

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist
Twenty-Second Sunday After Pentecost

November 9, 2025
8:00 A.M. & 10:00 A.M.



SUNDAY SCHOOL

Godly Play: 10:00 am and 12:30 pm, ages 5 to grade 5

Youth Group: 12:30 pm, grade 6 and up

Nursery care is available for ages birth to 5 years old

Located in the educational wing

PRELUDE

OPENING HYMN

I'll Praise My Maker While I've Breath

I'll praise my Mak - er while I've breath; and when my
How hap - py they whose hopes re - ly on Is - rael's
The Lord pours eye - sight on the blind; the Lord sup -
I'll praise him while he lends me breath; and when my

voice is lost in death, praise shall em - ploy my nobl - er pow'rs.
God, who made the sky and earth and seas with all their train;
ports the faint - ing mind and sends the la - boring con - science peace.
voice is lost in death, praise shall em - ploy my nobl - er powers.

My days of praise shall ne'er be past while life and thought and
whose truth for ev - er stands se - cure, who saves the op - pressed, and
He helps the stran - ger in dis - tress, the wid - owed and the
My days of praise shall ne'er be past while life and thought and

be - ing last, or im - mor - tal - i - ty en - dures.
feeds the poor. And none shall find his prom - ise vain.
fa - ther - less, and grants the pris - oner sweet re - lease.
be - ing last, or im - mor - tal - i - ty en - dures.

THE WORD OF GOD

SALUTATION

Celebrant Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CIRCLE SONG (Sung at 10:00 am)

We invite you to join in singing our circle song. Listen with attentiveness as the Music Director sings your part, then echo and join in. Let your listening guide your singing and your heart guide your thanksgiving as we lift our voices together before God.

GLORIA (Said at 8:00 am)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Haggai 1:15b-2:9

A Reading from the Book of Haggai

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 98

(Chanted at 10:00 am)

Please join in the singing of the Psalm. The Music Director will sing the first verse as a guide; listen and join in on verse two.

- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 **With his right hand and his holy arm ***
has he won for himself the victory.
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 **He remembers his mercy and faithfulness to the house of Israel, ***
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 **Sing to the Lord with the harp, ***
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 **Let the sea make a noise and all that is in it, ***
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord, when he comes to judge the earth.
- 10 **In righteousness shall he judge the world ***
and the peoples with equity.

A Reading from Paul's Second letter to the Thessalonians

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION

The musical notation is for a four-part setting of the Gospel Acclamation 'Al-le-lu-ia'. It features a soprano line (treble clef), an alto line (treble clef), a tenor line (treble clef), and a bass line (bass clef). The key signature has one flat (B-flat). The melody is simple and repetitive, with the words 'Al-le-lu-ia' written under the notes. The piece ends with a double bar line. The text 'trad. zimbabwe' is written at the bottom right.

Al - le - lu - ia, — al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia!

trad. zimbabwe

The Good News of Jesus as written in Luke.

Glory is yours, O Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Alfredo Feregrino

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray.

Creator God, by the mercies of your son, our Lord, Jesus, compel us to TURN our hearts to his Way of Love. That we might follow Jesus together as your faithful people, we pause, listen, and respond in prayer, saying: **Jesus, guide us in your way.**

Jesus, your life, death, resurrection, and ascension inspire the church to continue in the apostles' teaching and fellowship. Today we pray for St. Dunstan's, Shoreline. Guide your people to LEARN your Word, that we might see God's story unfolding in our midst. We pray together,
Jesus, guide us in your way.

Son of God, you responded to your Father in PRAYER and pleaded that we might all be one. Guide the leaders and faithful citizens of this nation to respond to God and to one another in compassion — in thought and deed, with or without words — that people might live in unity and peace. We pray together,
Jesus, guide us in your way.

Light of the World, you taught us to WORSHIP in spirit and in truth. Lead us to join with others to acknowledge the holiness of God, that the whole world might be united in the truth of your love. We pray together,
Jesus, guide us in your way.

Lord, you came not to be served but to serve. Empower us to BLESS one another and our neighbors that your spirit of generosity, compassion, and selfless action transform us and the people in our midst. I invite you to offer your thanksgivings at this time. (*Silence*) We pray together,
Jesus, guide us in your way.

Savior, you came into our midst that we might know life. Embolden us to GO among those who are weary, burdened, sick, or imprisoned, that we might live like you, crossing the boundaries that divide rich from poor, sick from well, and sinner from saint. I invite your petitions at this time. (*Silence*) We pray together,
Jesus, guide us in your way.

