

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist

First Sunday After Christmas

December 29, 2024



SUNDAY SCHOOL

Godly Play: 10 am and 1 pm, ages 5 to grade 5

Youth Group: 1 pm, grades 6-12 in the Children's Chapel

Nursery care is available for ages birth to 5 years old

Located in the educational wing

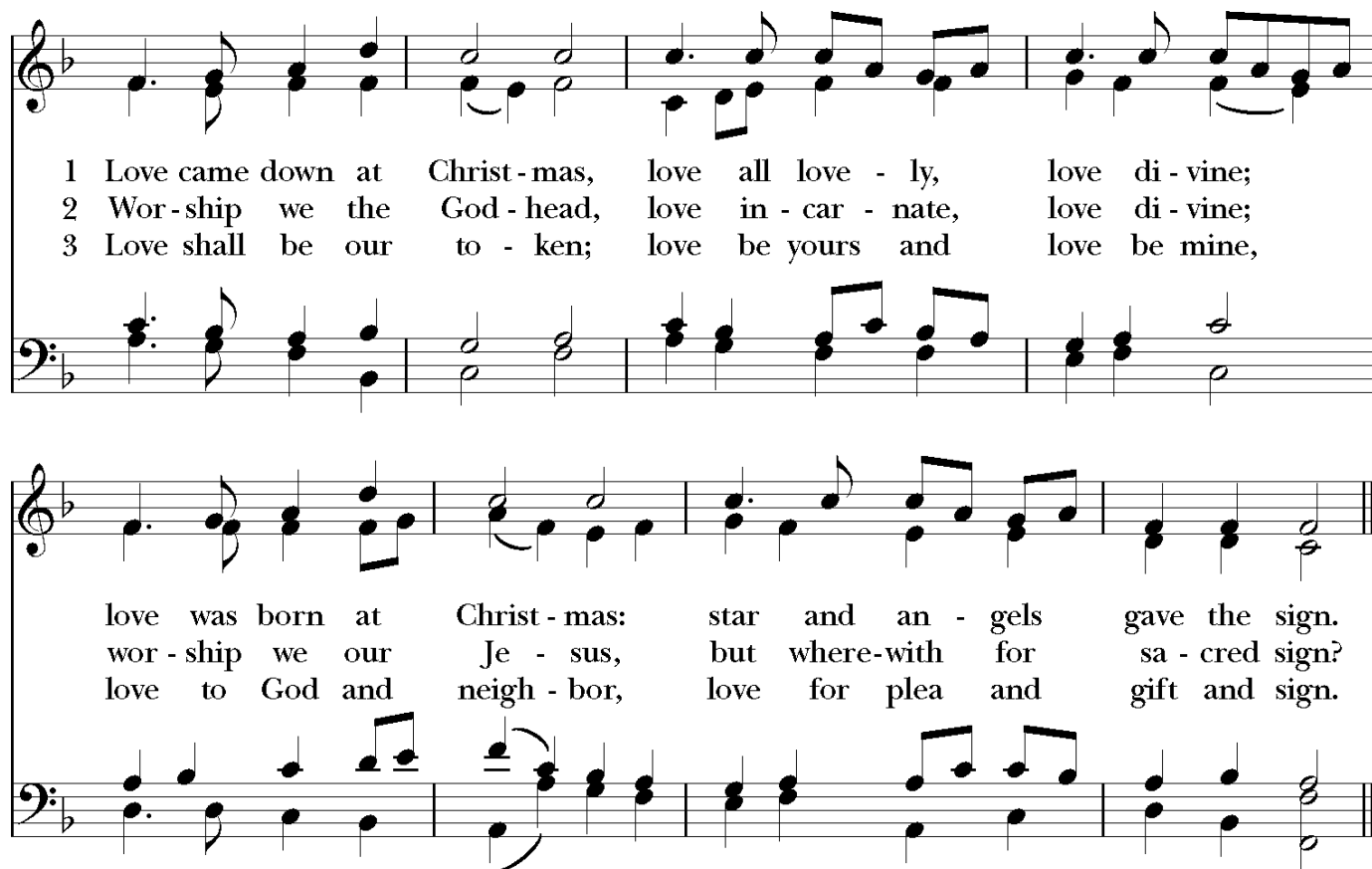
Land Acknowledgement

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.

