

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist

Pentecost Season
November 17, 2024



SUNDAY SCHOOL

Godly Play: 10 am and 1 pm, ages 5 to grade 5
Youth Group: 1 pm, grades 6-12 in the Children's Chapel
Nursery care is available for ages birth to 5 years old
Located in the educational wing

Land Acknowledgement

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.

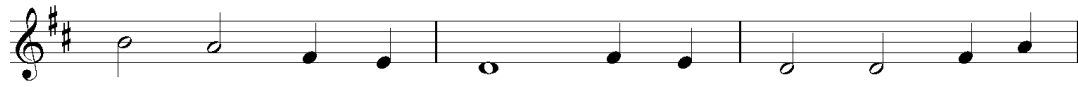
Prelude

Processional Hymn

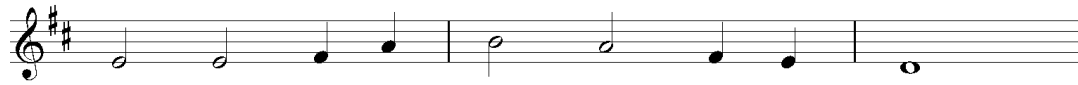
H686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



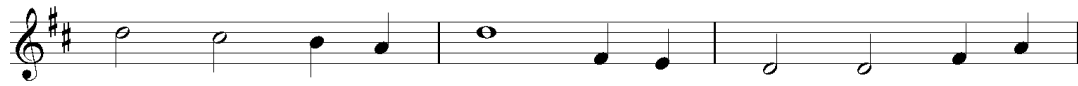
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.
Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

Welcome & Altar Bread

The Communion Bread is offered by Marjorie Burgher

The flower arrangement is offered to the glory of God and in loving memory of Les Hunt, husband, father, grandfather and great grandfather, by Marion Hunt and Marjorie Burgher

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

(Spoken at 8 am; Sung at 10 am)

levas 130

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

1. Glo - ry, glo - ry, hal - le - lu - jah!
 2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.
 2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, hal - le - lu - jah!
 2. — I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.
 2. — Since I laid my bur - den down.

3. Feel like shouting, "Hallelujah!" etc.
 4. I am climbing Jacob's ladder. etc.

Words: Traditional
 Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*
 Copyright: © 1992 Carl Haywood.

Collect of the Day

May God be with you.

And also with you.

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Liturgy of the Word

FIRST LESSON

1 Samuel 1:4-20

A Reading from the First Book of Samuel

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

The Word of the Lord

Thanks be to God.

CANTICLE C: THE SONG OF HANNAH

Led by the Choir

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

1. My heart exults in you, O / God;
my triumph song is lifted in / you.
2. **My mouth derides my / enemies,
for I rejoice in your sal / vation.**
3. There is none holy like / you,
nor any rock to be compared to you, our / God.
4. **Do not heap up prideful words or speak in / arrogance;
Only God is knowing and weighs all / actions.**
5. The bows of the mighty are / broken,
but the weak are clothed in / strength.
6. **Those once full now labor for / bread,
those who hungered now are well / fed.**
7. The childless woman has borne / sevenfold,
while the mother of many is for / lorn.
8. **God destroys and brings to life, casts down and raises / up;
gives wealth or takes it away, humbles and / dignifies.**
9. God raises the poor from the / dust;
and lifts the needy from the / ash heap
10. **To make them sit with the / rulers
and inherit a place of / honor.**
11. For the pillars of the earth are / God's
on which the whole earth is / founded.

**Glory to the Father, and to the / Son
And to the Holy / Spirit
As it was in the beginning, is / now,
And will be forever. A/men**

SECOND LESSON

Hebrews 10:11-14, 19-25

A reading from the Letter to the Hebrews

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he

opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord

Thanks be to God.

Sequence Hymn

(Sung at the 10 am service only)

H607

1 O God of ev - ery na - tion, of ev - ery, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906
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The Holy Gospel of our Lord Jesus Christ according to Mark

Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Walk before and beside us into your future, loving and gracious God. Make us agents of healing, teachers of love, bearers of good news. Make us a blessing to those around us in your name. We pray for St. Stephen's, Longview; St. Peter's, Seaview; and St. Anne's, Washougal.

Lord of Love,
Hear our prayer.

We praise you for the examples of faithfulness throughout history and for surrounding us on every side with encouragement. Make us an example of faithfulness to those around us in your name.

