

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist
The Baptism of Our Lord Jesus Christ

January 11, 2026
10:00 A.M.



SUNDAY SCHOOL

Godly Play: 10:00 am and 12:30 pm, ages 5 to grade 5

Youth Group: 12:30 pm, grade 6 and up

Nursery care is available for ages birth to 5 years old

Located in the educational wing

PRELUDE

OPENING HYMN

Joyful, Joyful We Adore Thee

Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
Ho - ly Spi - rit, ev - er liv - ing as the Church -'s ve - ry life;
Ho - ly Spi - rit, ev - er work - ing through the Church -'s min - is - try;

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
Ho - ly Spi - rit, ev - er striv - ing through her in a cease - less strife;
quick -'ning, strength'ning and ab - solv - ing, set - ting cap - tive sin - ners free;

Melt the clouds of sin and sad - ness, drive the dark of doubt a - way;
Ho - ly Spi - rit, ev - er form - ing in the Church the mind of Christ;
Ho - ly Spi - rit, ev - er bind - ing age to age and soul to soul,

giv - er of im - mor - tal glad - ness, fill us with the light of day.
thee we praise with end - less wor - ship for thy fruits and gifts un - pric'd.
in a fel - low - ship un - end - ing thee we wor - ship and ex - tol.

Words: verse 1 Henry Van Dyke; verses 2,3 Timothy Reese, alt.; Music: Hymn to Joy, Beethoven

THE WORD OF GOD

SALUTATION

Celebrant Blessed be the one, holy and living God
People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

CIRCLE SONG

Arise, Shine

We invite you to join in singing our circle song. Listen with attentiveness as the Music Director sings your part, then echo and join in. Let your listening guide your singing and your heart guide your thanksgiving as we lift our voices together before God.

Arise, shine, for your light has come and the glory of the Lord has dawned upon you.

COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

FIRST LESSON

Isaiah 42:1-9

A Reading from the Book of the Prophet Isaiah

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes

that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 29 *(Chanted at 10:00 am)*

Please join in the singing the Psalm. The Music Director will sing the first verse as a guide; listen and join in on verse two.

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 **Ascribe to the Lord the glory due his Name; ***
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 **The voice of the Lord is a powerful voice; ***
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 **He makes Lebanon skip like a calf, ***
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 **The voice of the Lord makes the oak trees writhe ***
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 **The Lord sits enthroned above the flood; ***
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

SECOND LESSON

Acts 10:34-43

A Reading from the Acts of the Apostles

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION

More love! More love!— The heav - ens are bles-sing the an - gels are
call-ing, O— child-ren, more love. More love! More love!— A - lone by its
pow - er the world we shall nour - ish for— love feeds all— life.
If we love not each oth - er in— dai - ly com - mun - ion how can we love
those whom we have not seen? If we love one a - noth - er then hope dwells with -
in— us, and we are made strong to live life in— joy.

shaker hymn

THE GOSPEL

Matthew 3:13-17

The Good News of Jesus as written in Matthew.

Glory is yours, O Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Lynette Poulton Kamakura

BAPTISM / THE RENEWAL OF BAPTISMAL VOWS *Stay seated.*

Priest:

Beloved in Christ, Holy Baptism makes us members of Christ's body, the Church. Throughout our lives we wear, invisible on our foreheads, the holy oil, the cross of Christ that marks us as disciples. We have been grafted into Christ's body, so we have suffered with Christ and share in Christ's resurrection. Wherever we go, we bear the mark of Christ signed on our foreheads and engraved on our hearts.

Today we welcome new disciples through baptism; we welcome those who bring their baptism to this parish; and we welcome all those who pursue the spiritual journey at St Luke's ~San Lucas. May we so live our lives together in imitation of Christ that we honor our baptismal covenant with Christ and one another and the world for which Christ died.

PRESENTATION OF THE CANDIDATE

Priest: The candidate for Holy Baptism will now be presented.

Sponsors: **I present Charlie Tapp to receive the Sacrament of Baptism.**

The priest asks each candidate:

Priest: Do you desire to be baptized?

Candidate: **I do.**

Then the priest asks the following questions of the candidates and sponsors:

Priest: Do you renounce Satan, the evil powers of this world and all sinful desires that draw you from the love of God?

Answer: **I renounce them.**

Priest: Do you turn to Jesus Christ and accept Christ as your Savior?

Answer: **I do.**

Priest: Do you put your whole trust in Christ's grace and love?

Answer: **I do.**

Priest: Do you promise to follow and obey Christ as your Lord?

Answer: **I do.**

The congregation stands – all who are able; the priest addresses the congregation.

Priest: Will you who witness these vows do all in your power to support this person in her life in Christ?

People: **We will.**

BAPTISMAL COVENANT *Remain standing.*

Priest: Let us together affirm our faith in God and renew the promises made at our baptism. What is your faith?

