the world, in care for your creation, in awe of your glory.

We praise you, Almighty God. Alleluia! Amen!

God of wholeness bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Today we pray for.... Lead us to find ways to present with them and reflect your love for them.

We praise you, Almighty God. Alleluia! Amen!

God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

We praise you, Almighty God. Alleluia! Amen!

God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

We praise you, Almighty God. Alleluia! Amen!

The Celebrant concludes with a prayer.

You have anointed Jesus of Nazareth with the Holy Spirit and with power, O Eternal One, and raised him from death on the cross into resurrection life; fed us with his life as we eat and drink with him in this Easter Eucharist that we may be his witness, sharing in the Spirit's work of reconciliation and peace, through the Risen One, Jesus Christ our Savior. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Birthdays, Anniversaries & Thanksgivings

04/03 – Dena Cassidy

04/03 – Michelle Hamann

04/03 – Alejandro Rosas-Rojas

04/05 – Rev. Lynette Poulton Kamakura

04/05 – Timoteo Lopez

04/06 – Tom Haggin

04/06 – Carla Badillo

Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn—Halleluja! He is Alive!

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Holy Eucharist
 The Holy Eucharist II, Holy, holy Lord: Sanctus
 From A Community Mass; Richard Proulx (b. 1937)
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Section:
 Title:
 Music:
 Copyright:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Saint Luke and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



Section: The Holy Eucharist
Title: The Holy Eucharist, Amen
Music: McNeill Robinson II (b. 1943)
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The Lord's Prayer

As our Savior Christ has taught us, we now pray,

***Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,***

***on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,***

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Sung by the choir

Communion Anthem

Instrumental

Post Communion Prayer

Let us pray.
God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. **Amen.**

Announcements

Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord bestow upon you the riches of his blessing. **Amen.**
May God who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**
May God, who has brought us out of bondage to sin into true lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please, see The Hymnal 1982**Dismissal***Celebrant* Alleluia, alleluia! Go and tell the world that Jesus Christ is Risen!*People* **Thanks be to God. Alleluia, alleluia!****Postlude****Alleluia Toccata****Liturgical Ministers****Ministros Litúrgicos / Liturgical Ministers***Celebrant & Preacher:* El Rev. Jesús Reyes, Rector*Deacon :* The Rev. Lynette Poulton Kamakura*Music Director:* Jordan Nylander*Lay Eucharistic Ministers:* Riversong Scott & Darcy Scholts*Lector:* Riversong Scott*Ushers:* Clair Ross & Judy Morrison*Altar Guild:* Elle Hiromura, Clair Ross,
Diana Smith & Janell Fallan*Sound System:* Bob Lawson & Mike Morrison

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