

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist
Fourteenth Sunday After Pentecost

September 14, 2025
8:00 A.M. & 10:00 A.M.



SUNDAY SCHOOL

Godly Play: 10:00 am and 12:30 pm, ages 5 to grade 5

Youth Group: 10:00 and 12:30 pm, grade 6 and up

Nursery care is available for ages birth to 5 years old

Located in the educational wing

PRELUDE

OPENING HYMN

The Hymnal 1982 - #423 Immortal, invisible, God only wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

THE WORD OF GOD

SALUTATION

Celebrant Alleluia. Christ is risen.

People ***Christ is risen indeed. Alleluia.***

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

CIRCLE SONG (Sung at 10:00 am)

GLORIA (Said at 8:00 am)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

FIRST LESSON

Jeremiah 4:11-12, 22-28

A Reading from the Book of Jeremiah

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish,
they do not know me;

they are stupid children,
they have no understanding.

They are skilled in doing evil,
but do not know how to do good."

I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.

I looked, and lo, there was no one at all,
and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the Lord, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,
and the heavens above grow black;

for I have spoken, I have purposed;
I have not relented nor will I turn back.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 51:1-11 (Chanted at 10:00 am)

1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

2 **Wash me through and through from my wickedness ***
and cleanse me from my sin.

- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 **Against you only have I sinned ***
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 **Indeed, I have been wicked from my birth, ***
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 **Purge me from my sin, and I shall be pure; ***
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 **Hide your face from my sins ***
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.

SECOND LESSON

1 Timothy 1:12-17

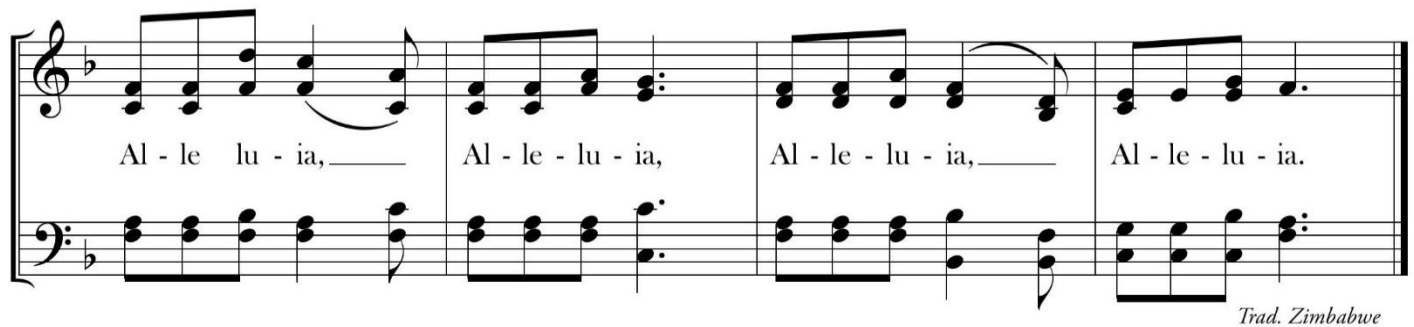
A Reading from Paul's first letter to Timothy

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God

SEQUENCE HYMN



THE GOSPEL

Luke 15:1-10

The Good News of Jesus as written in Luke.

Glory is yours, O Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it?

When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Alfredo Feregrino

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the World. Grant Almighty God, that all who confess your name may be united in truth, live together in love and reveal your glory in the world.

Father, we pray for your holy Catholic Church. Today we pray for Community of the Paraclete, Little Sisters of St. Clare and The Third Order Society of St. Francis

That we all may be one.

Grant that every member of the Church may truly and humbly serve you.

That your Name may be glorified by all people.

We pray for Sean, our presiding bishop; for Philip, our bishop; for all the clergy of this parish; for all bishops, priests and deacons.

That they may be faithful ministers of your Word and Sacraments and that they may guide their parishioners with your light and love.

We pray for our President, for Congress and our state legislature, for the Supreme Court and for all courts, for all who govern and seek to govern in our nation and the nations of the world.

That they will seek your justice and your will in their service.

Give us grace to do your will in all that we undertake.

That our works may find favor in your sight.

Praise God for all those in whom Christ has been honored. As we remember the anniversary of 9/11, we give thanks for all first responders, ministers, chaplains and civil servants who have honored you with their lives while responding to disasters, civil unrest, and terrorist attacks.

