

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist *The First Sunday of Advent*

November 30, 2025
8:00 A.M. & 10:00 A.M.



SUNDAY SCHOOL

Godly Play: 10:00 am and 12:30 pm, ages 5 to grade 5

Youth Group: 12:30 pm, grade 6 and up

Nursery care is available for ages birth to 5 years old

Located in the educational wing

PRELUDE

LIGHTING OF THE ADVENT WREATH *Remain seated.*

The Candle of Hope

Reader

“Keep awake therefore, for you do not know on what day your Redeemer is coming ... You must be ready, for the Son of Earth is coming at an unexpected hour.” (Matthew 24: 42,44)

The candle is lit.

We light Advent candles as a sign of our desire to welcome God into our lives. The first candle is for hope: the hope and promise of Jesus' coming.

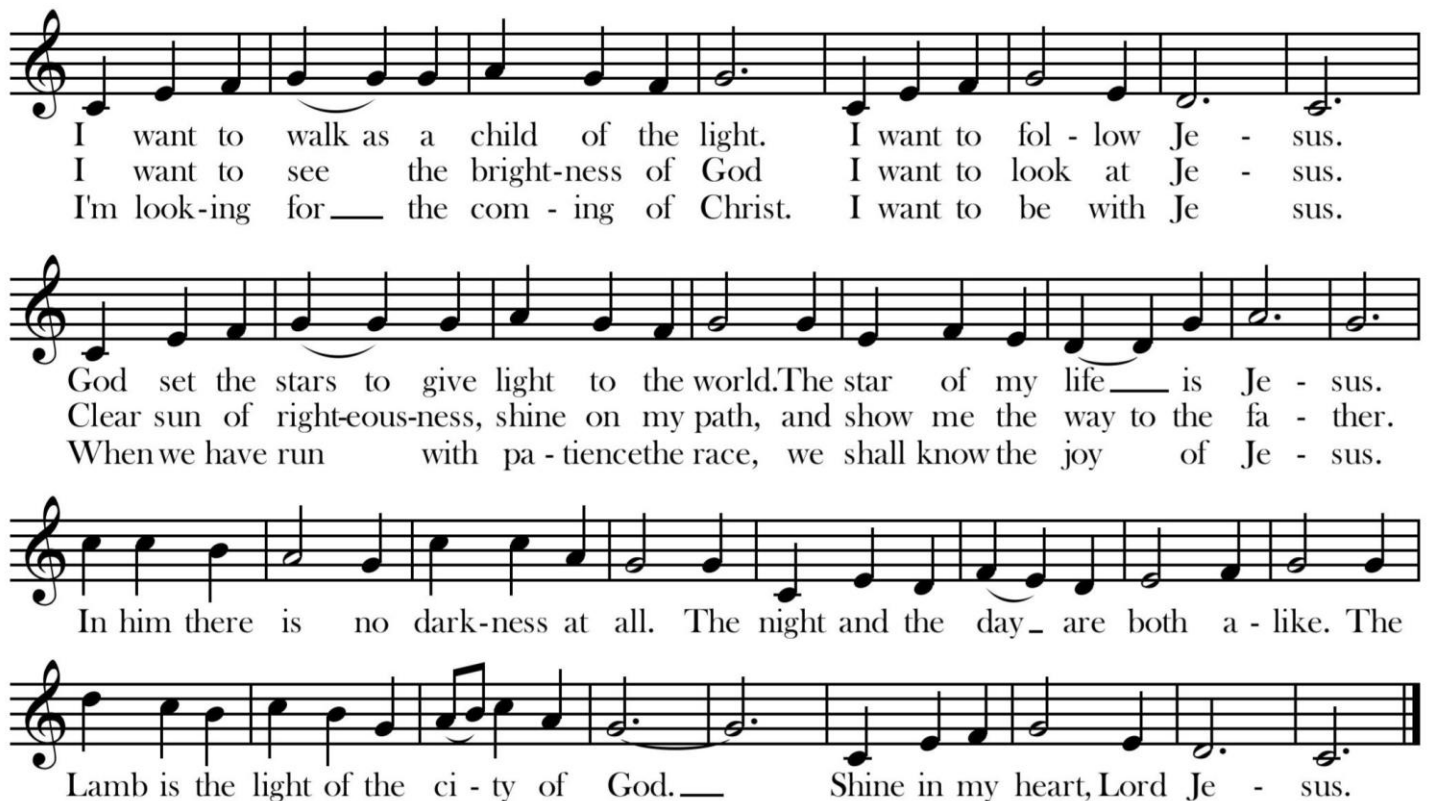
Let us pray.

