

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist
The Nativity of Our Lord

December 24, 2025
7:00 P.M.



Nursery care is available for ages birth to 5 years old
Located in the educational wing

PRELUDE

Christmas carols sung by all - The music director will announce the carols which you can find in the blue hymnal.

Carol of the Bells

The St Luke's Bell Choir

Hark, hear the bells, Bethlehem tells, "God's Son is born, this holy morn."
Angels appear, "Peace, do not fear," To lowly ones, God sends His Son.

Ding-dong, ding-dong, this is their song, Good news they bring, Christ is our King.
Heaven draws near, love now is here, In manger hay, God comes today.

Rejoice, rejoice! Lift up your voice, Heaven and earth join to proclaim:
Merry, merry, merry, merry Christmas, Merry, merry, merry, merry Christmas.
On, on they ring, joy of the King, Christ's birth proclaimed to every home.

Hark, hear the bells, Bethlehem tells, "God's Son is born, this holy morn."
Angels appear, "Peace, do not fear," To lowly ones, God sends His Son.

Ding-dong, ding-dong, this is their song, Good news they bring, Christ is our King.
Heaven draws near, love now is here, In manger hay, God comes today.

Rejoice, rejoice! Lift up your voice, Heaven and earth join to proclaim:
Merry, merry, merry, merry Christmas, Merry, merry, merry, merry Christmas.

On, on they ring, joy of the King, Christ's birth proclaimed to every home.

Shepherds awake, haste for his sake, Come, see the Child, meek, undefiled.
Angels repeat tidings so sweet, Heav'n's gift of love lies at your feet.

Ding-dong, ding-dong, this is our song, Promise of old now has been told.
Glory on high, peace drawing nigh, Christ with us dwells, God from on high.

Rejoice, rejoice! Lift up your voice, Heaven and earth join to proclaim:
Merry, merry, merry, merry Christmas, Merry, merry, merry, merry Christmas.

On, on they ring, joy of the King, Christ's birth proclaimed to every home.

Music and Words: Mykola Leontovych

Don Oiche Ud I mBethil

Kerry Gulbranson

That dark, cold night in Bethlem
Will live in our hearts for aye.
That dark, cold night in Bethlem
The Word first saw the day.

The distant stars were twinkling;
The earth wore a mantle white.
See Jesus in the cradle;
His Mother keeps watch nearby.

Music: Trad. Gaelic
Words: Irish Traditional

OPENING HYMN

O Come All Ye Faithful

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

*John Francis Wade (1711-1786);
 tr. Frederick Oakeley (1802-1880)*

THE WORD OF GOD

CHRISTMAS PROCLAMATION *Remain standing.*

Celebrant Unto us a child is born;

***People* Unto us a Son is given!**

Celebrant And his name shall be called Wonderful Counselor, Mighty God,

***People* Everlasting Father, the Prince of Peace!**

Celebrant Glory to God in the highest;

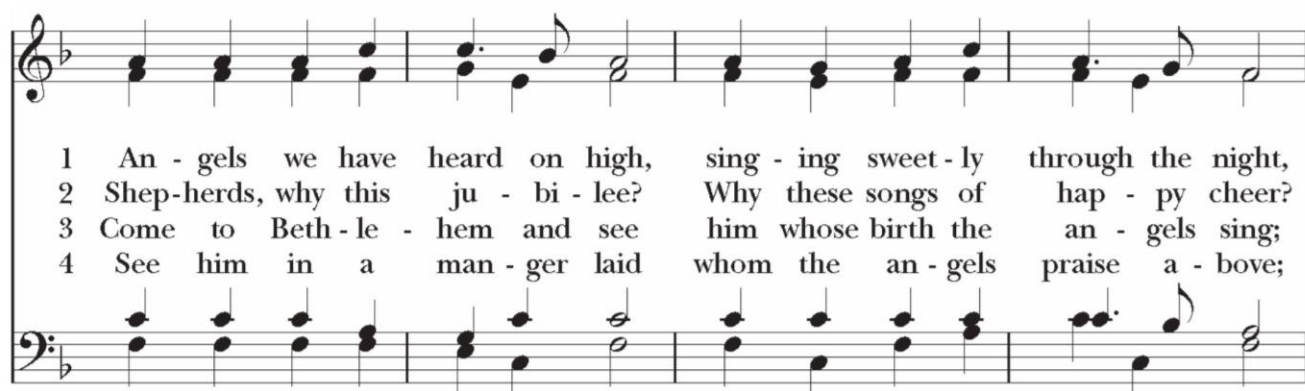
***People* On earth, peace and goodwill to all!**

