

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist
The Second Sunday After the Epiphany

January 18, 2026
8:00 A.M. & 10:00 A.M.



SUNDAY SCHOOL

Godly Play: 10:00 am and 12:30 pm, ages 5 to grade 5

Youth Group: 12:30 pm, grade 6 and up

Nursery care is available for ages birth to 5 years old

Located in the educational wing

PRELUDE

OPENING HYMN

Thou Whose Almighty Word

The musical score is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. It consists of three systems of music with lyrics. The first system has four vocal parts. The second and third systems have two vocal parts. The score includes various musical notations such as treble and bass clefs, key signatures, time signatures, and various note values and rests.

1 Thou, whose al - mighty - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Music: Felice de Giardini

Words: John Marriott

THE WORD OF GOD

SALUTATION

Celebrant Blessed be the one, holy and living God
People **Glory to God for ever and ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (Said at 8:00 am)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

CIRCLE SONG Arise, Shine *(Sung at 10:00 am)*

We invite you to join in singing our circle song. Listen with attentiveness as the Music Director sings your part, then echo and join in. Let your listening guide your singing and your heart guide your thanksgiving as we lift our voices together before God.

Arise, shine, for your light has come and the glory of the Lord has dawned upon you.

COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

FIRST LESSON

Isaiah 49:1-7

A Reading from the Book of the Prophet Isaiah

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 40:1-12

(Chanted at 10:00 am)

Please join in singing the Psalm. The Music Director will sing the first verse as a guide; listen and join in on verse two.

- 1 I waited patiently upon the Lord; *
he stooped to me and heard my cry.
- 2 **He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.**
- 3 He put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the Lord.
- 4 **Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.**
- 5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 **Oh, that I could make them known and tell them! *
but they are more than I can count.**
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- 8 **Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.**
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God; your law is deep in my heart.'
- 10 **I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips; and that, O Lord, you know.**
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
- 12 **You are the Lord; do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.**

SECOND LESSON

1 Corinthians 1:1-9

A Reading from Paul's first letter to the Corinthians

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints,
together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord
and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my
God always for you because of the grace of God that has been given you in Christ Jesus, for in every
way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of
Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait
for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be
blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the
fellowship of his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION



More love! More love!__ The heav - ens are bles - sing the an - gels are
call - ing, O__ child - ren, more love. More love! More love!__ A - lone by its
pow - er the world we shall nour - ish for__ love feeds all__ life.
If we love not each oth - er in__ dai - ly com - mun - ion how can we love
those whom we have not seen? If we love one a - noth - er then hope dwells with -
in__ us, and we are made strong to live life in__ joy.

shaker hymn

The Good News of Jesus as written in John.

Glory is yours, O Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Alfredo Feregrino

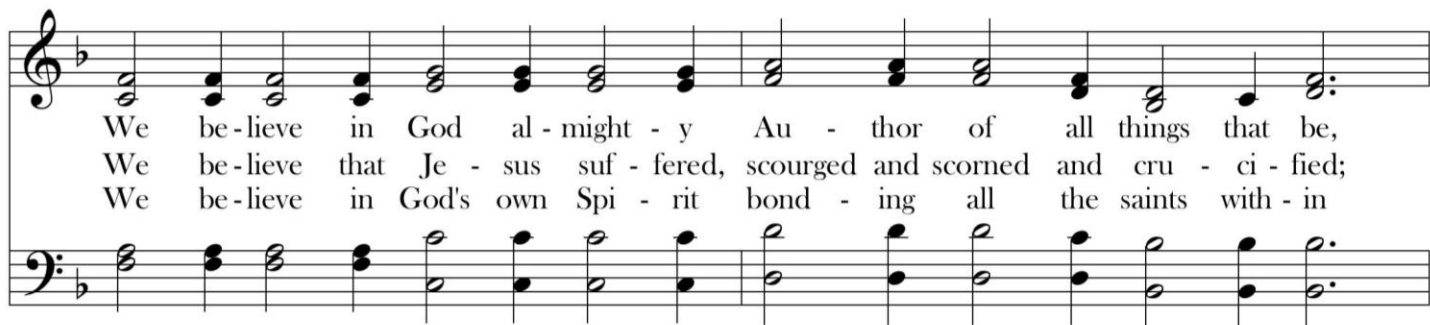
THE NICENE CREED

(Said at 8:00 am; Sung at 10:00 am, see next page)