Prelude

Processional Hymn

H84



1 Love came down at Christ - mas, love all love - ly, love di - vine;
2 Wor - ship we the God - head, love in - car - nate, love di - vine;
3 Love shall be our to - ken; love be yours and love be mine,

love was born at Christ - mas: star and an - gels gave the sign.
wor - ship we our Je - sus, but where - with for sa - cred sign?
love to God and neigh - bor, love for plea and gift and sign.

Music: *Gartan*, melody from *Petrie Collection of Irish Melodies, Part II*, 1902; harm. David Evans (1874-1948)
Copyright: Music: By permission of Oxford University Press.

Welcome & Altar Bread

The Communion Bread is offered by Kathy Gallaher.

The flower arrangement is presented to the Glory of God and the intentions listed in the back of this bulletin.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt.
 Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

Collect of the Day

May God be with you.

And also with you.

Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

FIRST LESSON

Isaiah 61:10-62:3

A Reading from the Book of Isaiah

I will greatly rejoice in the Lord,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

The Word of the Lord

Thanks be to God.

PSALM 147:13-21

13 Worship the LORD, O Jerusalem; *
praise your God, O Zion;

**14 For he has strengthened the bars of your gates; *
he has blessed your children within you.**

15 He has established peace on your borders; *
he satisfies you with the finest wheat.

**16 He sends out his command to the earth, *
and his word runs very swiftly.**

17 He gives snow like wool; *
he scatters hoarfrost like ashes.

**18 He scatters his hail like bread crumbs; *
who can stand against his cold?**

19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

**20 He declares his word to Jacob, *
his statutes and his judgments to Israel.**

21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

SECOND LESSON

Galatians 3:23-25; 4:4-7

A reading from the book of Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord

Thanks be to God.

Sequence Hymn

(Sung at the 10 am service only)

H100 v. 1,2

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt.
 Music: Antioch, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872)

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. We are witnesses, praying, "Shine forth in our lives, O Lord. *Hallelujah!*"
Abba, Father, you have received us as your children. Make our hearts shine ever brighter with the pure light of Christ, that all people might witness your all encompassing love. We pray for St. Margaret's, Bellevue and Good Samaritan, Sammamish.

Silence

Shine forth in our lives, O Lord.

Hallelujah!

Almighty God, let all the nations witness your glory. Cause righteousness and praise to cover the earth.

Silence

Shine forth in our lives, O Lord.

Hallelujah!

Great Lord, you are mighty in power: you graciously make the earth to burst forth with green plant; you provide food for flock and herds; you give us the resources to thrive on this planet. May we be thankful in our hearts and generous in our lives.

Invite the congregation to add their thanksgivings, followed by silence

Shine forth in our lives, O Lord.

Hallelujah!

O God, it is you who establishes peace. Comfort your people with safety and security; assure us that it is not by our own strength, but by your goodness, that we can rest in quiet confidence.

Silence

Shine forth in our lives, O Lord.

Hallelujah!

Loving God, you are the healer of the brokenhearted; it is you who binds up their wounds; you lift up the lowly. Clothe your children with the garments of health and salvation. We pray for Chuck, Yakouba, Don, Anna, Joey, Jim, Naomi, Patrick, Mike, Garry, JoAnn, Alison, Rev. Annette, Joe, Saul, Beverley, Allison, Kristeen, Kim, Deedee, Rusty, Paul, Amy, Melissa, Bob, Lindsay, Leland, Sherry, Malone, Kim, Caroline, Lindsay, Elise, Jean, Brianca, Scott, Gabriel, Peggy, Connie, and Michael.

Invite the congregation to add their petitions, followed by silence

Shine forth in our lives, O Lord.