Lamb of God, in your death you destroyed death and taught us the way to eternal life. Compel us to daily die to self and REST in your grace. May all who have died rest in peace and rise in glory. We pray together,
Jesus, guide us in your way.

Celebrant

Lord Jesus Christ, who gave your life for the life of all, we commit our lives to following you. Continually guide us in your way and draw us into life as your Beloved Community in this age and in age to come; for you live and reign with the Father and the Holy Spirit, one God, now and forever.
Amen.

CONFESSION OF SIN

Let us confess our sins against God and against our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

Stewardship Talk
Birthdays and Anniversaries

Jason Barbour

THE HOLY COMMUNION

OFFERTORY SENTENCES

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give.



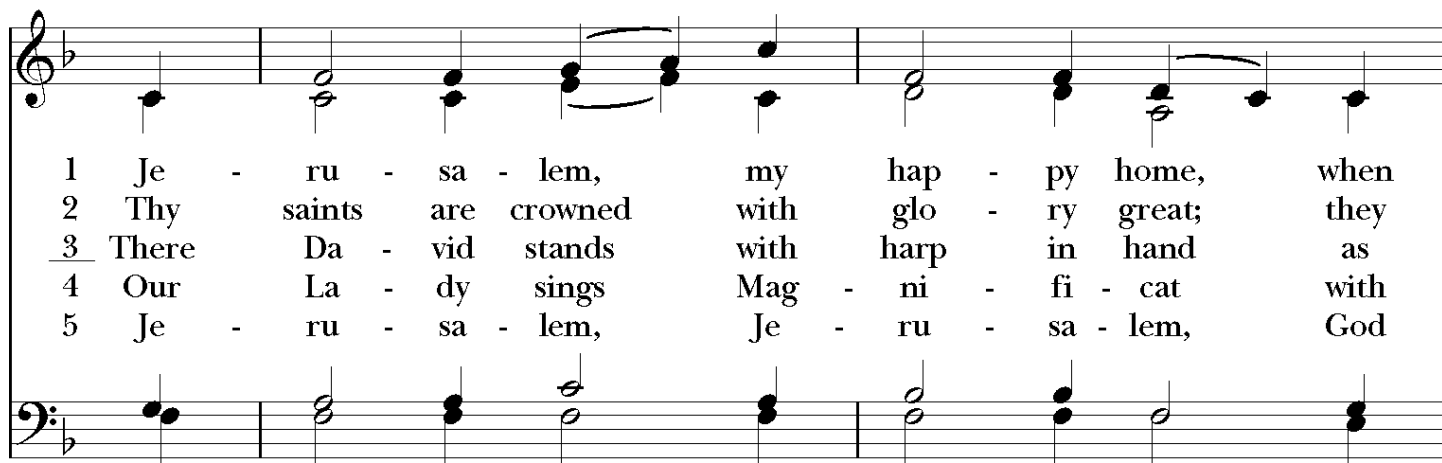
OFFERTORY ANTHEM

He Came Down
(Traditional)

