

St. Luke's ~ San Lucas Episcopal Church

**The Holy Eucharist**  
*The Third Sunday After the Epiphany*

*January 25, 2026*  
*8:00 A.M. & 10:00 A.M.*



**SUNDAY SCHOOL**

Godly Play: 10:00 am and 12:30 pm, ages 5 to grade 5

Youth Group: 12:30 pm, grade 6 and up

Nursery care is available for ages birth to 5 years old

Located in the educational wing

## PRELUDE

## OPENING HYMN

### God is Love



1. God is Love, let heaven a - dore him; God is love, let  
2. God is Love; and love en - folds us, all the world in  
3. God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heavens a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
self - same ach - ing deep with - in the heart of God.  
Love for ev - er o'er the u - ni - verse must reign.

379; words Timothy Rees, music Abbot's Leigh C. V. Taylor

## THE WORD OF GOD

## SALUTATION

*Celebrant* Blessed be the one, holy and living God  
*People* Glory to God for ever and ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

(Said at 8:00 am)

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## CIRCLE SONG

(Sung at 10:00 am)

*We invite you to join in singing our circle song. Listen with attentiveness as the Music Director sings your part, then echo and join in. Let your listening guide your singing and your heart guide your thanksgiving as we lift our voices together before God.*

## COLLECT OF THE DAY

God be with you.

**And also with you.**

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST LESSON

Isaiah 9:1-4

A Reading from the Book of the Prophet Isaiah

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied

the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**PSALM 27:1, 5-13**

*(Chanted at 10:00 am)*

*Please join in singing the Psalm. The Music Director will sing the first verse as a guide; listen and join in on verse two.*

- 1      The Lord is my light and my salvation; whom then shall I fear? \*  
the Lord is the strength of my life; of whom then shall I be afraid?
- 5      **One thing have I asked of the Lord; one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;**
- 6      To behold the fair beauty of the Lord \*  
and to seek him in his temple.
- 7      **For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling and set me high upon a rock.**
- 8      Even now he lifts up my head \*  
above my enemies round about me.
- 9      **Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
I will sing and make music to the Lord.**
- 10     Harken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.
- 11     **You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.**
- 12     Hide not your face from me, \*  
nor turn away your servant in displeasure.
- 13     **You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.**

## SECOND LESSON

1 Corinthians 1:10-18

### A Reading from Paul's first letter to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

### GOSPEL ACCLAMATION



More love! More love! The heav - ens are bles - sing the an - gels are  
call - ing, O child - ren, more love. More love! More love! A - lone by its  
pow - er the world we shall nour - ish for love feeds all life.  
If we love not each oth - er in dai - ly com - mun - ion how can we love  
those whom we have not seen? If we love one a - noth - er then hope dwells with -  
in us, and we are made strong to live life in joy.

*shaker hymn*

The Good News of Jesus as written in Matthew.

**Glory is yours, O Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Savior.

**Praise to you, O Christ.**

**SERMON**

The Rev. Amy Cox

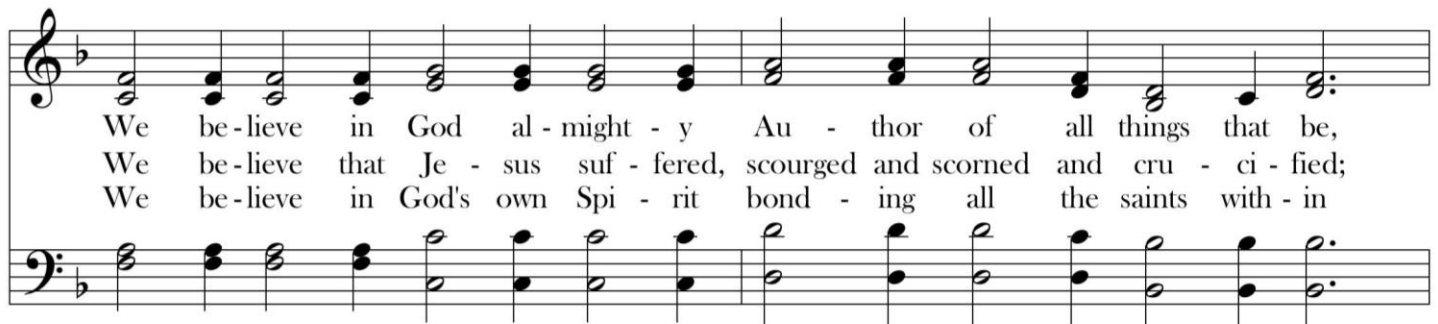
**THE NICENE CREED**

*(Said at 8:00 am; Sung at 10:00 am, see next page)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