That we too may have grace to glorify Christ when we respond to those in need in our own day.

Have compassion on all who suffer from illness, bereavement and brokenness.

That they may be delivered from their distress.

We praise you for all your saints who have entered in eternal joy. Today we pray for Bill, brother to Sandra Kimura

That we may also come to share in your heavenly kingdom.

Let us pray for own needs and those of others, silently or aloud.

Hear our petitions at this time, followed by silence.

Celebrant:

Lord of creation whose glory is around and within us: open our eyes to your wonders, that we may serve you with reverence and know your peace in our lives. To you we give glory, Father, Son and Holy Spirit now and forever. ***Amen.***

CONFESSION OF SIN

Let us confess our sins against God and against our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCES

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give.



OFFERTORY

Amazing Grace (alternate singing and humming)

Amazing grace (how sweet the sound)
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.

THE GREAT THANKSGIVING (Eucharistic Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

(Said at 8:00 am; Sung at 10:00 am)

Celebrant and people

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music:
Copyright:

From *A Community Mass*; Richard Proulx (b. 1937)
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CONSECRATION

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

THE LORD'S PRAYER

As our Savior Christ has taught us, in the language of your heart, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD (Spoken at 8:00 am; Sung at 10:00 am)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.



The bread which we break, alleluia, is the communion of the body of Christ. *The disciples...*

One body are we, alleluia, for though many we share one bread. *The disciples...*

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

Lord in Your Mercy

Choir

Lord, in your mer - cy, bring us your peace.

Poitier Antiphoner, 1746; Vesperale

COMMUNION HYMN

Spirit of the Living God

Spi - rit of the liv - ing God fall a - fresh on me. Spi - rit of the
 Spi - rit of the liv - ing God help me let it go. Spi - rit of the
 Spi - rit of the liv - ing God spring a - fresh in you. Spi - rit of the

liv - ing God fall a - fresh on me. Melt me, mold me, fill me,
 liv - ing God help me let it go. 'let all go dear so comes
 liv - ing God spring a - fresh in you. Melt you, mold you, fill you,

use me. Spi - rit of the liv - ing God fall a - fresh on me.
 love' dear Spi - rit of the liv - ing God help me let it go.
 use you. Spi - rit of the liv - ing God spring a - fresh in you.

words: Daniel Iverson (vs. 1); e c cummings & Charles Rus (vs. 2,3); music: Daniel Iverson