COLLECT FOR PURITY

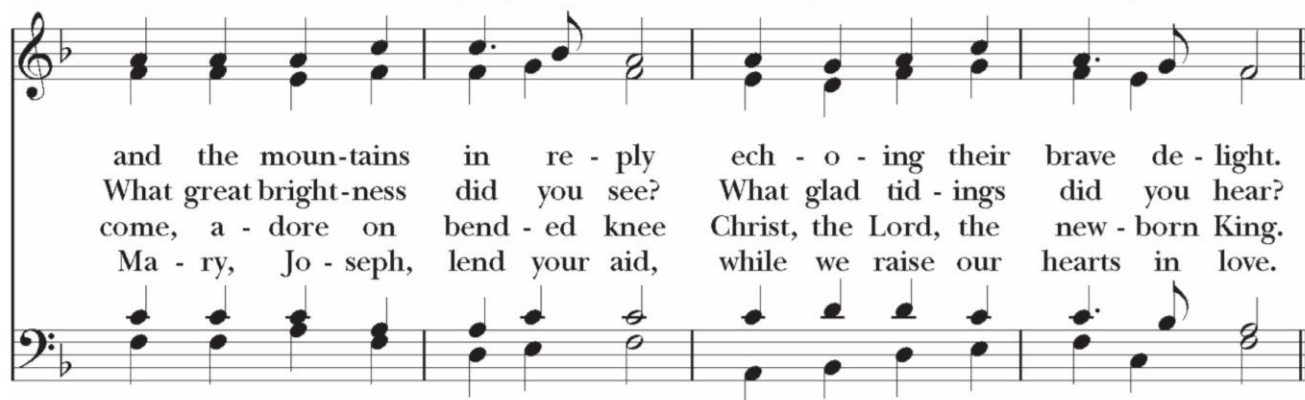
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Angels We Have Heard On High



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

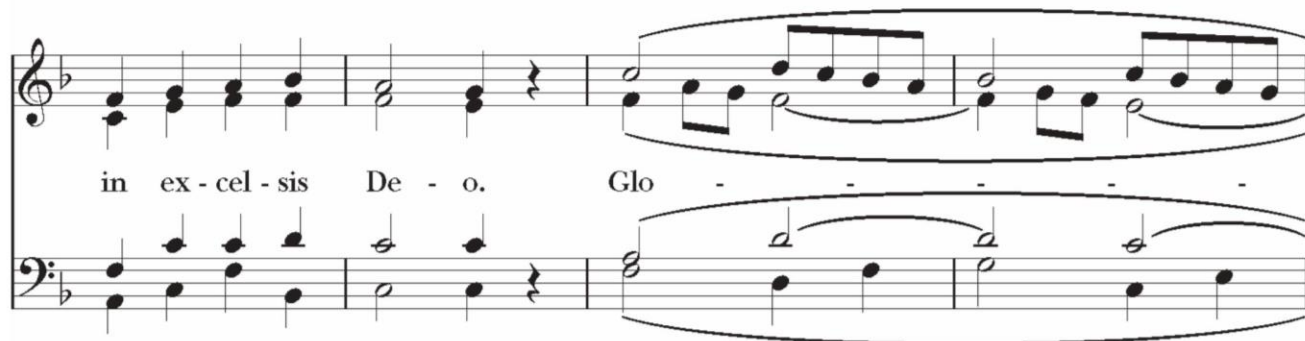


and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

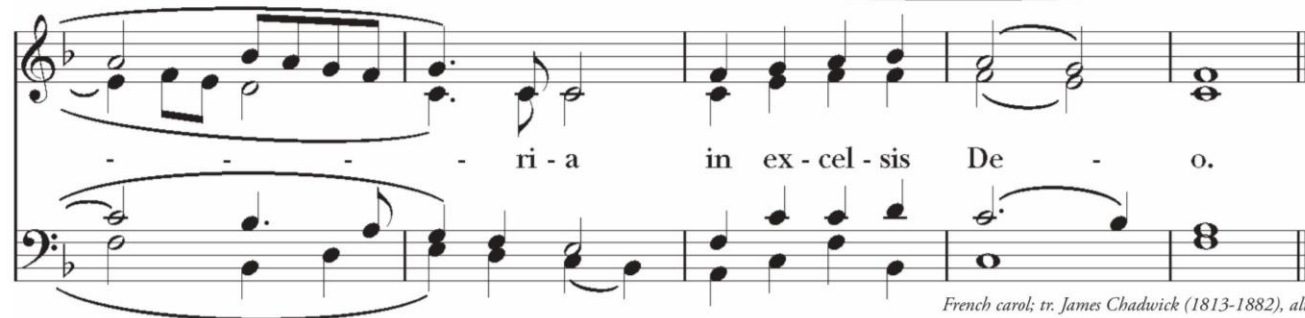
Refrain



Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

French carol; tr. James Chadwick (1813-1882), alt.

COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

FIRST LESSON

Isaiah 9:2-7

A Reading from the Book of the Prophet Isaiah

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 96

Please join in the singing the Psalm. The Music Director will sing the first verse as a guide; listen and join in on verse two.

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 **Sing to the Lord and bless his Name; ***
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.

- 4 **For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.**
- 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
- 6 **Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!**
- 7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.
- 8 **Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.**
- 9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.
- 10 **Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."**
- 11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 **Then shall all the trees of the wood shout for joy before the Lord when he comes, *
when he comes to judge the earth.**
- 13 He will judge the world with righteousness *
and the peoples with his truth.

SECOND LESSON

Titus 2:11-14

A Reading from Paul's letter to Titus

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION Go Tell It On the Mountain

Go tell it on the moun - tain, o - ver the hills and

ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1 While shep - herds kept their
2 The shep - herds feared and
3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -
trem - bled when lo! a - bove the earth rang
man - ger the hum - ble Christ was born, and

hold, through - out the hea - vens there shone a ho - ly light.
out the an - gel cho - rus that hailed our Sa - vior's birth.
God sent us sal - va - tion that bless - ed Christ - mas morn.

The Good News of Jesus as written in Luke.

Glory is yours, O Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Alfredo Feregrino

THE NICENE CREED



We be - lieve in God al - might - y, au - thor of all things that
 We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci -
 We be - lieve in God's own Spir - it, bond - ing all the saints with
 be, mak - er of the earth and heav - ens, keep - er of the
 fied; tak - en from the cross, was bur - ied - True Life there had
 in_ one church, cath - o - lic and ho - ly, where for - give - ness
 sky and sea. We be - lieve in God's Son, Je - sus, now for
 tru - ly died. We be - lieve that on the third day Christ was
 freed from sin; in the bod - y's res - ur - rec - tion, for the
 us both Lord and Christ, of the Spir - it and of God's
 rais'd up from the grave, then a - scend ed to God's
 break - ing of death's chain gives the life that's ev - er -
 Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that we have claim'd.

Music: Traditional American melody

Lyrics: Sylvia Dunstan

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Redeeming God,

As we begin this new year, we remember how you have cared for us and comforted us by speaking your Love into being. Trusting in your faithfulness, we bring you our prayers for the world, saying:

O God who is with us:

Hear our prayer.

We pray for your church in all its many forms, that it may speak to the needs of all the diverse people of the world.

O God who is with us:

Hear our prayer.

We pray for the world, that all might experience your love made flesh through justice and peace.

O God who is with us:

Hear our prayer.

We pray for those who suffer, that our care for them may be a new incarnation. We invite your intercessions at this time.

O God who is with us:

Hear our prayer.

We pray for your creation: Make us healers of your earth and joyous recipients of your bounteous goodness. We invite your thanksgivings at this time.

O God who is with us:

Hear our prayer.

We commend into your hands those who have died and pray for those who now journey toward death that they may rest assured in your promises.

O God who is with us:

Hear our prayer.

Celebrant: One with Christ and sealed in the Holy Spirit, we praise and glorify your name, Holy One, now and always. Amen.

PEACE

The peace of Christ be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCES

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give.



OFFERTORY HYMN

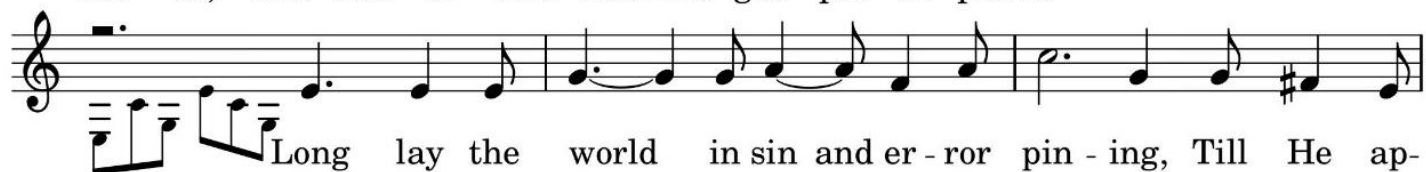
O Holy Night



1. O ho-ly night! the stars are brightly
2. Led by the light! of faith se - rene-ly
3. Tru-ly He taught us to love one an-



shin - ing; It is the night of the dear Sav-ior's birth.
 beam - ing, With glow - ing hearts by His cra - dle we stand.
 oth - er; His law is love and His gos - pel is peace.