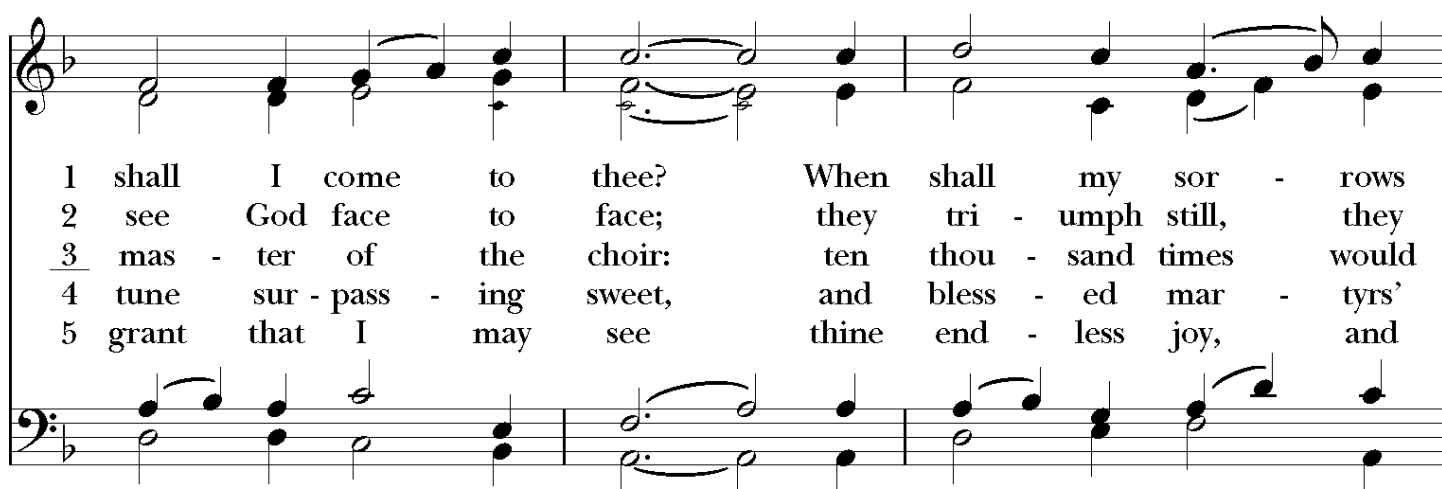
Sung by the St. Luke's Choir

OFFERTORY HYMN

Jerusalem My Happy Home



1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Music: John Stevenson • Lyrics: Joseph Bromehead

THE GREAT THANKSGIVING (Eucharistic Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (Said at 8:00 am; Sung at 10:00 am, see next page)

Celebrant and people

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937)
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CONSECRATION

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, in the language of your heart, we now pray,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD (Spoken at 8:00 am; Sung at 10:00 am)

8:00 am

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

10:00 am

Cantor



The bread which we break, alleluia, is the communion of the body of Christ. *The disciples...*

One body are we, alleluia, for though many we share one bread. *The disciples...*

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

Wait for the Lord

Wait for the Lord, whose day is near. Wait for the Lord: Keep watch, take heart!

Taizé

The musical score is for a two-part setting in G major. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple, using mostly quarter and eighth notes. The bass staff begins with a bass clef and a key signature of one sharp. It provides a harmonic accompaniment with chords and some moving lines. The lyrics are written below the treble staff.

COMMUNION HYMN

Eternal Light, Shine in My Heart

E - ter - nal light, ___ shine in my heart; ___ e - ter - nal hope, ___ lift up my eyes; ___
E - ter - nal life, ___ raise me from death; ___ e - ter - nal bright - ness help me see; ___
Un - til by your ___ most cost - ly grace, ___ in - vit - ed by ___ your ho - ly word, ___

The musical score is for a two-part setting in B-flat major. The treble staff begins with a treble clef and a key signature of two flats (B-flat, E-flat). The melody is simple, using mostly quarter and eighth notes. The bass staff begins with a bass clef and a key signature of two flats. It provides a harmonic accompaniment with chords and some moving lines. The lyrics are written below the treble staff.

e - ter - nal power, ___ be my sup - port; ___ e - ter - nal wis - dom make me wise.
e - ter - nal spi - rit give me breath; ___ e - ter - nal sa - vior, come to me.
through faith I come ___ to see your face ___ to know you, my e - ter - nal God.

The musical score continues on a new system. The treble staff begins with a treble clef and a key signature of two flats. The melody is simple, using mostly quarter and eighth notes. The bass staff begins with a bass clef and a key signature of two flats. It provides a harmonic accompaniment with chords and some moving lines. The lyrics are written below the treble staff.