People

God of all Hope, as Advent begins, help us to wait and to watch for signs of your promise in our lives and our world. Amen.

OPENING HYMN

I Want to Walk as a Child of the Light



The musical score is written on four staves. The first staff contains the first line of the hymn, with lyrics: "I want to walk as a child of the light. I want to fol - low Je - sus. I want to see the bright-ness of God I want to look at Je - sus. I'm look-ing for — the com - ing of Christ. I want to be with Je sus." The second staff contains the second line of the hymn, with lyrics: "God set the stars to give light to the world. The star of my life — is Je - sus. Clear sun of right-eous-ness, shine on my path, and show me the way to the fa - ther. When we have run with pa - tiencethe race, we shall know the joy of Je - sus." The third staff contains the third line of the hymn, with lyrics: "In him there is no dark-ness at all. The night and the day — are both a - like. The" The fourth staff contains the fourth line of the hymn, with lyrics: "Lamb is the light of the ci - ty of God. — Shine in my heart, Lord Je - sus." The music is in a simple, melodic style, suitable for a hymn.

I want to walk as a child of the light. I want to fol - low Je - sus.
I want to see the bright-ness of God I want to look at Je - sus.
I'm look-ing for — the com - ing of Christ. I want to be with Je sus.

God set the stars to give light to the world. The star of my life — is Je - sus.
Clear sun of right-eous-ness, shine on my path, and show me the way to the fa - ther.
When we have run with pa - tiencethe race, we shall know the joy of Je - sus.

In him there is no dark-ness at all. The night and the day — are both a - like. The

Lamb is the light of the ci - ty of God. — Shine in my heart, Lord Je - sus.

Music: Kathleen Thomerson

THE WORD OF GOD

SALUTATION

Celebrant Blessed be the one, holy and living God

People **Glory to God for ever and ever. Amen**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION

(Said at 8:00 am)

Holy God
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

CIRCLE SONG—KYRIE

(Sung at 10:00 am)

We invite you to join in singing our circle song. Listen with attentiveness as the Music Director sings your part, then echo and join in. Let your listening guide your singing and your heart guide your thanksgiving as we lift our voices together before God.

Kyrie eleison

Christe eleison

Kyrie eleison

COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON

Isaiah 2:1-5

A Reading from the Book of the Prophet Isaiah

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the Lord!

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 122

(Chanted at 10:00 am)

Please join in the singing the Psalm. The Music Director will sing the first verse as a guide; listen and join in on verse two.

- 1 I was glad when they said to me, *
"Let us go to the house of the LORD."
- 2 **Now our feet are standing ***
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
that is at unity with itself;
- 4 **To which the tribes go up, the tribes of the LORD, ***
the assembly of Israel, to praise the Name of the LORD.
- 5 For there are the thrones of judgment, *
the thrones of the house of David.
- 6 **Pray for the peace of Jerusalem: ***
"May they prosper who love you.
- 7 Peace be within your walls *
and quietness within your towers.
- 8 **For my brethren and companions' sake, ***
I pray for your prosperity.
- 9 Because of the house of the LORD our God, *
I will seek to do you good."

