

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist

Pentecost Season

June 2, 2024



Land Acknowledgement

We remember and honor the Indigenous people of North and South America, in particular the nations, whose land that we now occupy in this region that was once their home. It was taken from them or they were removed from it.

We give thanks for them and express our gratitude for their witness on how to live a life that is honorable and humble. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all relatives in life.

Help us to learn from our past mistakes and be instruments of justice and peace for all people in today's world. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. These people are still here, continuing to honor and bring to light their ancient heritage.

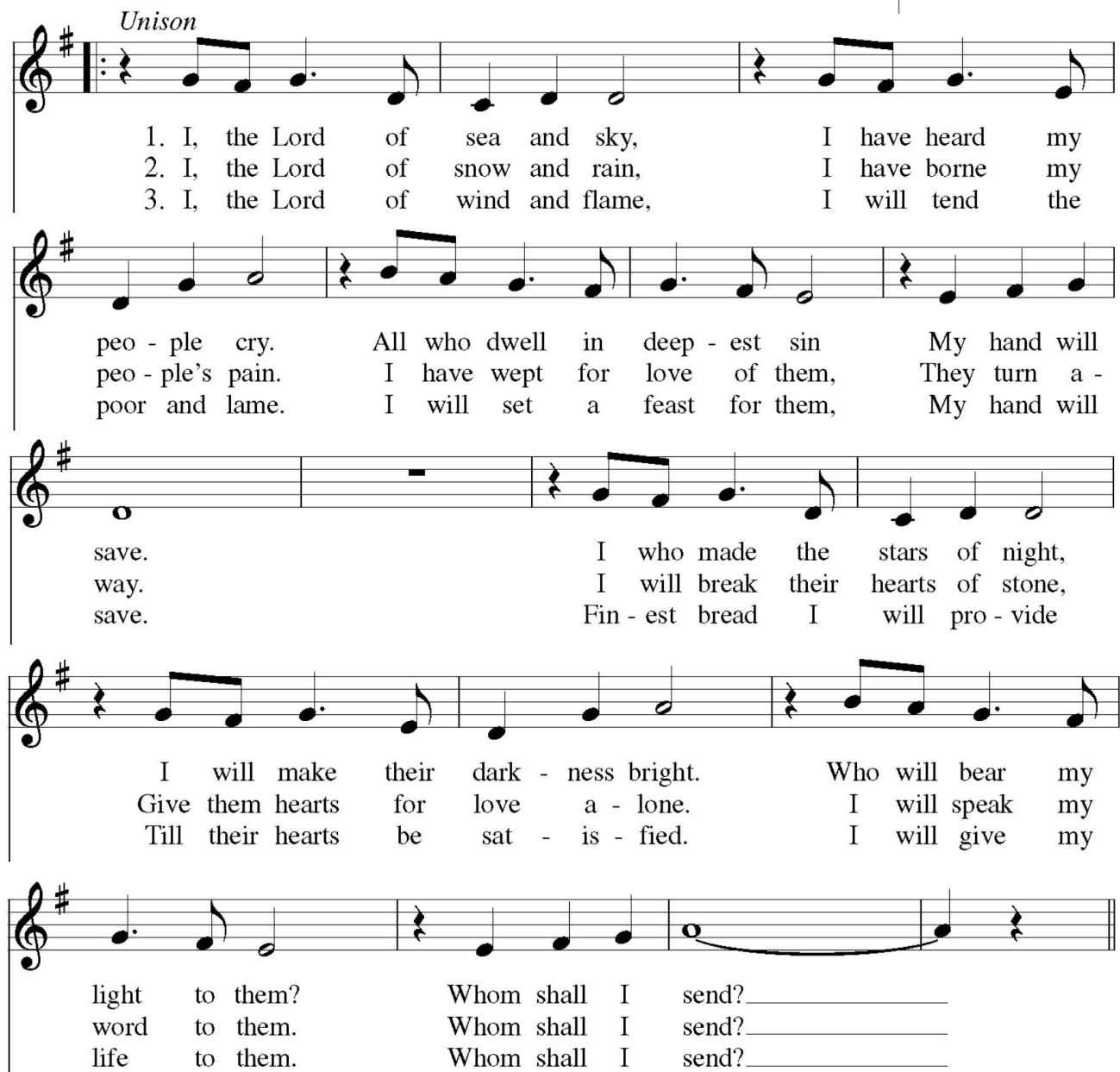
Prelude

Arabesque No. 1 - Debussy

Processional Hymn

WLP 812

Unison



1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?
 word to them. Whom shall I send?
 life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have
 heard you call-ing in the night. I will go, Lord,
 if you lead me, I will hold your peo - ple in my
 heart. heart.

Music: Daniel L. Schutte

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Welcome & Altar Bread

The Communion Bread is offered by Riversong Scott

The Altar arrangement is given in memory of our wonderful parents Lou & Altha Glass.

By Patty Backman and Jack Glass

Blessed are you, holy and living One.

You come to your people and set them free.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Gloria

(Spoken at 8 am; Sung at 10 am)

H376

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Words: Henry Van Dyke (1852-1933)
Music: Hymn to Joy, Ludwig van Beethoven (1770-1827);
adapt. Edward Hodges (1796-1867), alt.

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Collect of the Day

God be with you.

And also with you.

Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Liturgy of the Word

First Lesson

1 Samuel 3:1-10

A reading from the book of the First Book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord

Thanks be to God.

PSALM 139:1-5, 12-17

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
**2 You trace my journeys and my resting-places *
and are acquainted with all my ways.**
3 Indeed, there is not a word on my lips,
*
but you, O Lord, know it altogether.
**4 You press upon me behind and before *
and lay your hand upon me.**

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
**12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.**
13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
**14 My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were written in your book; *
 they were fashioned day by day,
 when as yet there was none of them.

