

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist *The Second Sunday of Advent*

December 7, 2025
8:00 A.M. & 10:00 A.M.



SUNDAY SCHOOL

Godly Play: 10:00 am and 12:30 pm, ages 5 to grade 5

Youth Group: 12:30 pm, grade 6 and up

Nursery care is available for ages birth to 5 years old

Located in the educational wing

PRELUDE

LIGHTING OF THE ADVENT WREATH *Remain seated.*

The Candle of Peace

Reader

“And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the lion and the fatling together, and a little child shall lead them.” (Isaiah 11)

The candle is lit.

The first Advent candle we light for hope; today we light the second candle for peace: peace in our hearts, our homes and our world.

Let us pray.

People

God of Peace, you seek for us far greater good than we imagine for ourselves. In this Advent season help us to be a part of the peace you desire for all creation. Amen.

OPENING HYMN

Christ Be Our Light

Long - ing for light, we wait in dark - ness. Long - ing for
 Long - ing for peace, our world is trou - bled. Long - ing for
 Long - ing for food, man - y are hun - gry. Long - ing for
 Man - y the gifts, man - y the peo - ple, man - y the

truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a lone has
 wa - ter, man - y still thirst. Make us your bread,
 hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo - ple, light for the world to see.
 pow - er to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 to one an - oth - er, mak - ing your king - dom come.

Christ be our light! Shine in our hearts. Shine through the dark - ness.

Christ, be our light! Shine in your church gath - ered to - day.

Music and lyrics: Bernadette Ferrell

THE WORD OF GOD

SALUTATION

Celebrant Blessed be the one, holy and living God

People **Glory to God for ever and ever. Amen**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION

(Said at 8:00 am)

Holy God

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

CIRCLE SONG—KYRIE

(Sung at 10:00 am)

We invite you to join in singing our circle song. Listen with attentiveness as the Music Director sings your part, then echo and join in. Let your listening guide your singing and your heart guide your thanksgiving as we lift our voices together before God.

Kyrie eleison

Christe eleison

Kyrie eleison

COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON

Isaiah 11:1-10

A Reading from the Book of the Prophet Isaiah

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.
His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.
The cow and the bear shall graze,
their young shall lie down together; and the lion shall eat straw like the ox.
The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the Lord
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 72:1-7, 18-19

(Chanted at 10:00 am)

Please join in the singing the Psalm. The Music Director will sing the first verse as a guide; listen and join in on verse two.

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 **That he may rule your people righteously ***
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 **He shall defend the needy among the people; ***
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 **He shall come down like rain upon the mown field, ***
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 18 **Blessed be the Lord God, the God of Israel, ***
who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory. Amen. Amen.

SECOND LESSON

Romans 15:4-13

A Reading from Paul's letter to the Romans

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,
and sing praises to your name";

and again he says,

"Rejoice, O Gentiles, with his people";

and again,

"Praise the Lord, all you Gentiles,
and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION



Scottish Gaelic Tune

The Good News of Jesus as written in Matthew.

Glory is yours, O Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Alfredo Feregrino