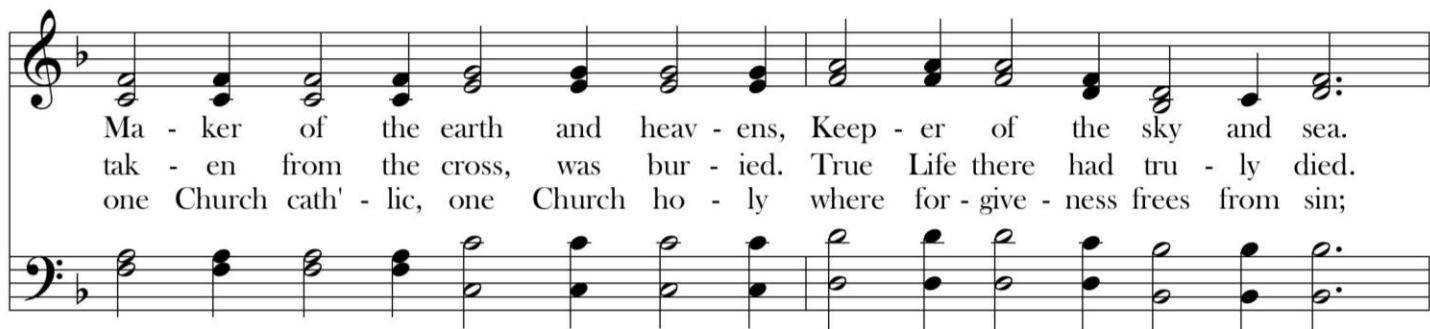
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

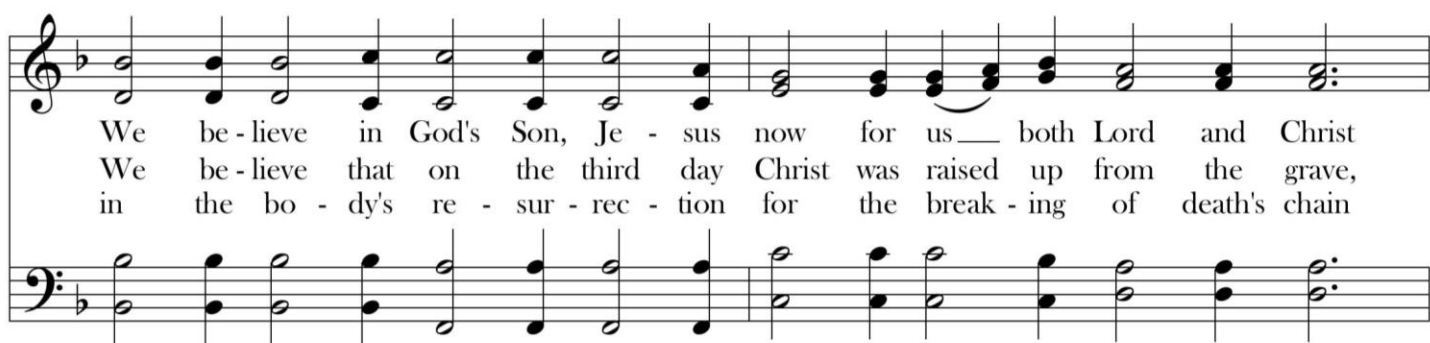
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



We be-lieve in God al-might-y Au-thor of all things that be,
 We be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-fied;
 We be-lieve in God's own Spi-rit bond-ing all the saints with-in



Ma-ker of the earth and heav-ens, Keep-er of the sky and sea.
 tak-en from the cross, was bur-ied. True Life there had tru-ly died.
 one Church cath'-lic, one Church ho-ly where for-give-ness frees from sin;



We be-lieve in God's Son, Je-sus now for us—both Lord and Christ
 We be-lieve that on the third day Christ was raised up from the grave,
 in the bo-dy's re-sur-rec-tion for the break-ing of death's chain



of the Spir-it and of Ma-ry born to bring a-bund-ant life.
 then as-cend-ed to God's right hand. He will come to judge and save.
 gives the life that's ev-er-last-ing. This the faith that we have claimed.

*words sylvia dunstan
 music jack barben*

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Loving God, your light reveals the needs of our world, and your salvation offers hope to the lost.
Therefore, we pray for our world and our community, saying:

God of light,

Hear our prayer.

For your holy church, that all the baptized may live in harmony with one another, and that our pastors and teachers may be wise and gracious ministers of the gospel. We pray today for St. Luke's/San Lucas, Vancouver and All Saints', Vancouver.

God of light,

Hear our prayer.

For the world and for all who suffer the rod of oppression; break the yoke of violence, and free all people from the burden of war and domestic strife.

God of light,

Hear our prayer.

For the leaders of the nations, that they may be just and faithful in their duty and serve the good of all creation.

God of light,

Hear our prayer.

For the wonders of your creation, for the many blessings of this life, and for the gift of heaven, which is ours even now, that we may rejoice in your presence with us. We invite your thanksgivings at this time.

God of light,

Hear our prayer.

For those who suffer disease of body and mind, that they may know the power of your healing grace. We invite your intercessions at this time.

God of light,

Hear our prayer.