Lord of Love,
Hear our prayer.

We ask that your church be infused with a renewed sense of your mission, with a greater devotion to you and affection for each other. Send us into the world where we are most needed with the good news for which your world is desperate. Keep us from distraction, and spare us, O Lord, from numbing inertia. Lord of Love,

Hear our prayer.

We ask that those in governing positions around the globe be honest and seek the best for those they govern. We pray for legislators and judges, for the electorate. We pray for encouragement for those who are intent on doing the right thing in the face of difficult odds. We pray for our president.

Lord of Love,
Hear our prayer.

We give thanks for medical personnel and those providing background support of medical teams. Bless those who give comfort to the sick and dying. We lift before you those who are ill and hopeful for your healing. We pray for Chuck, Yakouba, Don, Anna, Joey, Jim, Naomi, Patrick, Pat, Mike, Garry, JoAnn, Alison, Rev. Annette, Joe, Saul, Beverley, Allison, Kristeen, Kim, Deedee, Rusty, Paul, Amy, Melissa, Shawn, Bracken, Bob, Leland, Kreta, Sherry, Malone, Kim, Caroline, Marco, Lindsay, Richard, Anna, Maria, Matthew.

Lord of Love,
Hear our prayer.

We pray for those who have died, that they may be welcomed into the new life you have prepared for them in eternity.

Lord of Love,
Hear our prayer.

The Celebrant concludes with a prayer.

God of abundance, who has planted us in this congregation and sustains us day by day, grow us in your grace, that we may become more fully the people you have called us to be; that we may flourish by your faith in us; and that we may accomplish your will with the gifts you have given us; through Jesus Christ our redeemer.

Amen.

Confession of Sin

Let us confess our sins against God and against our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive all your sins through Jesus Christ our Lord, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Birthdays, Anniversaries & Thanksgivings

11/17 – Martin Munoz Cruz

11/18 – Magnolia Ferreyra

11/20 – John Mathieu

11/20 – Leslie Cruz-Rodriguez

11/20 – Galilea Triana

11/22 – Cecilia Gomez

Offertory Sentence

“Let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who promised is faithful.” (Hebrews)

Offertory	We Gather Together	Handbells
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Eucharistic Prayer 2

EOW 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr.
Richard Proulx (b. 1937)

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The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.

He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is, and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with St. Luke and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

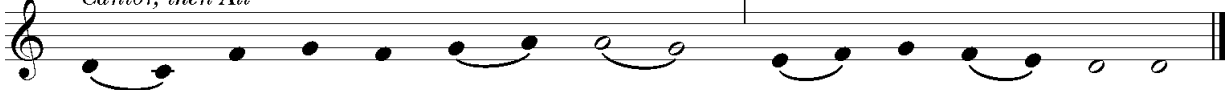
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

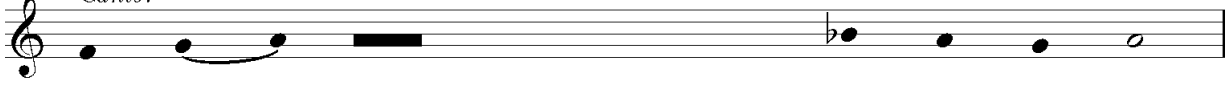
***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.***

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor

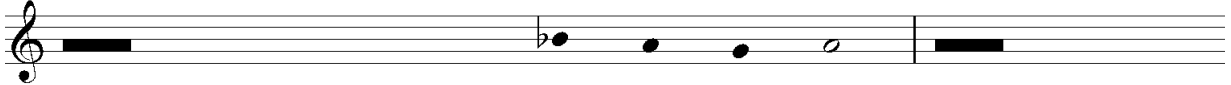


1. This is the true bread which comes down from hea - ven

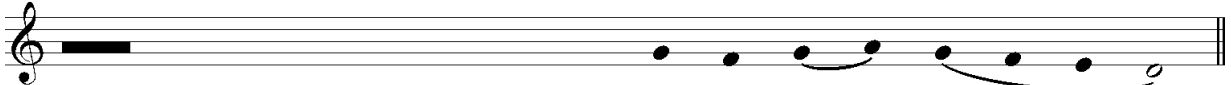
Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

Music: Mode 1 melody; adapt. Mason Martens (1933-1991)
Copyright: © 1983 Mason Martens.