16 How deep I find your thoughts, O God! *
 how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
 to count them all, my life span would need to be like yours.

SECOND LESSON

2 Corinthians 4:5-12

A reading from Paul's second letter to the Corinthians

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Word of the Lord
Thanks be to God.

Sequence Hymn

(Sung at the 10 service only)

H676

Refrain

There is a balm in Gil - e - ad, to make the wound - ed
 whole, there is a balm in Gil - e - ad, to
 heal the sin - sick soul. 1 2
 soul.

1 Some - times I feel dis - cour - aged, and
 2 If you can - not preach like Pe - ter, if you

think my work's in vain, but then the Ho - ly
can - not pray like Paul, you can tell the love of

Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."

Repeat Refrain

Words: African-American spiritual
Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950)

The Holy Gospel

Mark 2:23-3:6

The Holy Gospel of our Lord Jesus Christ according to Mark
Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In freedom you have created us and called us to work and rest in your generous love, hear our prayers on behalf of all your creation, and empower us to share in your healing and reconciling work, as we pray: You call to us and we answer. Speak, Lord, for your servant is listening. Search out and purify your Church, O Holy One, that we may proclaim Jesus Christ as Lord not only in our words but in our deeds, living with freedom and courage to do good and to save lives at all times and in all places. Today we pray for St. Aiden's, Camano Island and Transfiguration, Darrington.

You call to us and we answer.

Speak, Lord, for your servant is listing.

Let your dominion guide all the rules and authorities that they may know that extraordinary power belongs to God and does not come from us, and that they may exercise their own power in wisdom, compassion, and love.

You call to us and we answer.

Speak, Lord, for your servant is listing.

May your compassionate power be present to heal all who suffer throughout the world, that though afflicted they may not be crushed; if perplexed, not driven to despair; when persecuted, not forsaken; and when struck down, not destroyed, that the risen life of Jesus may be made visible in their lives.

You call to us and we answer.

Speak, Lord, for your servant is listing.

Let your light shine in our community and in our hearts: the light of the knowledge of the glory of God in the face of Jesus Christ, and the light present in every person we encounter.

You call to us and we answer.

Speak, Lord, for your servant is listing.

We bring to your healing compassion all for whom we pray on this our Christian Sabbath day. We raise voices of thanksgiving for all of your grace toward us and for our abundant blessings, especially for-Chuck, Susan, Yakouba, Don, Anna, Joseph, Joey, Jim, Darrell, Janet, Naomi, Peggy, Patrick, Pat, Mike, Ray, JoAnn, Betty, June, Donna, Linda, Alison, Helen, Rev. Annette, Melissa, Larry, Albert, Serene, Xiomara, Brandon, Lindsay, Rochelle, Joe, Jennifer, Bracken, Saul and Derrell. We return to your enfolding heart those who have died. You call to us and we answer.

Speak, Lord, for your servant is listing.

The Celebrant concludes with a prayer.

Holy and Wondrous God, by your never-failing providence you set in order all creation: Put away from us all hurtful things and give us those things which are profitable for us, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

Confession of Sin

Let us confess our sins against God and against our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive all your sins through Jesus Christ our Lord, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Birthdays, Anniversaries & Thanksgivings

06/02 – Ellen Hiromura

06/04 – Isaura Estrada Chajolla

06/04 – Jhoana Reyes Cruz

06/05 – Jose Luis Lopez

06/05 – Erik Sanchez-Moreno

06/05 – Chrystal Aniqua

06/06 – Susan Cole

06/06 – Jovuta Yasmine Martinez-Ornelas

06/06 – Emily Cisneros Ramirez

06/06 – Angel Steve Luis

Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem

Instrumental

The Great Thanksgiving

EOW 1

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

(Spoken at 8 am; Sung at 10 am)

WLP858

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -

Music:

American folk melody; arr. Marcia Pruner, harm. Anna-
bel Morris Buchanan (1889-1983)

The image shows a musical score for a hymn. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "san - na in the high - est. Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is written in a simple, hymn-like style with clear phrasing and dynamics.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Saint Luke and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

(Spoken at 8:00 am; sung at 10:00 am)

EOM 37

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

The Gifts of God for the People of God.

A - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

keep the feast. Al - le - lu - ia, al - le - lu - ia.

Setting: Susan Calvin Fletcher © 2002 Susan Calvin Fletcher .
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Composer Tempo ♩ = 69

Post Communion Prayer

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Announcements & Prayer for the Graduates

Blessing

Live without fear; your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

Recessional Hymn

H490

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

Dismissal

Alleluia, Alleluia. Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, Alleluia!

Postlude

Moderement anime from Suite for Piano - Debussy

Liturgical Ministers

	8 AM	10 AM
Officiant:	The Rev. Jesús Reyes	The Rev. Jesús Reyes
Deacon/Preacher:	The Rev. Lynette Poulton Kamakura	The Rev. Lynette Poulton Kamakura
Music Director		Jordan Nylander
Lay Eucharistic Minister	Judy Morrison	Diane Morgan and Melanie Kenoyer
Lector	Jennifer Cole	Ken Dunham
Altar Guild:	Sandra Kimura	Annie Reeves and Clair Ross
Videographer:		Mike Morrison & Len Bauhs
Ushers:	Sandra Kimura	Clair Ross and Judy Morrison
Coffee Hour:		Hospitality Group

SIGN UP NOW

CREATION CARE CAMP

**June 23– 26 9:00 am—12:30 PM
5 years and up**

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