

# St. Luke's ~ San Lucas Episcopal Church

## The Holy Eucharist

*All Saints' Day*  
*November 3, 2024*



### **SUNDAY SCHOOL**

Godly Play: 10 am and 1 pm, ages 5 to grade 5

Youth Sunday School: 1 pm, grades 6-12 in the Children's Chapel

Nursery care is available for ages birth to 5 years old

Located in the educational wing

## Land Acknowledgement

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.

### Prelude

Organ Improvisation and Fauré Requiem Introit and Kyrie

### Processional Hymn

H287 v 1, 2, 4



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with\_\_\_ them, the vic - tor's crown of gold.  
all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

### Welcome & Altar Bread

The Communion Bread is offered by Scott Family  
The flower arrangement is offered to the glory of God and in memory of Teresa Ann Kieser  
by the Kieser Family

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**


## Song of Praise

(Spoken at 8 am; Sung at 10 am)

Levas 243

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**  
**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of five systems of music. The first system is a vocal line starting with a whole rest for three measures, followed by a half note G4 and a quarter note A4, with the lyrics "Glo - ry,". The second system is a vocal line with the lyrics "Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,\_\_\_ Glo-ry,". The third system is a vocal line with the lyrics "Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.\_\_\_\_". The fourth system is a piano accompaniment for the first line of lyrics: "1. Glo-ry to God\_\_\_ in the high-est, and peace to His peo - ple on earth.\_\_\_\_". The fifth system is a piano accompaniment for the second line of lyrics: "2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we".



wor-ship you, we give you thanks, we praise you for your glo-ry.


*Unison*



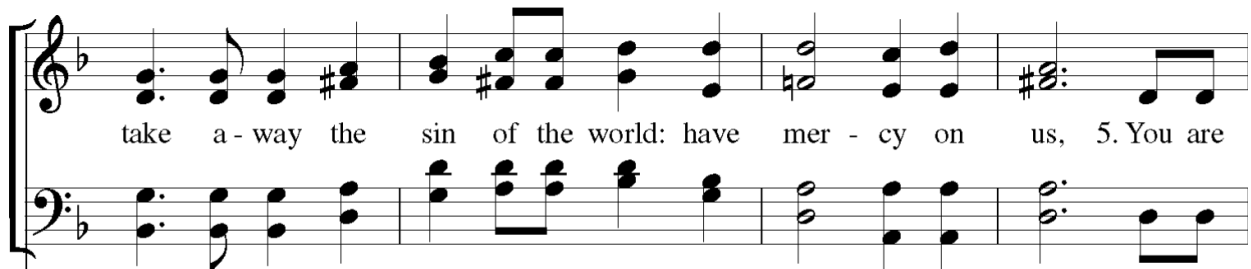
3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,




Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You



take a - way the sin of the world: have mer - cy on us, 5. You are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For



you a - lone are the Ho - ly One, You a - lone are the Lord,

*Unison*

7. You a - lone\_ are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

*Descant*

Lord, Lord we  
glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -  
praise your Ho - ly name, Glo - ry, Glo - ry hal - le - lu - jah, Lord we

*Descant*

lu - jah.

*Women*

Praise your Ho - ly name.

*Men*

Praise your Ho - ly name.

A - men.

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## Collect of the Day

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May God be with you.

**And also with you.**

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

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## Liturgy of the Word

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### FIRST LESSON

Wisdom of Solomon 3:1-9

A Reading from the Book of Wisdom

The souls of the righteous are in the hand of God,  
and no torment will ever touch them.  
In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction;  
but they are at peace.  
For though in the sight of others they were punished,  
their hope is full of immortality.  
Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself;  
like gold in the furnace he tried them,  
and like a sacrificial burnt offering he accepted them.  
In the time of their visitation they will shine forth,  
and will run like sparks through the stubble.  
They will govern nations and rule over peoples,  
and the Lord will reign over them forever.  
Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

The Word of the Lord

**Thanks be to God.**

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? \*  
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 "Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in battle."
- 9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory."

Glory to the Father, and to the Son  
And to the Holy Spirit  
As it was in the beginning, is now  
And will be forever. Amen.

A reading from the Book of Revelation

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them as their God;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord

Thanks be to God.

Sequence Hymn

(Sung at the 10 am service only)

H620

1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
 2 still re - joice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!



The Holy Gospel of our Lord Jesus Christ according to John

**Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

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## The Sermon

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### The Nicene Creed

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**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and un-seen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

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## Prayers of the People

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For your holy Church: for those who have led the way, We pray for Holy Spirit, Battleground and St. Matthew's, Castle rock.

***we give thanks.***

For those who will follow us,

***we rejoice in hope.***

For those who sit beside us, those whom we will never meet, who hunger for the riches of your grace.