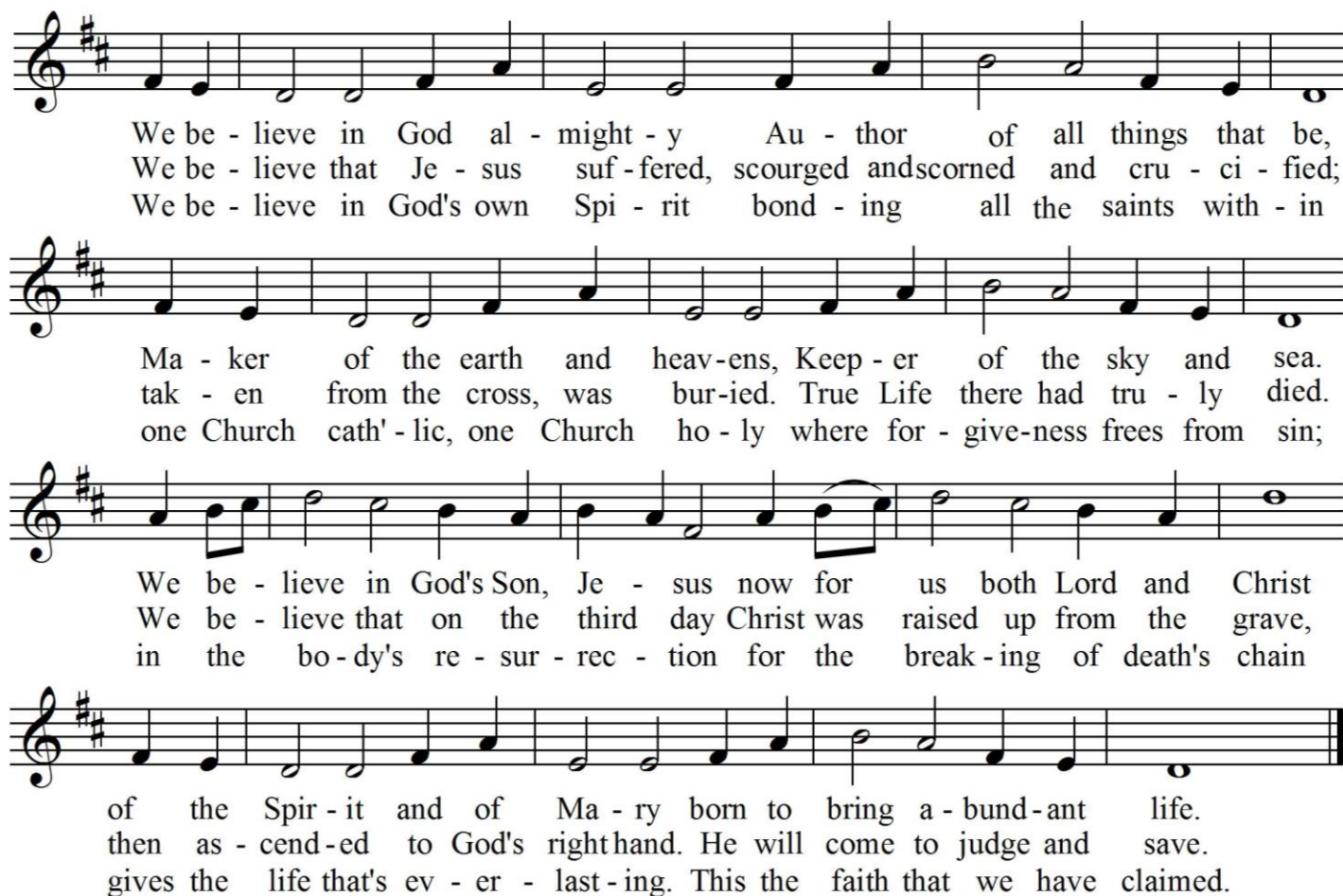
THE NICENE CREED

(Sung at 10:00 am)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



We be - lieve in God al - might - y Au - thor of all things that be,
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
We be - lieve in God's own Spi - rit bond - ing all the saints with - in

Ma - ker of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied. True Life there had tru - ly died.
one Church cath' - lic, one Church ho - ly where for - give - ness frees from sin;

We be - lieve in God's Son, Je - sus now for us both Lord and Christ
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's re - sur - rec - tion for the break - ing of death's chain

of the Spir - it and of Ma - ry born to bring a - bund - ant life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

Music: Traditional American melody

Lyrics: Sylvia Dunstan

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In the hushed anticipation of your coming, O Lord, kindle in us the desire to remain awake; that we might be ready for your coming, and eager to pray.

O God, in days to come the mountain of your house will be established, and your joy shall reign. We pray for the church, especially Good Shepherd, Vancouver; and St. Luke's/San Lucas, Vancouver; that you might teach us your ways and that we might walk in your paths.

Come Lord Jesus,

And hear our prayer.

Out of Zion shall go forth instruction, and you, O God, shall judge between the nations. We pray for our nation, and all nations, that your peace would be manifest in every corner of the earth.

Come Lord Jesus,

And hear our prayer.

In your Kingdom, O Lord, even the wilderness and dry land are glad and rejoice. We pray for those who rejoice this week that they might obtain joy and gladness, and sorrow and sighing might flee away. We invite your thanksgivings at this time.

Come Lord Jesus,

And hear our prayer.

In your Kingdom, O Lord, wolves lie down with lambs and children play with serpents without fear. We pray for the sick, the suffering, and those in distress of any kind; that you would heal all injuries, comfort all grief, and settle all wrongs. We invite your intercessions at this time.

Come Lord Jesus,

And hear our prayer.

In the fullness of time, O God, you sent your son to be born of our sister Mary. And his name was Emmanuel: God With Us. We thank you for your Presence with us, and we pray that you might be always present with those whom we love but see no longer, especially Lori Dando, friend of Rev. Lynette Poulton Kamakura, who passed away last week. We invite your remembrances at this time.

Come Lord Jesus,

And hear our prayer.

Celebrant

Come among us O God, and hear our prayers; so that when your Son Jesus comes among us with great might and in manger mild, we might recognize his face and his voice, and come to adore him.

Amen.

CONFESSION OF SIN

Let us confess our sins against God and against our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCES

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give.



OFFERTORY ANTHEM

Benedictus

Orlando Lassus/arr. Simon and Garfunkel

Sung by the St. Luke's Choir

Blessed who comes in the name of the Lord.

OFFERTORY HYMN

Come Now, O Prince of Peace

Come now, O prince of peace, make us one bo - dy.
 Come now, O God of love, make us one bo - dy.
 Come now and set us free, O God our sav - ior.
 Come, Hope of un - i - ty, make us one bo - dy.