Long lay the world in sin and er - ror pin - ing, Till He ap -
 So led by light of a star sweet-ly gleam - ing, Here came the
 Chains shall He break, for the slave is our broth - er, And in His



peared and the soul felt its worth. A thrill of hope— the
 Wise Men from O - ri - ent land. The King of kings lay
 name all op-pres-sion shall cease. Sweet hymns of joy in



wea - ry world re - joic - es, For yon - der breaks a new and glo - rious morn!
 thus in low - ly man - ger, In all our tri - als born to be our Friend.
 grate - ful cho - rus raise we; Let all with - in us praise His ho - ly name.



Fall on your knees! O hear the an - gel voic - es! O
 He knows our need— to our weak - ness is no stran - ger. Be -
 Christ is the Lord! O praise His name for - ev - er! His



night di - vine, O night when Christ was born! O
 hold your King, be - fore Him low - ly bend! Be -
 power and glo - ry ev - er - more pro - claim! His



night, O ho - ly night, O night di-vine!
 hold your King, be - fore Him low - ly bend!
 power and glo - ry ev - er-more pro -- claim!



His power and glo - ry ev - ermore proclaim!

Words: Adolphe Adam
 Music: Placide Cappeau

THE GREAT THANKSGIVING

(Eucharistic Prayer A)

BCP pg. 361

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might. —

Heav - en and earth are full, — full — of — your glo - ry.
Bless'd is the one who comes — in the name of the Lord. —

Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score is written for two voices (Soprano and Bass) in a key of B-flat major (two flats). It consists of four systems of staves. The first two systems are for the 'Ho - ly, ho - ly, ho - ly Lord' section, and the last two are for the 'Ho - san - na' section. The lyrics are in English and are placed below the vocal staves. The music is in a simple, hymn-like style with a steady rhythm. The first system has a treble and bass staff. The second system also has a treble and bass staff. The third system has a treble and bass staff. The fourth system has a treble and bass staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, —', 'Ho - ly, ho - ly, ho - ly Lord, God of power and might. —', 'Heav - en and earth are full, — full — of — your glo - ry. Bless'd is the one who comes — in the name of the Lord. —', and 'Ho - san - na in the high - est, ho - san - na in the high - est.'

Music: Schubert

CONSECRATION

Then, facing the Holy Table, the Celebrant proceeds with the Eucharistic Prayer A found on pg. 362 of the Book of Common Prayer.

...Therefore we proclaim the mystery of faith

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As now our Savior Christ has taught us, in the language of your heart, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

How si - lent - ly, how si - lent - ly, the wondr-ous gift is giv'n!
O ho - ly child of Beth - le - hem, desc - end to us, we pray.

So God im - parts to hu - man hearts the bless - ings of his heav'n.
Come join the din and en - ter in, come feast with us to - day.

No ear may hear his com - ing, but in this world of sin,
We hear the Christ - mas an - gels, the great glad ti - dings tell.

where meek souls will re - ceive him still, the dear Christ en - ters in.
O come to us, a - bide with us, our Lord, Em - man - u - el!

*Phillips Brooks
St Louis, Lewis Redner*

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

What Child Is This

Unison or harmony

1 What child is this, who, laid to rest, on
2 Why lies he in, such mean es - tate where
3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
sin - ners here the si - lent Word is plead - ing.
va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to
bring him laud, the babe, the son of Ma - ry.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the notes. The first system covers the lyrics 'guard and an - gels sing; haste, haste to' and the second system covers 'bring him laud, the babe, the son of Ma - ry.' The music is written in a simple, accessible style with many chords and some melodic lines.

William Chatterton Dix (1837-1898)
Greensleeves, trad.