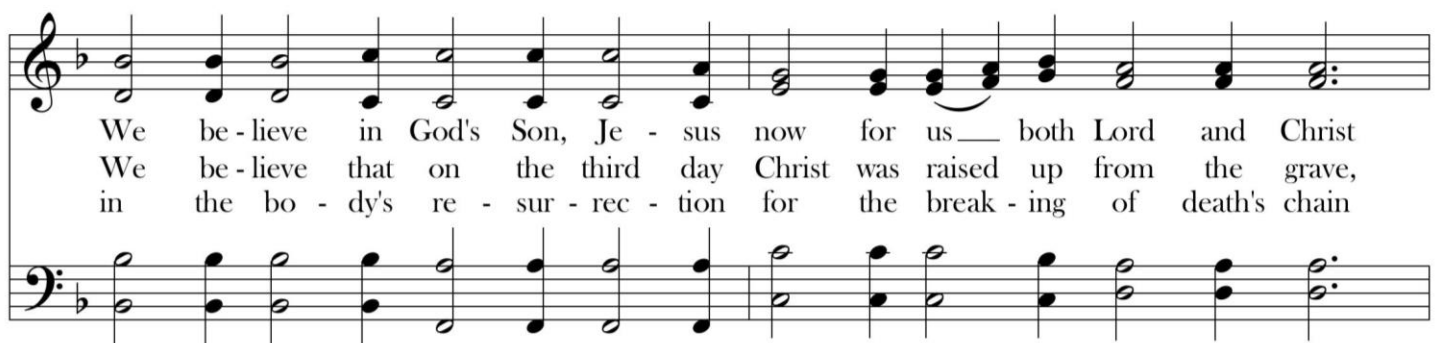
**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



We be-lieve in God al-might-y Au-thor of all things that be,  
 We be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-fied;  
 We be-lieve in God's own Spi-rit bond-ing all the saints with-in



Ma-ker of the earth and heav-ens, Keep-er of the sky and sea.  
 tak-en from the cross, was bur-ied. True Life there had tru-ly died.  
 one Church cath'-lic, one Church ho-ly where for-give-ness frees from sin;



We be-lieve in God's Son, Je-sus now for us—both Lord and Christ  
 We be-lieve that on the third day Christ was raised up from the grave,  
 in the bo-dy's re-sur-rec-tion for the break-ing of death's chain



of the Spir-it and of Ma-ry born to bring a-bund-ant life.  
 then as-cend-ed to God's right hand. He will come to judge and save.  
 gives the life that's ev-er-last-ing. This the faith that we have claimed.

*words sylvia dunstan  
 music jack barben*

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Loving God, your light reveals the needs of our world, and your salvation offers hope to the lost.  
Therefore, we pray for our world and our community, saying:

God of light,

**Hear our prayer.**

For your holy church, that all the baptized may live in harmony with one another, and that our pastors and teachers may be wise and gracious ministers of the gospel. We pray today for Good Shepherd, Vancouver and St. Anne's, Washougal.

God of light,

**Hear our prayer.**

For the world and for all who suffer the rod of oppression; break the yoke of violence, and free all people from the burden of war and domestic strife.

God of light,

**Hear our prayer.**

For the leaders of the nations, that they may be just and faithful in their duty and serve the good of all creation.

God of light,

**Hear our prayer.**

For the wonders of your creation, for the many blessings of this life, and for the gift of heaven, which is ours even now, that we may rejoice in your presence with us. We invite your thanksgivings at this time.

God of light,

**Hear our prayer.**

For those who suffer disease of body and mind, that they may know the power of your healing grace. We invite your intercessions at this time.

God of light,

**Hear our prayer.**

For those who have died and for those who will die this day, that they may find eternal rest; and for those who care for the dying that they may find peace and comfort. Today we pray for Gale Beagle, who passed away.

God of light,

**Hear our prayer.**

*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**



## CONFESSION OF SIN

Let us confess our sins against God and against our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

The peace of Christ be always with you.  
**And also with you.**

## ANNOUNCEMENTS

Birthdays & Anniversaries

## THE HOLY COMMUNION

### OFFERTORY SENTENCES

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit [stlukessanlucas.org/give](https://stlukessanlucas.org/give).




## OFFERTORY ANTHEM

### You Have Come Down To The Lakeshore

Music and Words: Cesáreo Gabaráin

## OFFERTORY HYMN

### Will You Come and Follow Me



1. Will you come and fol - low me if I but call your name?  
 2. Will you leave your - self be - hind if I but call your name?  
 3. Will you let the blind - ed see if I but call your name?  
 4. Will you love the "you" you hide if I but call your name?  
 5. Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be  
 Will you care for cruel and kind and nev - er be  
 Will you set the pris - 'ners free and nev - er be  
 Will you quell the fear in - side and nev - er be  
 Let me turn and fol - low you and nev - er be

the same? Will you let my love be shown,  
 the same? Will you risk the hos - tile stare  
 the same? Will you kiss the lep - er clean,  
 the same? Will you use the faith you've found  
 the same. In your com - pa - ny I'll go

will you let my name be known, will you let my  
 should your life at - tract or scare? Will you let me  
 and do such as this un - seen, and ad - mit to  
 to re - shape the world a - round, through my sight and  
 where your love and foot - steps show. Thus I'll move and

life be grown in you and you in me?  
 an - swer prayer in you and you in me?  
 what I mean in you and you in me?  
 touch and sound in you and you in me?  
 live and grow in you and you in me.