SECOND LESSON

Romans 13:11-14

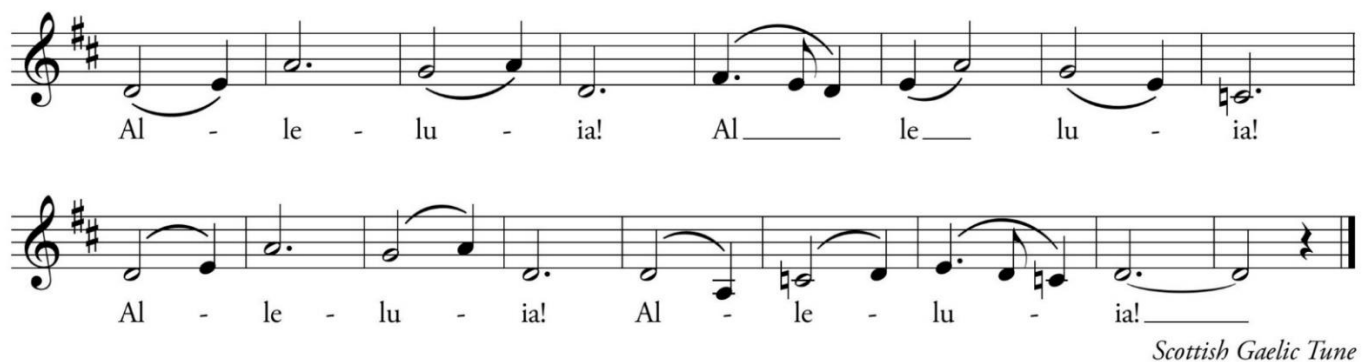
A Reading from Paul's letter to the Romans

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION



THE GOSPEL

Matthew 24:36-44

The Good News of Jesus as written in Matthew.

Glory is yours, O Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Savior.

Praise to you, O Christ.

THE NICENE CREED

(Sung at 10:00 am, see next page)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

We be - lieve in God al - might - y Au - thor of all things that be,
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
We be - lieve in God's own Spi - rit bond - ing all the saints with - in

Ma - ker of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied. True Life there had tru - ly died.
one Church cath' - lic, one Church ho - ly where for - give - ness frees from sin;

We be - lieve in God's Son, Je - sus now for us both Lord and Christ
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's re - sur - rec - tion for the break - ing of death's chain

of the Spir - it and of Ma - ry born to bring a - bund - ant life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; Today we pray for St. Alban's, Edmonds and Redeemer, Kenmore.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Phil our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our Creator;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and against our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCES

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give.



OFFERTORY ANTHEM Keep Your Lamps Trimmed and Burning *Sung by the St. Luke's Choir*
(Traditional)

OFFERTORY HYMN Let all Mortal Flesh Keep Silence



1. Let all mor - tal flesh keep__ si - lence, and with fear and
2. King of kings, yet born of__ Ma - ry, as of old on
3. Rank on rank the host of__ hea - ven spreads its van - guard
4. At his feet the six - winged ser - aph; cher - u - bim with



trem - bling__ stand; pon - der no - thing earth - ly__ mind - ed,
earth he__ stood, Lord of lords in hu - man__ ves - ture,
on the__ way, as the Light of Light de - scend - eth
sleep - less__ eye, veil their fac - es to the__ Pres - ence,



for with bless - ing in his__ hand Christ our God to earth de -
in the Bo - dy and the__ Blood he will give to all the
from the realms of end - less__ day, that the powers of hell may
as with cease - less voice they__ cry, "Al - le - lu - ia, al - le -



scend - - eth, our full hom - age to de - mand.
faith - - ful his own self for heaven - ly__ food.
va - - nish as the dark - ness clears a - way.
lu - - ia! Al - le - lu - ia, Lord Most__ High!"

324: words from *Liturgy of St James*; Music *Picardy*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

(Said at 8:00 am; Sung at 10:00 am, see next page)

Celebrant and people

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, ___

Ho - ly, ho - ly, ho - ly Lord, God of power and might. ___

Heav - en and earth are full, ___ full ___ of ___ your glo - ry.
Bless'd is the one who comes ___ in the name of the Lord. ___

Ho - san - na in the high - est, ho - san - na in the high - est.