Come, O Lord Je - sus re - con - cile your peo - ple.
 Come, O Lord Je - sus, re - con - cile your peo - ple.
 Come, O Lord Je - sus, re - con - cile all na - tions.
 Come, O Lord Je - sus, re - con - cile all na - tions.

Korean Hymn

THE GREAT THANKSGIVING

(Eucharistic Prayer B)

BCP pg. 367

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

(Said at 8:00 am; Sung at 10:00 am, see next page)

Celebrant and people

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, ___

Ho - ly, ho - ly, ho - ly Lord, God of power and might. ___

Heav - en and earth are full, ___ full ___ of ___ your glo - ry.
Bless'd is the one who comes ___ in the name of the Lord. ___

Ho - san - na in the high - est, ho - san - na in the high - est.

Music: Schubert

CONSECRATION

Then, facing the Holy Table, the Celebrant proceeds with the Eucharistic Prayer B found on pg. 368 of the Book of Common Prayer.

...Therefore according to his command, O Father

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As now our Savior Christ has taught us, in the language of your heart, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD (Spoken at 8:00 am; Sung at 10:00 am)

Celebrant This is the true bread which comes down from heaven and gives life to the world.

People Whoever eats this bread will live forever.

Beau-ti-ful, Gra-cious paint-ed in my heart you were cre-a-ted for love.

Beau-ti-ful, gra - cious, soul of my be-lov-ed seek your-self in me.

The image shows a musical score for two parts of a hymn. The first part is for the Celebrant and the People, and the second part is for the People. The music is written in G major (one sharp) and 4/4 time. The first part consists of two staves: a treble staff with a melody and a bass staff with a harmonic accompaniment. The lyrics are written below the treble staff. The second part also consists of two staves with a melody in the treble and accompaniment in the bass, with lyrics written below the treble staff. The music is simple and suitable for a church service.

Music and Words: Darlene Franz

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

Prepare the Way of the Lord

Pre - pare the way of the Lord. Pre -

pare the way of the Lord, and all peo - ple will

see the sal - va - tion of our God. Pre -

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COMMUNION HYMN

O Come, O Come Emmanuel

O come, O come, Em-man - u - el, and ran - som cap - tive
O come, thou branch of Jes - se's tree, free them from Sa - tan's
O come, thou key of Da - vid, come, and o - pen wide our
O come, O come, Em-man - u - el, and ran - som cap - tive

Is - - - ra - el, that mourns in lone - ly ex - ile
ty - - - ran - ny that trust thy might - y power to
heaven - ly home; make safe the way that leads on
Is - - - ra - el, that mourns in lone - ly ex - ile

here un - til the son of God ap - pear.
save, and give them vic - t'ry o'er the grave.
high, and close the path to mis - - - er - y.
here un - til the son of God ap - pear.

Re - joi - ce! Re - joi - ce! Em - man - u - el shall come to thee O Is - ra - el.

Music: Thomas Helmore
Lyrics: John Mason Neale

POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

RECESSIONAL HYMN

The King Shall Come



The King shall come when mor - ning dawns, and light tri um phant breaks;__ when
He__ came to us a__ lit - tle child To live, and love, and__ die,__ then
O__ bright - er than that glo - rious morn shall this fair morn-ing__ be__ when
The King shall come when morn-ing dawns, and earth's dark night is__ past;__ O
The King shall come when morn-ing dawns, and light and beau - ty__ brings:__ hail,



beau - ty gilds the east - ern hills, And life to joy a - wakes.___
crowned with glo - ry like the sun That lights the morn - ing sky.___
Christ our King in beau - ty comes, and we his face shall see.___
haste the ris - ing of that morn, The day that aye shall last;__
Christ the Lord! Thy peo - ple pray, Come quick - ly, King of kings.___

Music: Traditional
Lyrics: John Brownlie

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia

People **Thanks be to God. Alleluia, Alleluia**

POSTLUDE

LITURGICAL MINISTERS

8:00 am Service

Officiant and Preacher:	The Rev. Alfredo Feregrino
Deacon:	The Rev. Lynette Poulton Kamakura
Lector:	Jennifer Cole
Lay Eucharistic Minister:	Mary Maxon
Altar Guild:	Sandra Kimura and Karla Obenhaus
Usher:	Jennifer Cole

10:00 am Service

Officiant and Preacher:	The Rev. Alfredo Feregrino
Associate Priest:	The Rev. Amy Cox
Deacon:	The Rev. Lynette Poulton Kamakura
Music Director:	Jack Barben
Lector:	Gail Bauhs
Lay Eucharistic Minister:	Charlotte Love and Melanie Kenoyer
Altar Guild:	Annie Reeves and Claire Ross
Ushers:	Peggy Lincoln and Diane Smith
Coffee Hour:	
Video and Sound:	Len Bauhs and Mike Morrison

ALTAR FLOWERS AND COMMUNION BREAD

The communion bread is donated by Kathy Gallaher.

The altar arrangement is given to the Glory of God during this season of Advent.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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www.StLukesSanLucas.org

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