words: from a prayer of alcuin (735?-804)
music: jack barben

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

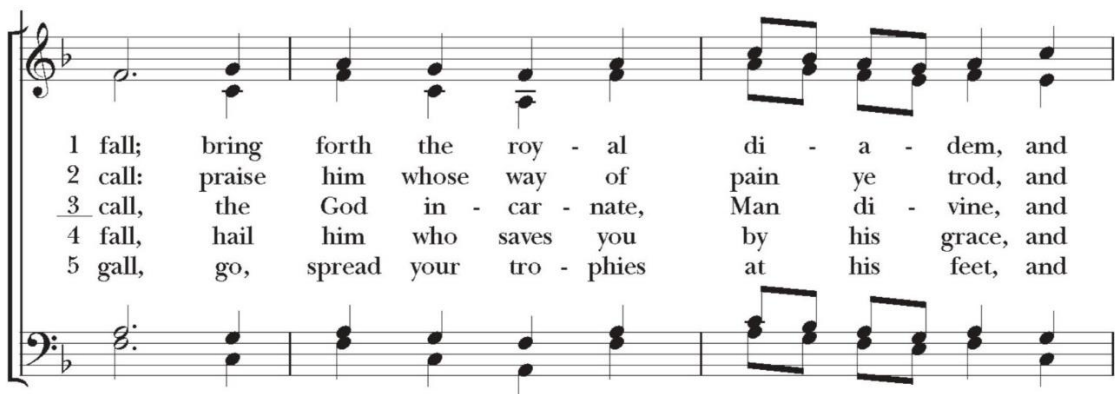
RECESSIONAL HYMN

All Hail the Power of Jesus' Name

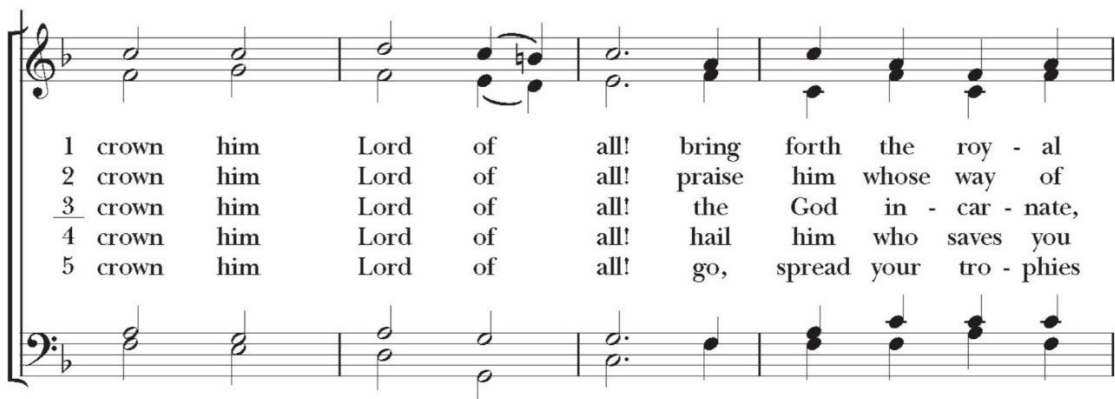
vs. 1-3, 6



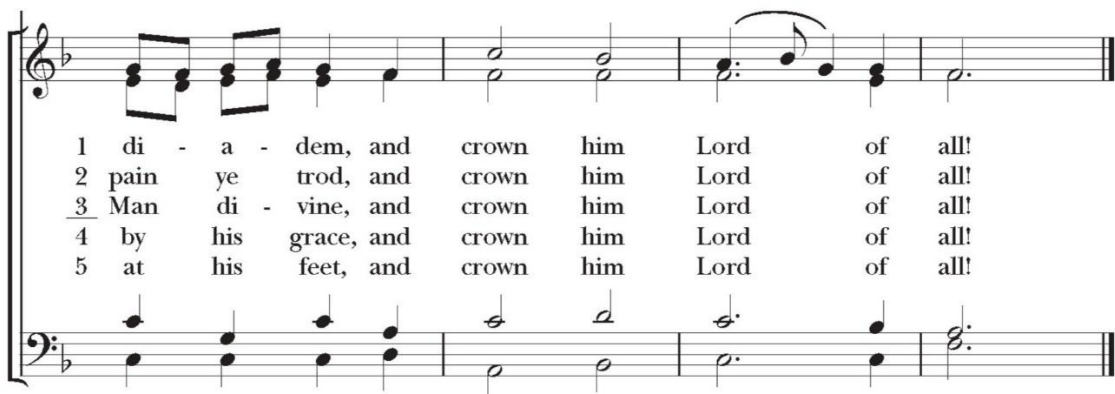
1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the



1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and



1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies



1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia

People Thanks be to God. Alleluia, Alleluia

POSTLUDE

LITURGICAL MINISTERS

8:00 am Service

Officiant/Preacher:	The Rev. Alfredo Feregrino
Lector:	
Lay Eucharistic Minister:	Mary Maxon
Altar Guild:	Patty Backman and Sandra Kimura
Usher:	Jennifer Cole

10:00 am Service

Officiant and Preacher:	The Rev. Alfredo Feregrino
Music Director:	Jack Barben
Lector:	Charlotte Love
Lay Eucharistic Ministers:	Judy Morrison and Charlotte Love
Altar Guild:	Ellen Hiromura
Ushers:	Jim Christen and Gail Bauhs
Coffee Hour:	Melissa Stewart and Silva Covington
Video and Sound:	Len Bauhs and Mike Morrison

ALTAR FLOWERS AND COMMUNION BREAD

The communion bread is given by Scott family.

The flowers are given to the glory of God and in loving memory of Clayton and Barbara Beck by the Mathieu family.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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www.StLukesSanLucas.org

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