***give them strength for today and for tomorrow.***

For those who hold earthly power throughout the world, give them who are in need of courage to hold the space for justice and peace, we pray:

***give them strength for today and for tomorrow.***

For those whose faith is fragile, who are beset by doubt and wounded by memories of hurt among your church, we pray:

***give them strength for today and for tomorrow.***

For all who suffer physical pain for those whose take skilled, tender care of them, we pray: Chuck, Yakouba, Don, Anna, Joey, Jim, Naomi, Patrick, Pat, Mike, Garry, JoAnn, Alison, Rev. Annette, Joe, Saul, Beverley, Allison, Kristeen, Kim, Deedee, Rusty, Paul, Amy, Melissa, Shawn, Bracken, Bob, Lindsay, Leland, Kreta, Sandra, Sherry, Malone, Kim and Caroline.

***give them strength for today and for tomorrow.***

For those who face death today, may they join the throng of those before your throne who praise you, adored by angels and the throng of faithful people called your saints. May we, too, sing your praises in harmony with those throughout the ages who have looked to you in hope, and have seen your glory. Give us joy, we pray and,

***give them strength for today and for tomorrow.***

*The Celebrant concludes with a prayer.*

God of abundance, who has planted us in this congregation and sustains us day by day, grow us in your grace, that we may become more fully the people you have called us to be; that we may flourish by your faith in us; and that we may accomplish your will with the gifts you have given us; through Jesus Christ our redeemer.

***Amen.***

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## Confession of Sin

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Let us confess our sins against God and against our neighbor.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

### Absolution

Almighty God have mercy on you, forgive all your sins through Jesus Christ our Lord, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### The Peace

The peace of the Lord be always with you.

**And also with you.**

## Birthdays, Anniversaries & Thanksgivings

11/03 – Barbara Tilford

11/03 – Earl Johnson

11/03 – Joshua Cruz-Rodriguez

11/03 – Rommel Tapia Leonardo

11/05 – Mike Grigsby-Lane

11/07 -Lilyana Navarro

11/07 – Ana Tapia Leonardo

11/08 – Harry Gamble

11/08 – Susan Dale

11/08 – Brandon Sanchez

11/09 – David Long

11/09 – Claire Ross

11/09 – Jonathan Prado

11/09 – Melissa Prado Aguilar

## Book of Remembrance

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A candle will be lit while the chant “Bless the Lord my Soul” (WLP825) is performed to honor our departed. The congregation is invited to chant with the choir or to remain in silence.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Rest eternal grant to them, O Lord;

**And let light perpetual shine upon them.**

May their soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

## Offertory Sentence

“Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, ‘See, I am making all things new.’” (Revelation)

**The Offertory**

Requiem—Angus Dei Lux Aeterna—Requiem Aeternam

Fauré

## The Great Thanksgiving

EOW 1

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in the fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say (sing):

**Sanctus**

(Spoken at 8 am; Sung at 10 am)

S130

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

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Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Saint Luke and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

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## The Lord's Prayer

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As our Savior Christ has taught us, we now pray,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950)  
 Copyright: Copyright © 1981 GIA Publications, Inc.

**Communion**

Instrumental

**Post Communion Prayer**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Priest-in-Charge for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

**Announcements**

*A prayer for our upcoming Elections*

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord.

**Amen.**

**Blessing**

You give wisdom to the wise and knowledge to the discerning. You reveal deep and hidden things; You know what lies in darkness, and light dwells with You. We thank you and we praise you, God of our ancestors. And may the blessing of Almighty God, Father, Son and Holy Spirit, be upon you and remain with you now and for ever. **Amen.**

1 May choirs of an - gels lead you to Par - a - dise on high,  
 2 And at your com - ing thith - er may you be brought by them  
 3 As an - gels gave poor Laz - arus from all his ills re - lease,

where dwell the white-robed mar - tyrs who now no more can die.  
 in - to the ho - ly ci - ty, God's true Je - ru - sa - lem.  
 so may they give you wel - come to ev - er - last - ing peace.

Words: Latin; tr. F. Bland Tucker (1895-1984)  
 Music: *Christus, der ist mein Leben*, melody Melchior Vulpius (1560?-1616); harm. after Melchior Vulpius (1560?-1616)  
 Copyright: © The Church Pension Fund.

### Dismissal

Let us go forth in the name of Christ.

**Thanks be to God.**

### Postlude

Postlude on My Shepard will Supply My Need

## Liturgical Ministers

### 8 AM

**Officiant and Preacher:** The Rev. Jesús Reyes

**Deacon:** The Rev. Lynette Poulton Kamakura

**Music:**

**Lay Eucharistic Ministers:** Mary Maxon

**Lectors:** Judy Morrison

**Altar Guild:** Sandra Kimura

**Videographers:**

**Ushers:** Pam Gunn

**Coffee Hour:**

### 10 AM

The Rev. Jesús Reyes

The Rev. Lynette Poulton Kamakura

Jordan Nylander

Riversong Scott

Darcy Scholts

Annie Reeves and Clair Ross

Len Bauhs and Mike Morrison

Jim Christen and Gail Bauhs

Debbie Detering and Sue Tellock



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