People: **I believe and trust in God the Source of all being, creator and sustainer of all things; and in God the Eternal Word, my Savior Jesus Christ; and in God the Holy Spirit, the giver of life and truth. This is my faith.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Priest: Let us now pray for these persons who have renewed their commitment to Christ. Open their hearts to your grace and truth; fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Priest: Keep them in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Priest: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Priest: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Priest: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Priest: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of Christ's resurrection and look for Christ to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The priest blesses the water, first saying:

Priest: God dwells in you.

People: **And also in you.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Priest: We thank you, God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the people of Israel out of their bondage in Egypt into the land of promise. In it Jesus received the baptism of John and was anointed by the Holy Spirit as the messiah. In the water of baptism we are reborn by the Holy Spirit and share in Christ's resurrection. We now bring into the community those who come to Christ in faith.

Sanctify this water, we pray you, by the power of the Holy Spirit, that those who are marked as Christ's own forever may embody God's love and justice throughout their lives.

People: **Amen.**

The congregation is seated.

BAPTISM

The candidate is presented by name to the Priest, who then pours water upon the candidate, saying:

Priest: *Charlie*, I baptize you in the name of the Creator, and of the Son, and of the Holy Spirit.

People: **Amen.**

The priest places a hand on each person's head, marking on the forehead the sign of the Cross, and saying to each one:

Priest: *Charlie*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People: **Amen.**

Then the priest hands the candidate a candle which is lighted from the Paschal Candle.

Priest: Receive the light of Christ and be Christ's light in the world.

When all have been baptized, the congregation stands – all who are able.

Priest: Let us pray.

Almighty God, we thank you that by water and the Holy Spirit you have raised this person to the new life of grace. Sustain them, O God, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

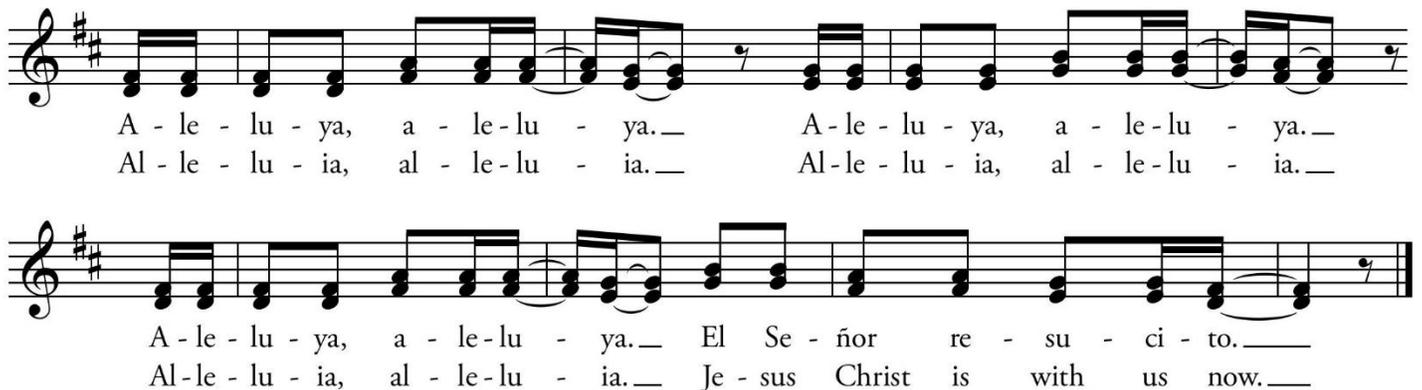
People: **Amen.**

Priest: Let us welcome the newly baptized.

Priest and People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim Christ's resurrection, and share with us in Christ's eternal priesthood.

ASPERGES

ALLELUIA



A - le - lu - ya, a - le - lu - ya. — A - le - lu - ya, a - le - lu - ya. —
Al - le - lu - ia, al - le - lu - ia. — Al - le - lu - ia, al - le - lu - ia. —

A - le - lu - ya, a - le - lu - ya. — El Se - ñor re - su - ci - to. —
Al - le - lu - ia, al - le - lu - ia. — Je - sus Christ is with us now. —

Traditional Honduran

THE PEACE

The peace of Christ be always with you.

And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCES

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give.



OFFERTORY ANTHEM

African-American Spiritual

Take Me to the Water

Sung by Kerry Gulbranson

OFFERTORY HYMN

Great is Thy Faithfulness

1. Great is thy faith - ful - ness, O God my Fa - ther, There is no
 2. Sum - mer and win - ter and spring - time and har - vest, Sun, moon and
 3. Par - don for sin and a peace that en - dur - eth. Thine own dear

shad - ow of turn - ing with thee; Thou chang - est not, thy com -
 stars in their cour - ses a - bove, Join with all na - ture in
 pres - ence to cheer and to guide; Strength for to - day and bright

pas - sions, they fail not, As thou hast been thou for - ev - er wilt be.
 man - i - fold wit - ness To thy great faith - ful - ness, mer - cy and love.
 hope for to - mor - row, Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn - ing new mer - cies I see; All I have need - ed thy hand hath pro -

slower
 vid - ed. Great is thy faith - ful - ness, Lord un - to me!