Communion

Instrumental

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

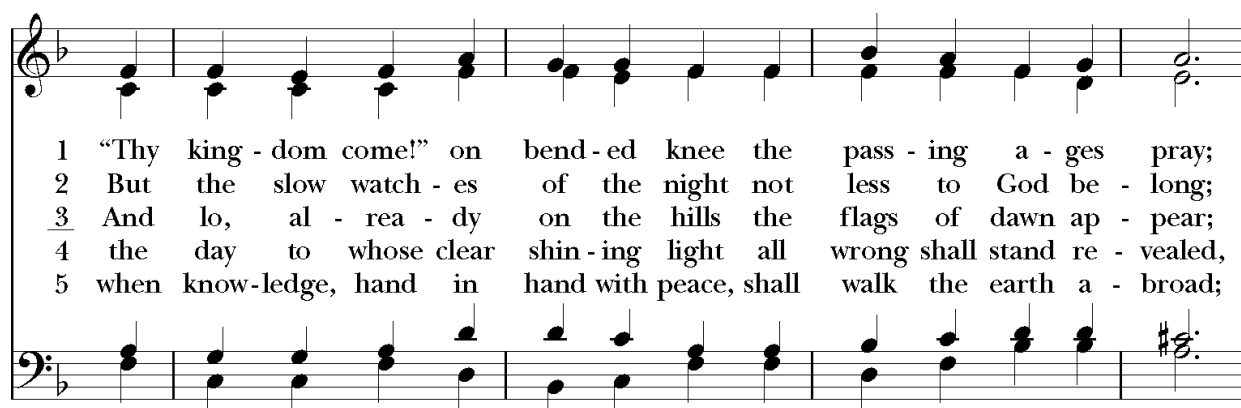
Announcements

Blessing

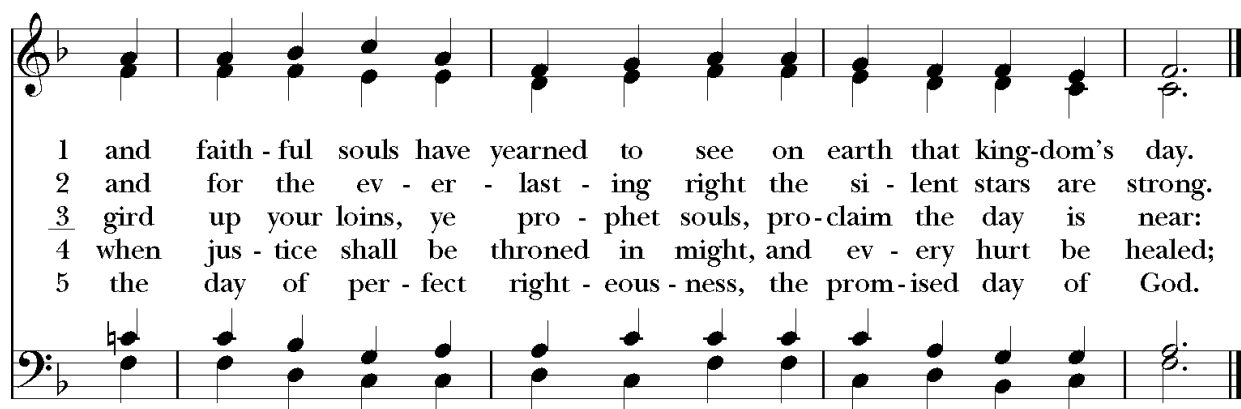
You give wisdom to the wise and knowledge to the discerning. You reveal deep and hidden things; You know what lies in darkness, and light dwells with You. We thank you and we praise you, God of our ancestors. And may the blessing of Almighty God, Father, Son and Holy Spirit, be upon you and remain with you now and for ever. **Amen.**

Recessional Hymn

H615



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Postlude

Liturgical Ministers

8 AM

Officiant and Preacher: The Rev. Jesús Reyes

Deacon: The Rev. Lynette Poulton Kamakura

Music:

Lay Eucharistic Ministers: Judy Morrison

Lectors: Mary Maxon

Altar Guild: Carol Hiltz and Irene Viernes

Videographers:

Ushers: Carol Hiltz

Coffee Hour:

10 AM

The Rev. Jesús Reyes

The Rev. Lynette Poulton Kamakura

Jordan Nylander

Diane Morgan and Darcy Scholts

Gail Bauhs

Janet Butler and Janelle Fallan

Len Bauhs and Mike Morrison

Clair Ross and Judy Morrison



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