For those who have died and for those who will die this day, that they may find eternal rest; and for those who care for the dying that they may find peace and comfort.

God of light,

Hear our prayer.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and against our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

Birthdays & Anniversaries

THE HOLY COMMUNION

OFFERTORY SENTENCES

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give.



OFFERTORY ANTHEM

Spirit of the Living God, Fall Afresh on Me

Sung by the St. Luke's Choir

Music and Words: Daniel Iverson

OFFERTORY HYMN

Wade in the Water

Wade___ in the wa - ter,___ wade___ in the wa - ter, child - dren,

Wade___ in the wa - ter,___ God's a - gon - na trou - ble the wa - ter. ___

call See that host all dressed in white,___ *response* God's a - gon - na trou - ble the

call wa - ter. ___ The lead - er looks like the Is - ra - elite. ___ *response* God's a - gon - na trou - ble the wa - ter. ___

See that band all dressed in red
Must be the band that Moses led.

Look over yonder and what do I see?
The Holy Ghost a-comin' on me.

If you want to know how to be redeemed,
Just follow me down to Jordan's stream.

African-American Spiritual

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

(Said at 8:00 am; Sung at 10:00 am)

San - to, san - to, san - to. _____ Mi cor - a - zon te_a - do - ra. _____ Mi
Ho - ly, ho - ly, ho - ly, _____ my heart, my heart a - dores you! _____ My

cor - a - zon te sa - be de - cir: "San - to_e - res, Señ - or." _____
heart is glad to say the words: "You are ho - ly, Lord." _____

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

CONSECRATION

Then, facing the Holy Table, the Celebrant proceeds with the Eucharistic Prayer A found on pg. 362 of the Book of Common Prayer.

...Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As now our Savior Christ has taught us, in the language of your heart, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD (Spoken at 8:00 am; Sung at 10:00 am)

Celebrant This is the true bread which comes down from heaven and gives life to the world.

People Whoever eats this bread will live forever.

The musical score is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. The melody is simple and hymn-like, with a descending line in the first phrase and a rising line in the second. The lyrics are: 'Take, O take me as I am; sum - mon out what I shall be; set your seal up - on my heart and live in me.' The score ends with a double bar line and repeat dots. A small copyright notice 'Iona Community' is visible at the bottom left of the score.

Take, O take me as I am; sum - mon out what I shall be;

set your seal up - on my heart and live in me.

Iona Community

Music and Words: John L. Bell

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

Come and Fill Our Hearts with Your Peace

English: Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.
Latin: Con-fi-te-mi-ni Do-mi-no quo-ni-am bo-nus.

Come and fill our hearts with your peace, al-le-lu-ia!
 Con-fi-te-mi-ni Do-mi-no, al-le-lu-ia!

Words: Taizé Community

Music: Jacques Berthier, 1923–1994

Words and Music © 1982 Les Presses de Taizé (admin. GIA Publications, Inc.)

France

COMMUNION HYMN

O Holy Spirit, Root of Life

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of three systems of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line. The music is simple and homophonic, with the two parts moving in parallel motion.

O Ho - ly Spir - it, root of life, cre -
E - ter - nal Vig - or, sav - ing one, you
O Ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things, a - noint our wounds, a -
free us by your liv - ing Word, be - com - ing flesh to
com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
wear our pain, and all cre - a - tion is re - stored.
circl - ing all a - bove, be - low, and through the world.

Music and Words: Hildegard of Bingen

POST COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
with gladness and singleness of heart;
Through Christ our Lord. Amen.**

BLESSING

RECESSIONAL HYMN

Christ Is The World's True Light

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia

People **Thanks be to God. Alleluia, Alleluia**

POSTLUDE

LITURGICAL MINISTERS

8:00 am Service

Officiant and Preacher:	The Rev. Alfredo Feregrino
Lector:	Judy Morrison
Lay Eucharistic Minister:	Mary Maxon
Altar Guild:	Sandra Kimura and Patty Backman

10:00 am Service

Officiant and Preacher:	The Rev. Alfredo Feregrino
Associate Priest:	The Rev. Amy Cox
Music Director:	Jack Barben
Lector:	Gail Bauhs
Lay Eucharistic Minister:	Darcy Scholts and Judy Morrison
Altar Guild:	Janet Butler and Sally McClaskey
Ushers:	Peggy Lincoln and Gail Bauhs
Coffee Hour:	The Mathieus
Video and Sound:	Len Bauhs, Bob Lawson and Mike Morrison

ALTAR FLOWERS AND COMMUNION BREAD

The communion bread is donated by Jamie Mathieu.

The altar arrangement is given by Zoila Aguayo to the Glory of God and in memory of Miguel Aguayo for the 1st Anniversary of his death.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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www.StLukesSanLucas.org

Live Video Services:

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