COMMUNION HYMN

In the Bleak Midwinter



1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Our God, heaven can - not hold him, nor — earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What — can I give him, poor — as I am?



earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a - way when he comes to reign:
 cher - u - bim and se - ra - phim throng - ed the air;
 If I were a shep - herd, I would bring a lamb;



snow had fal - len, snow on snow, snow — on — snow,
 in the bleak mid - win - ter a sta - ble - place suf - ficed
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise — man, I would do my part;



in the bleak mid - win - ter, long a - go.
 the Lord — God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 yet what I can I give him — give my heart.

Music: Gustav Holst

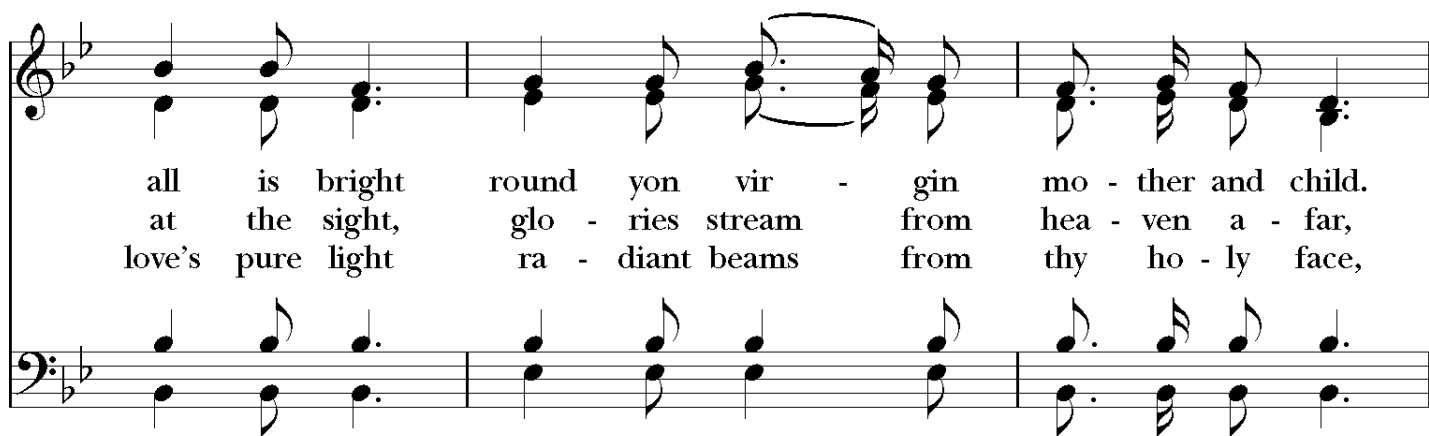
Words: Christina Rossetti

COMMUNION HYMN

Silent Night



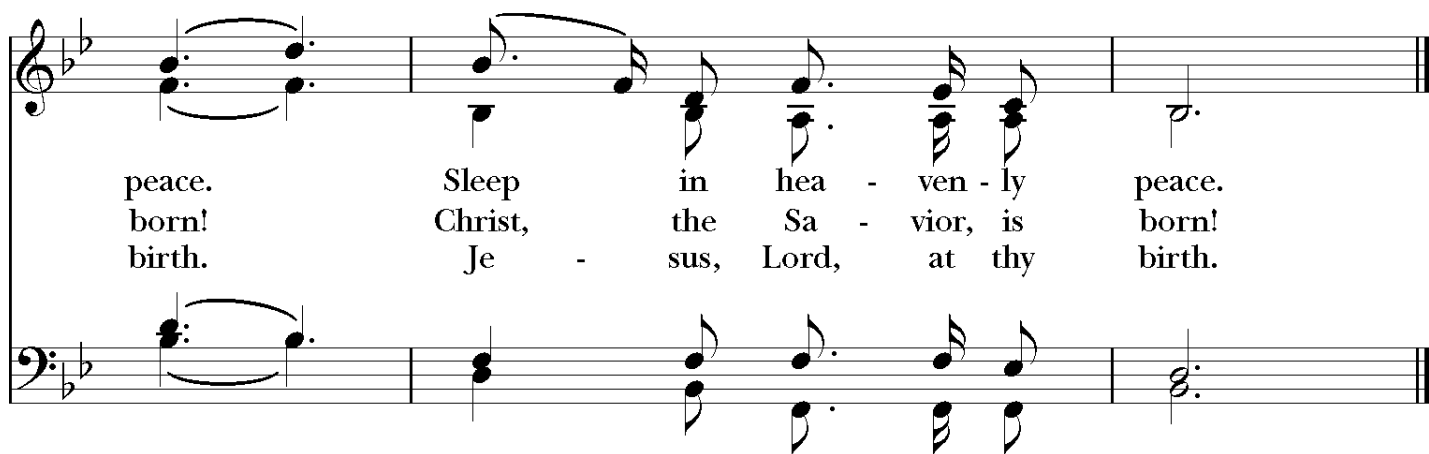
Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,