Hallelujah!

O God, you sent your Son to redeem us from sin and death: draw us closer to your Son Jesus—into your heart, both now and in the life to come.

Silence

Shine forth in our lives, O Lord.

Hallelujah!

The Celebrant concludes with a prayer.

Source of grace and truth, accept the prayers we offer on this joyful feast. May we come to see the true light who shines throughout the world and who is God for all eternity; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and against our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive all your sins through Jesus Christ our Lord, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Birthdays, Anniversaries & Thanksgivings

12/29 – Ken Hoyt

12/29 – Maria Colohua Alayon

12/31 – Sue Tellock

12/31 – Alicia Munoz-Garrido

12/31 – Alejandra Carmona

12/31 – Adriana Vazquez-Cabrera

12/31 – Denny Roa

January

01/01 – Carylin Orozco Vazquez

0103 – Yasuhiko Kamakura

01/03 – Allyson Ordaz

01/03 – Mateo Gomez Cortez

Offertory Sentence

“And the Word became flesh and lived among us, and we have seen his glory.” (John)



1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing (say) this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Sanctus

(Spoken at 8 am; Sung at 10 am)

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

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The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is, and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us,
with St. Luke and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.***

Breaking of the Bread

S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950)
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Communion

Instrumental

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

Blessing

May the New Year bless you with unwavering faith that guides your steps, illuminates your path, and fills your heart with hope and strength. And the blessing of God Almighty, Father, Son and Holy Spirit, be upon you and remain with you now and for ever. **Amen.**

Recessional Hymn

H112

1 In the bleak mid - win - ter, frost - y wind made moan,
2 Our God, heaven can - not hold him, nor — earth sus - tain;
3 An - gels and arch - an - gels may have gath - ered there,
4 What — can I give him, poor — as I am?

earth stood hard as i - ron, wa - ter like a stone;
heaven and earth shall flee a - way when he comes to reign;
cher - u - bim and se - ra - phim throng - ed the air;
If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow — on — snow,
in the bleak mid - win - ter a sta - ble - place suf - ficed
but his mo - ther on - ly, in her maid - en bliss,
if I were a wise — man, I would do my part;

in the bleak mid - win - ter, long a - go.
the Lord — God in - car - nate, Je - sus Christ.
wor - shiped the be - lov - ed with a kiss.
yet what I can I give him — give my heart.

Words: Christina Rossetti (1830-1894)
Music: Cranham, Gustav Theodore Holst (1874-1934)

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Postlude



Christmas Flowers

In Memory of/Thanksgiving for:

Les Hunt
Paul & Donna Hiromura
Loved Ones
Our Family
Ernesto & Dolores Viernes
Fausto & Luisa Ramirez
Bill Backman
Our beloved family
Ken Nellis & Randy Graser
Thanksgiving for our families
For Friends
Les Hunt
Donald & Betty Stewart
Family
Loved Ones
Jim Kimura
Family

Given by:

Marjorie Burgher
Ellen Hiromura
Claire Ross
John & Jamie Mathieu
Carlos & Irene Viernes
Patty Backman
Gary & Georgie Wildfang
Mike & Judy Morrison
Peter & Jane Melhuish
Gale Beagle
Marion Hunt
Melissa Stewart
Zoila Aguayo Flores
Jill McClellan
Sandra Kimura
Carina Alejandre

Liturgical Ministers

8 AM

Officiant and Preacher: The Rev. Jesús Reyes

Deacon: The Rev. Lynette Poulton Kamakura

Music:

Lay Eucharistic Ministers: Darcy Scholts

Lectors: Jennifer Cole

Altar Guild: Mary Maxon and Jane Melhuish
Karla Obenhaus

Videographers:

Ushers: Pam Gunn

Coffee Hour:

10 AM

The Rev. Jesús Reyes

The Rev. Lynette Poulton Kamakura

Jordan Nylander

Carol Hiltz

Len Bauhs and Mike Morrison

Claire Ross and Judy Morrison

Nylander Family



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