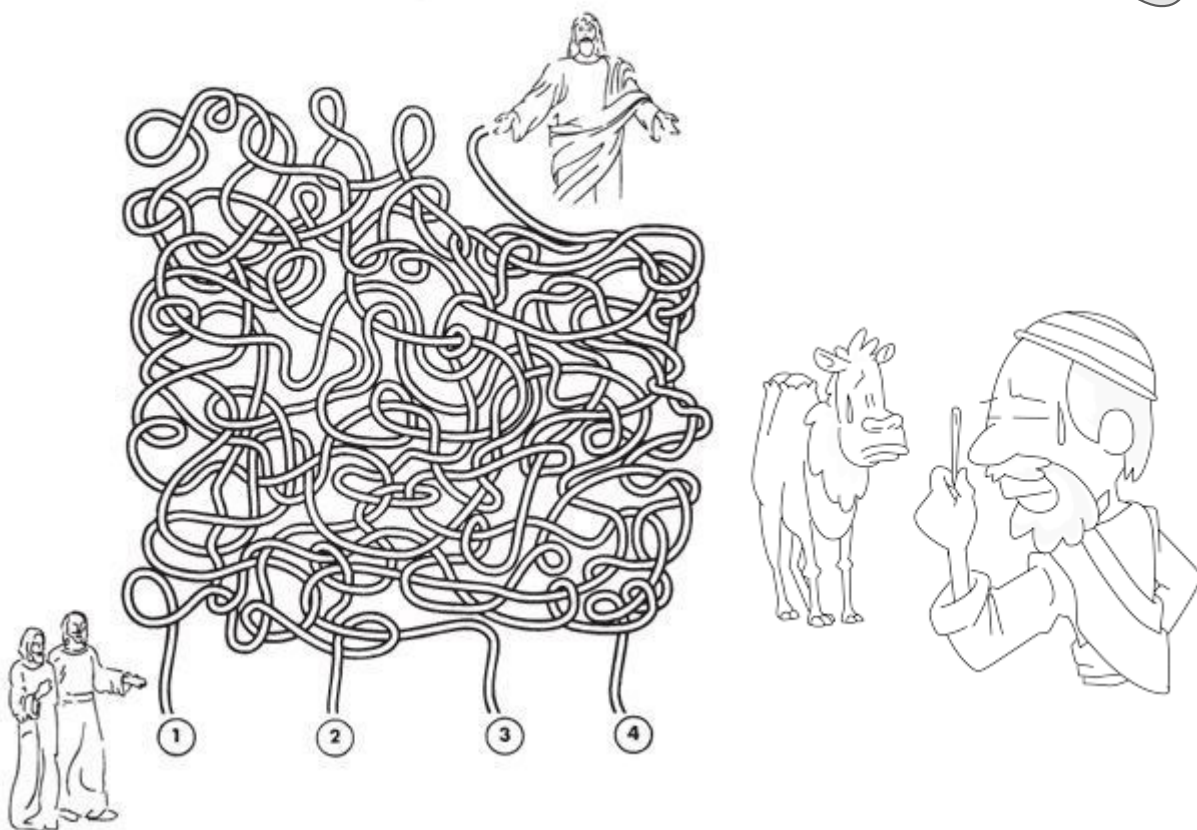


St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist

Pentecost Season
October 13, 2024

Following Jesus



SUNDAY SCHOOL

Godly Play: 10 am and 1 pm, ages 5 to grade 5

Youth Sunday School: 1 pm, grades 6-12 in the Children's Chapel

Nursery care is available for ages birth to 5 years old

Located in the educational wing

Land Acknowledgement

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.

Prelude

Dialogue sur la Voix Humaine from Couperin Messe pour les Convents

Processional Hymn

H 460

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of the
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)
 Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

Welcome & Altar Bread

The Communion Bread is offered by Marjorie Burgher
 The flower arrangement is offered to the glory of God and given in Honor of St. Luke's
 by the Flower Fund

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

(Spoken at 8 am; Sung at 10 am)

S 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

May God be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Liturgy of the Word

PSALM 22:1-15

Led by the Choir

Jazz Psalm Tone 5



- 1 My God, my God, why have you for/saken / me? *
and are so far from my cry
and from the words of / my di/stress?
- 2 O my God, I cry in the daytime, but you / do not / answer; ***
by night as well, but I / find no / rest.
- 3 Yet you are the / Holy / One, *
enthroned upon the / praises of / Israel.
- 4 Our forefathers put their /trust in / you; ***
they trusted, and you de/livered / them.
- 5 They cried out to you and / were de/livered; *
they trusted in you and were not / put to / shame.
- 6 But as for me, I am a worm / and no / man, ***
scorned by all and despised / by the / people.
- 7 All who see me laugh / me to / scorn; *
they curl their lips and wag / their heads, / saying,
- 8 "He trusted in the Lord; let him de/liver / him; ***
let him rescue him, if he de/lights in / him."
- 9 Yet you are he who took me out / of the / womb, *
and kept me safe upon my / mother's / breast.
- 10 I have been entrusted to you ever since / I was / born; ***
you were my God when I was still in my / mother's / womb.
- 11 Be not far from me, for / trouble is / near, *
and there is / none to / help.
- 12 Many young bulls en/circle / me; ***
strong bulls of Bashan / surround / me.
- 13 They open wide their / jaws at / me, *
like a ravening and a / roaring / lion.
- 14 I am poured out like water;**
all my bones are / out of / joint; *

my heart within my breast is / melting / wax.