all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,



Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy



peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

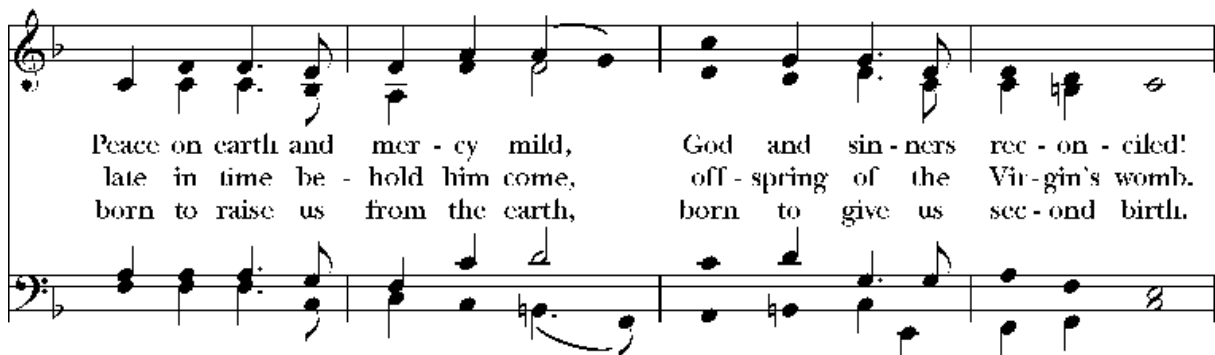
BLESSING

RECESSIONAL HYMN

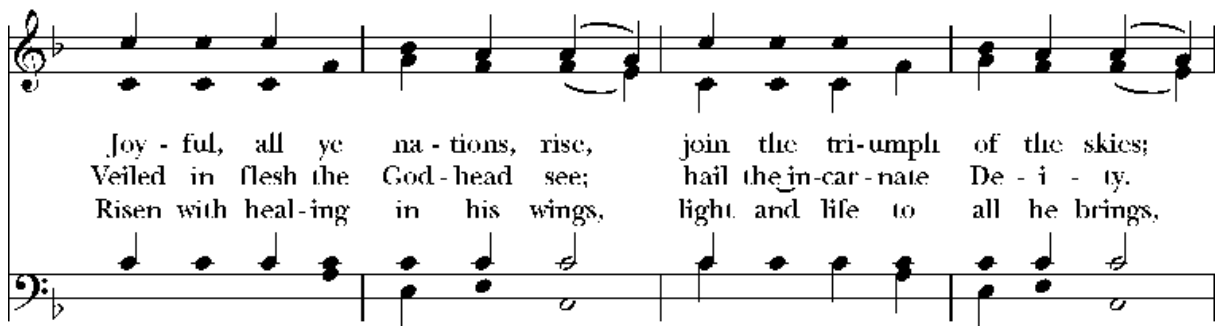
Hark the Herald Angels Sing



1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car - nate De - i - ty.
 Risen with heal-ing in his wings, light and life to all he brings,



with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain



Hark! the her - ald an - gels sing glo - ry to the new-born King!

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia
People **Thanks be to God. Alleluia, Alleluia**

POSTLUDE

LITURGICAL MINISTERS

Officiant and Preacher:	The Rev. Alfredo Feregrino
Associate Priest:	The Rev. Amy Cox
Deacon:	The Rev. Lynette Poulton Kamakura
Music Director:	Jack Barben
Lector:	Gail Bauhs
Lay Eucharistic Minister:	Melanie Kenoyer and Kathy Gallaher
Altar Guild:	
Ushers:	Jason Barbour and Judy Morrison
Video and Sound:	Bob Lawson, Mike Morrison and Yasuhiko Kamakura
Instrumentalists:	Hannah Femling, oboe Fiona Rice, trombone/French horn Annie Harkey-Power, cello Stefanie Aschman, viola

ALTAR FLOWERS AND COMMUNION BREAD

The communion bread is donated by Melanie Kenoyer.
The altar arrangement is given to the Glory of God in celebration of Christmas.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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www.StLukesSanLucas.org

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