Text: John L. Bell, b.1949 and Graham Maule, b. 1958; © 1988, WGRG, c/o Iona Community, GIA Publications, Inc., agent  
 Tune: KELVINGROVE; Scottish melody

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*(Said at 8:00 am; Sung at 10:00 am)*

San - to, san - to, san - to. \_\_\_\_\_ Mi cor - a - zon te a - do - ra. \_\_\_\_\_ Mi  
Ho - ly, ho - ly, ho - ly, \_\_\_\_\_ my heart, my heart a - dores you! \_\_\_\_\_ My

cor - a - zon te sa - be de - cir: "San - to e - res, Señ - or." \_\_\_\_\_  
heart is glad to say the words: "You are ho - ly, Lord." \_\_\_\_\_

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

## **CONSECRATION**

*Then, facing the Holy Table, the Celebrant proceeds with the Eucharistic Prayer A found on pg. 362 of the Book of Common Prayer.*

...Therefore we proclaim the mystery of faith.

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

As now our Savior Christ has taught us, in the language of your heart, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD (Spoken at 8:00 am; Sung at 10:00 am)

*Celebrant* This is the true bread which comes down from heaven and gives life to the world.

*People* Whoever eats this bread will live forever.

Take, O take me as I am; sum - mon out what I shall be;  
set your seal up - on my heart and live in me.

Iona Community

The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below the notes. The first line of music covers the lyrics 'Take, O take me as I am; sum - mon out what I shall be;' and the second line covers 'set your seal up - on my heart and live in me.' The score ends with a double bar line. The text 'Iona Community' is printed below the first line of music.

Music and Words: John L. Bell

## THE INVITATION

The gifts of God for the people of God.

## COMMUNION HYMN

Leave All Things You Have

Leave all things you have, come and fol - low me.

The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below the notes. The first line of music covers the lyrics 'Leave all things you have, come and fol - low me.' The score ends with a double bar line. Above the staff, the chords Dm, Am7, Dm, Bb, C, and Dm are indicated for each measure of the melody.

# COMMUNION HYMN

## I Have Decided to Follow Jesus

*Unison* <sup>C</sup>

1 I have de - cid - ed to fol - low Je - sus, I have de -  
 2 The world be - hind me, the cross be - fore me, the world be -  
 3 Though none go with me, I still will fol - low, though none go  
 4 Will you de - cide now to fol - low Je - sus? Will you de -

cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low  
 hind me, the cross be - fore me, the world be - hind me, the cross be -  
 with me, I still will fol - low, though none go with me, I still will  
 cide now to fol - low Je - sus? Will you de - cide now to fol - low

Je - sus— no turn - ing back, no turn - ing back.  
 fore me— no turn - ing back, no turn - ing back.  
 fol - low— no turn - ing back, no turn - ing back.  
 Je - sus?— no turn - ing back, no turn - ing back.

<sup>C</sup> <sup>F</sup> <sup>C</sup> <sup>C/G</sup> <sup>D9/A</sup> <sup>G7/B</sup> <sup>C</sup>

Music: Traditional Indian

Words: Simon Kara Marak, India

## POST COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; ythrough Christ our Lord. Amen.**

## BLESSING

### RECESSIONAL HYMN

In Christ there is no East Or West



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In



1. him no south or north; But one great fam - 'ly
2. high com - mu - nion find; His ser - vice is the
3. e'er your race may be! Who serve each oth - er
4. him meet south and north; All Christ - ly souls are



1. bound by love Through - out the whole wide earth.
2. gold - en cord Close - bind - ing hu - man - kind.
3. in Christ's love Are sure - ly kin to me.
4. one in him, Through - out the whole wide earth.

Text: CM; Galatians 3:28; John Oxenham, 1852–1941. Music: Spiritual; adapted by Harry T. Burleigh, 1866–1949.

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, Alleluia

*People* Thanks be to God. Alleluia, Alleluia

## POSTLUDE

## LITURGICAL MINISTERS

### 8:00 am Service

Officiant and Preacher:	The Rev. Amy Cox
Lector:	Patty Backman
Lay Eucharistic Minister:	Mary Maxon
Altar Guild:	Carol Hiltz, Jane Melhuish and Barbara Nunn

### 10:00 am Service

Officiant and Preacher:	The Rev. Amy Cox
Associate Priest:	The Rev. Amy Cox
Music Director:	Jack Barben
Lector:	
Lay Eucharistic Minister:	Melanie Kenoyer and Judy Morrison
Altar Guild:	Ellen Hiromura
Ushers:	Jason Barbour and Jamie Mathieu
Coffee Hour:	Ryan Bishop and Don Lawry
Video and Sound:	Len Bauhs, Bob Lawson and Mike Morrison

## ALTAR FLOWERS AND COMMUNION BREAD

The communion bread is donated by Judith Bean.

The green plant is given in thanksgiving and to the Glory of God.

## LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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