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof / of my / mouth; *
and you have laid me in the dust / of the / grave.

Glory to the Father, and | to the | Son,
and to the | Holy | Spirit:
as it was in the beginning, |is| now,
and will be for ever. |Ä|men.

SECOND LESSON

Hebrews 4:12-16

A Reading from the Letter to the Hebrews

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord

Thanks be to God.

Sequence Hymn

(Sung at the 10 am service only)

H655



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path-way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

That we may continually seek you and find you. That we may know, deep in our hearts, that we are yours. We lift our hearts and voices to you.

Hear us, good Lord.

That your grace may always precede and follow. That our lives may be signs of your kingdom, and witnesses to your goodness. We pray for Christ Church, Seattle and St. Andrew's, Seattle.

We lift our hearts and voices to you.

Hear us, good Lord.

That there be peace in our hearts, in our churches, between neighbors and nations. May the peace we seek begin with you and overflow beyond measure.

We lift our hearts and voices to you.

Hear us, good Lord.

We give thanks for your extravagant care of us; for your seeking after us, finding us, and keeping us close. We pray that we may follow your model of loving-kindness to those with whom we live and work and worship. That your love for us may overflow into extravagant love for all your children.

We lift our hearts and voices to you.

Hear us, good Lord.

We pray on behalf of those who are suffering with pain, who are paralyzed with fear, who are listless and restless and tired. Relieve their ministry, be with them in their distress. Bring them to a new sense of hope and wholeness. We pray for: Chuck, Susan, Yakouba, Don, Anna, Joey, Jim, Darrell, Janet, Naomi, Patrick, Pat, Mike, Garry, Ray, JoAnn, Betty, June, Alison, Rev. Annette, Larry, Serena, Xiomara, Joe, Saul, Derrell, Malone, Beverley, Gale, Becky, Allison, Kristeen, Kim, Deedee, Serafin, Juanita, Melissa, Rusty, Paul, Amy, Yasuhiko, Melissa, Shawn, Bracken, Bob, Lindsay, Leland, Kreta, David, and Peggy.

We lift our hearts and voices to you.

Hear us, good Lord.

We rejoice with those who have entered the larger life, who now reside among the saints in light. We pray for those who mourn and who experience a deep loss.

Hear us, good Lord.

The Celebrant concludes with a prayer.

God of abundance, who has planted us in this congregation and sustains us day by day, grow us in your grace, that we may become more fully the people you have called us to be; that we may flourish by your faith in us; and that we may accomplish your will with the gifts you have given us; through Jesus Christ our Redeemer.

Amen.

Confession of Sin

Let us confess our sins against God and against our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive all your sins through Jesus Christ our Lord, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Birthdays, Anniversaries & Thanksgivings

10/13 – Nan Williams

10/13 – Rosalba Torres

10/15 – Dave Williams

10/15 – Lizbeth Onofre

10/15 – Itze-Ayecel Vazquez Sotelo

10/17 – Jose Luis Sanchez-Ramos

10/17 – Tesia Sivira

10/18 – Oscar Lopez

10/18 – Giovanni Hernandez Mendoza

10/19 – Willy Silva

Offertory Sentence

I will wash my hands in innocence, O Lord, that I may go in procession round your altar, singing aloud a song of thanksgiving and recounting all your wonderful deeds.

The Offertory

Agnus Dei

Fauré

The Great Thanksgiving

EOW 1

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say (sing):

Sanctus

(Spoken at 8 am; Sung at 10 am)

S125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Saint Luke and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950)
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Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Priest-in-Charge for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Announcements

Blessing

You give wisdom to the wise and knowledge to the discerning. You reveal deep and hidden things; You know what lies in darkness, and light dwells with You. We thank you and we praise you, God of our ancestors. And may the blessing of Almighty God, Father, Son and Holy Spirit, be upon you and remain with you now and for ever. **Amen.**

Recessional Hymn

H 488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Music: Slane, Irish ballad melody; adapt. *The Church Hymnary*, 1927;
harm. David Evans (1874-1948)

Copyright: Music: By permission of Oxford University Press.

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude

Agnus from Messe pour les Convents

Couperin

Liturgical Ministers

8 AM

Officiant & Preacher: The Rev. Jesús Reyes

Deacon: The Rev. Lynette Poulton Kamakura

Music:

Lay Eucharistic Ministers: Mary Maxon

Lectors: Judy Morrison

Altar Guild: Sandra Kimura, Patty Backman

Videographers:

Ushers: Pam Gunn

Coffee Hour:

10 AM

The Rev. Jesús Reyes

The Rev. Lynette Poulton Kamakura

Jordan Nylander

Kathy Gallaher and Melanie Kenoyer

Rey Scott

Claire Ross

Len Bauhs and Mike Morrison

Peggy Lincoln and Diane Smith

Lynette Kamakura



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