Music: Schubert

CONSECRATION

Then, facing the Holy Table, the Celebrant proceeds with the Eucharistic Prayer B found on pg. 368 of the Book of Common Prayer.

...Therefore according to his command, O Father

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As now our Savior Christ has taught us, in the language of your heart, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD (Spoken at 8:00 am; Sung at 10:00 am)

Celebrant This is the true bread which comes down from heaven and gives life to the world.

People Whoever eats this bread will live forever.

Beau-ti-ful, Gra-cious paint-ed in my heart you were cre-a-ted for love.

Beau-ti-ful, gra - cious, soul of my be-lov-ed seek your-self in me.

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line is in G major (one sharp) and 4/4 time. The lyrics are 'Beau-ti-ful, Gra-cious paint-ed in my heart you were cre-a-ted for love.' The piano accompaniment is in the same key and time, with a steady bass line and chords. The second system also has a vocal line and a piano accompaniment. The vocal line continues with the lyrics 'Beau-ti-ful, gra - cious, soul of my be-lov-ed seek your-self in me.' The piano accompaniment continues with similar chords and a steady bass line.

Music and Words: Darlene Franz

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

Wait for the Lord

Wait for the Lord, whose day is near. Wait for the Lord: Keep watch, take heart!

The musical score is written for voice and piano. It consists of a single system. The vocal line is in G major (one sharp) and 4/4 time. The lyrics are 'Wait for the Lord, whose day is near. Wait for the Lord: Keep watch, take heart!' The piano accompaniment is in the same key and time, with a steady bass line and chords. The score is marked 'Taize' in the bottom left corner.

Music: Jacques Berthier • Lyrics: Taizé Community

COMMUNION HYMN

O Come, O Come Emmanuel

O come, O come, Em - man - u - el, and ran - som cap - tive
O come, thou Wis - dom from on high, who or - ders all things
O come, O come thou Lord of might. who to thy tribes on
O come, O come, Em - man - u - el, and ran - som cap - tive

Is - ra - el, that mourns in lone - ly ex - ile
might - il - y. to us the path of know - ledge
Si - nai's height in an - cient times didst give the
Is - ra - el, that mourns in lone - ly ex - ile

here un - til the son of God ap - pear.
show, and teach us in her ways to go.
law, in cloud, and ma - jes - ty, and awe.
here un - til the son of God ap - pear.

Re-joice! Re-joice! Em - man - u - el shall come to thee O Is - ra - el.

Music: Thomas Helmore

Lyrics: John Mason Neale

POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

RECESSIONAL HYMN

Come Thou Long Expected Jesus

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Music: Rowland Hugh Prichard
Charles Wesley

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia

People Thanks be to God. Alleluia, Alleluia

POSTLUDE

LITURGICAL MINISTERS

8:00 am Service

Officiant:	The Rev. Alfredo Feregrino
Preacher:	The Rev. Lynette Poulton Kamakura
Lector:	Patty Backman
Lay Eucharistic Minister:	Mary Maxon
Altar Guild:	Sandra Kimura and Mary Maxon
Usher:	Pam Gunn

10:00 am Service

Officiant and Preacher:	The Rev. Alfredo Feregrino
Music Director:	Jack Barben
Lector:	Diane Morgan
Lay Eucharistic Minister:	Kathy Gallaher
Altar Guild:	Claire Ross
Ushers:	John and Jamie Mathieu
Coffee Hour:	Judy Morrison
Video and Sound:	Len Bauhs and Mike Morrison

ALTAR FLOWERS AND COMMUNION BREAD

The communion bread is donated by Jamie Mathieu.

The altar arrangement is given to the Glory of God during this season of Advent.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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www.StLukesSanLucas.org

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