words by Thomas O. Chishom
 music by Wm. N. Runyan

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

(Said at 8:00 am; Sung at 10:00 am)

San - to, san - to, san - to. _____ Mi cor - a - zon te_a - do - ra. _____ Mi
 Ho - ly, ho - ly, ho - ly, _____ my heart, my heart a - dores you! _____ My

cor - a - zon te sa - be de - cir: "San - to_e - res, Señ - or." _____
 heart is glad to say the words: "You are ho - ly, Lord." _____

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

CONSECRATION

Then, facing the Holy Table, the Celebrant proceeds with the Eucharistic Prayer A found on pg. 362 of the Book of Common Prayer.

...Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As now our Savior Christ has taught us, in the language of your heart, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *(Spoken at 8:00 am; Sung at 10:00 am)*

Celebrant This is the true bread which comes down from heaven and gives life to the world.

People **Whoever eats this bread will live forever.**

Take, O take me as I am; sum - mon out what I shall be;

The first system of musical notation consists of a vocal line in G major (one flat) and a piano accompaniment line. The vocal line begins with a half note G4, followed by quarter notes A4, B4, C5, and D5. The piano accompaniment features a steady eighth-note accompaniment in the right hand and a bass line in the left hand.

set your seal up - on my heart and live in me.

The second system continues the melody and accompaniment. The vocal line has a half note E5, followed by quarter notes D5, C5, B4, and A4. The piano accompaniment continues with the same rhythmic pattern.

Take, O take me as I am; sum - mon out what I shall be;

set your seal up - on my heart and live in me.

The third system repeats the first two systems of the hymn. The vocal line begins with a half note G4, followed by quarter notes A4, B4, C5, and D5. The piano accompaniment features a steady eighth-note accompaniment in the right hand and a bass line in the left hand.

Music and Words: John L. Bell

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

The Lord is My Light

Theme I

1. The Lord is my light, my light and sal - va - tion: in
God I trust, in God I trust. Last time

2.

Detailed description: This block contains the musical notation for Theme I. It consists of two staves of music in 4/4 time with a key signature of one flat (B-flat). The first staff begins with a treble clef and a 4/4 time signature. The melody starts on a quarter note G4, followed by quarter notes A4, Bb4, and C5. The second staff continues the melody with quarter notes D5, E5, and F5, then a quarter rest, followed by quarter notes G5, A5, Bb5, and C6. The lyrics are placed below the notes. The second staff of music ends with a double bar line and repeat dots. The lyrics for the second staff are 'God I trust, in God I trust.' Above the final two notes of the second staff, the text 'Last time' is written with a fermata symbol over the final note.

Theme II

1. The Lord is my light, my light and sal - va - tion: in
God I trust, in God I trust. Last time

2.

Detailed description: This block contains the musical notation for Theme II. It consists of two staves of music in 4/4 time with a key signature of one flat (B-flat). The first staff begins with a treble clef and a 4/4 time signature. The melody starts on a quarter note G4, followed by quarter notes A4, Bb4, and C5. The second staff continues the melody with quarter notes D5, E5, and F5, then a quarter rest, followed by quarter notes G5, A5, Bb5, and C6. The lyrics are placed below the notes. The second staff of music ends with a double bar line and repeat dots. The lyrics for the second staff are 'God I trust, in God I trust.' Above the final two notes of the second staff, the text 'Last time' is written with a fermata symbol over the final note.

The themes may be sung separately or together, in unison or in canon.

Text: Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1982, Les Presses de Taizé, GIA Publications, Inc., agent

POST COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
with gladness and singleness of heart;
Through Christ our Lord. Amen.**

BLESSING

RECESSIONAL HYMN

On Jordan's Bank

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 love doth set thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

WINCHESTER NEW, adapted from a chorale by Georg Wittwe
Charles Coffin, translated by John Chandler

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia

People Thanks be to God. Alleluia, Alleluia

POSTLUDE

LITURGICAL MINISTERS

Officiant:	The Rev. Alfredo Feregrino
Deacon and Preacher:	The Rev. Lynette Poulton Kamakura
Music Director:	Jack Barben
Lector:	Judith Bean
Lay Eucharistic Minister:	Judy Morrison, Diane Morgan
Altar Guild:	Claire Ross
Ushers:	John and Jamie Mathieu
Coffee Hour:	Judi Barbour
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison and Yasuhiko Kamakura

ALTAR FLOWERS AND COMMUNION BREAD

The communion bread is donated by Melanie Kenoyer.

The altar arrangement is given to the Glory of God and also in memory of Laura C. Horn, the mother of Rick & Randy Horn, by Randall Horn. Laura was a World War II nurse and a lifelong Episcopalian and proud of it.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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www.StLukesSanLucas.org

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