POST COMMUNION PRAYER

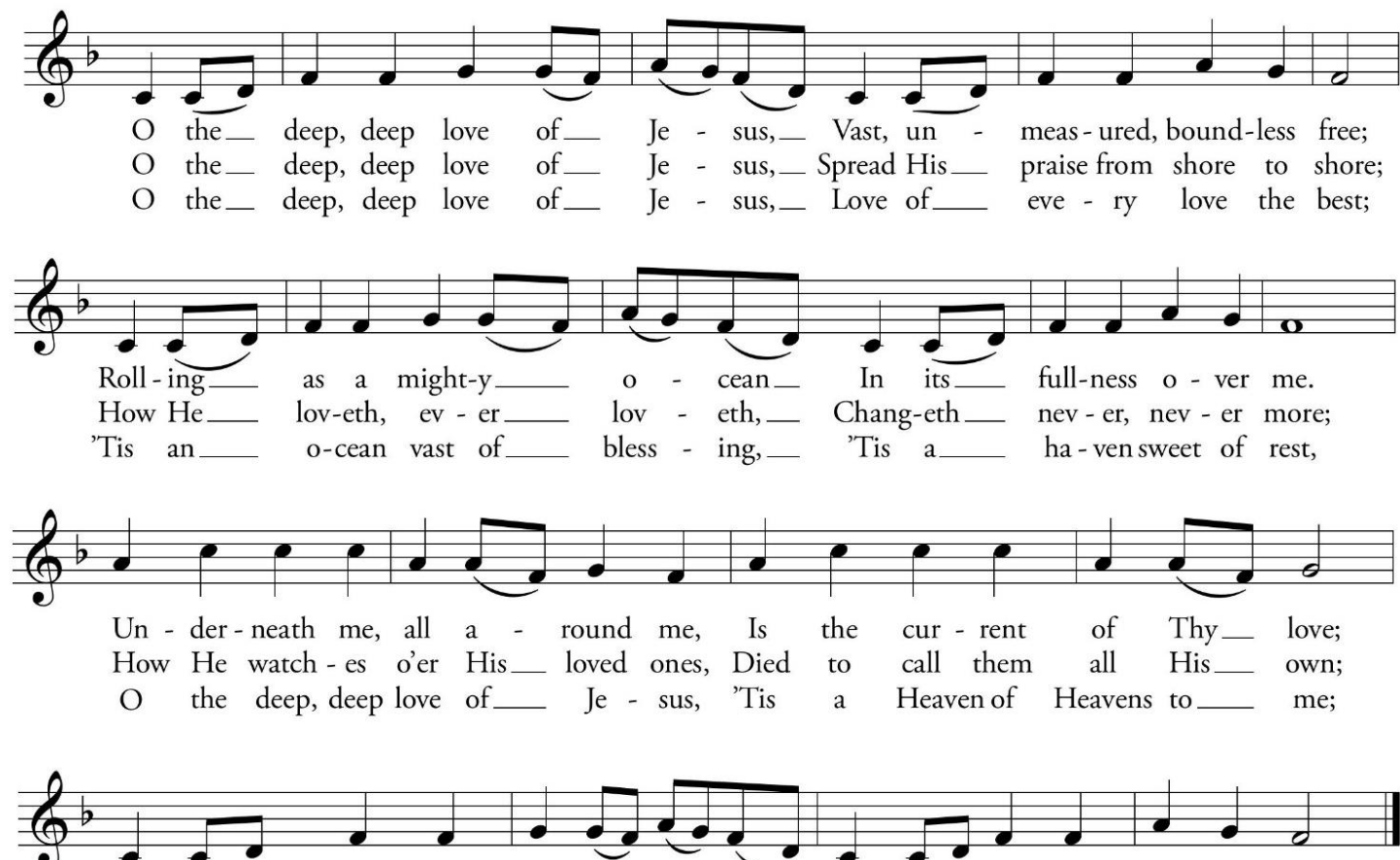
Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

RECESSIONAL HYMN

O The Deep Deep Love of Jesus



O the deep, deep love of Je - sus, Vast, un - meas - ured, bound - less free;
 O the deep, deep love of Je - sus, Spread His praise from shore to shore;
 O the deep, deep love of Je - sus, Love of eve - ry love the best;

Roll - ing as a might - y o - cean In its full - ness o - ver me.
 How He lov - eth, ev - er lov - eth, Chang - eth nev - er, nev - er more;
 'Tis an o - cean vast of bless - ing, 'Tis a ha - ven sweet of rest,

Un - der - neath me, all a - round me, Is the cur - rent of Thy love;
 How He watch - es o'er His loved ones, Died to call them all His own;
 O the deep, deep love of Je - sus, 'Tis a Heaven of Heavens to me;

Lead - ing on - ward, lead - ing home - ward, To my glo - rious rest a - bove.
 How for them He in - ter - ced - eth, Watch - eth o'er them from the throne.
 And it lifts me up to glo - ry, For it lifts me up to Thee.

Trevor Francis
American Folk Melody

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia
People Thanks be to God. Alleluia, Alleluia

POSTLUDE

LITURGICAL MINISTERS

8:00 am Service

Officiant and Preacher:	The Rev. Alfredo Feregrino
Lector:	Dan Rogge
Lay Eucharistic Minister:	Mary Maxon
Altar Guild:	Patty Backman and Carol Hiltz
Usher:	Carol Hiltz

10:00 am Service

Officiant and Preacher:	The Rev. Alfredo Feregrino
Associate Priest:	The Rev. Amy Cox
Deacon:	The Rev. Lynette Poulton Kamakura
Music Director:	Jack Barben
Lector:	Gail Bauhs
Lay Eucharistic Minister:	Kathy Gallaher and Melanie Kenoyer
Altar Guild:	Ellen Hiromura
Ushers:	Jamie Mathieu and Jason Barbour
Coffee Hour:	Welcome Back Potluck

ALTAR FLOWERS AND COMMUNION BREAD

The communion bread is given by Melanie Kenoyer.

The flowers at the altar are given to the Glory of God and in memory of my brother
Buzz Schroeder by Gail and Len Bauhs.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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www.StLukesSanLucas.org

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