

# St. Luke's ~ San Lucas Episcopal Church

## **The Holy Eucharist** *Fourth Sunday after the Epiphany*

*February 1, 2026*  
*10 AM*



### **Sunday School**

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Sunday School: 12:30 pm, grades 6-12 in the Children's Chapel

Nursery care is available for ages birth to 5 years old

Located in the educational wing



## PRELUDE

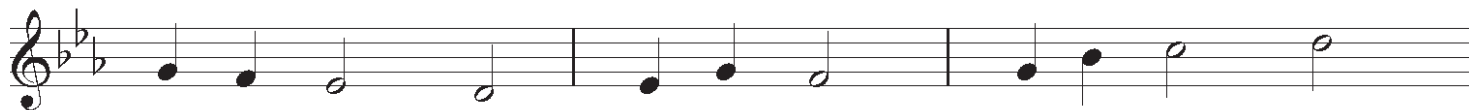
### ENTRANCE HYMN

*King of Glory, King of Peace*

*All Stand*



1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art, I will sing thee;  
3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.  
and the cream of all my heart, I will bring thee.  
in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.  
and a - lone, when they re - plied, thou didst hear me.  
e'en e - ter - ni - ty's too short to ex - tol thee.

*George Herbert (1593-1633),  
David Charles Walker (b. 1938)*

# THE WORD OF GOD

## SALUTATION

Blessed be the one, holy and living God.

**Glory to God for ever and ever. Amen.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

*Circle Song*

*We invite you to join in singing a "circle song." Listen as the music director sings your part, then echo and join in.*

## COLLECT OF THE DAY

God be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings*

## FIRST LESSON

Micah 6:1-8

### *A Reading from the Book of the Prophet Micah*

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## Psalm 15

*Please join in singing the Psalm. The cantor will sing the first verse as a guide; listen and join in on verse two.*

- 1 LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 **Whoever leads a blameless life and does what is right, \***  
**who speaks the truth from his heart.**
- 3 **There is no guile upon his tongue; he does no evil to his friend; \***  
**he does not heap contempt upon his neighbor.**
- 4 **In his sight the wicked is rejected, \***  
**but he honors those who fear the LORD.**
- 5 **He has sworn to do no wrong \***  
**and does not take back his word.**
- 6 **He does not give his money in hope of gain, \***  
**nor does he take a bribe against the innocent.**
- 7 **Whoever does these things \***  
**shall never be overthrown.**

## SECOND LESSON

1 Corinthians 1:18-31

### *A Reading from Paul's First Letter to the Corinthians*

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since,

in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand for Gospel*

More love! More love! The heav - ens are bles - sing the an - gels are  
call - ing, O child - ren, more love. More love! More love! A - lone by its  
pow - er the world we shall nour - ish for love feeds all life.  
If we love not each oth - er in dai - ly com - mun - ion how can we love  
those whom we have not seen? If we love one a - noth - er then hope dwells with -  
in us, and we are made strong to live life in joy.

*shaker hymn*

## THE GOSPEL

Matthew 5:1-12

The Good News of Jesus as written in Matthew.

**Glory is yours, O Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Savior.

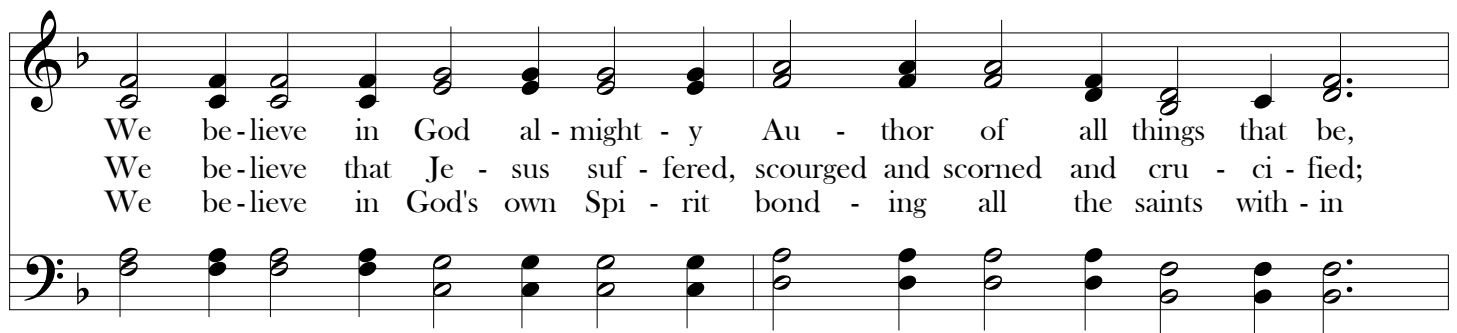
**Praise to you, O Christ.**

## SERMON

The Rev. Alfredo Feregrino

# THE NICENE CREED

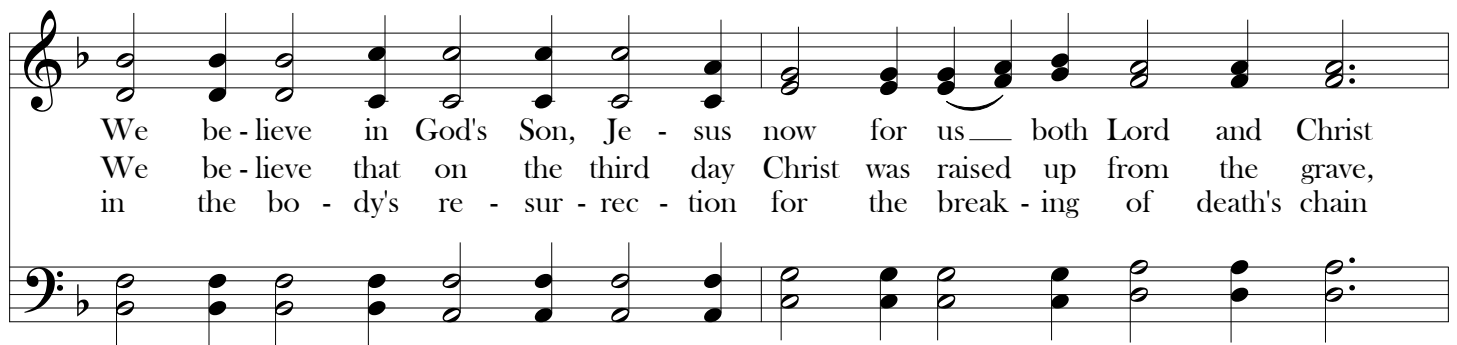
*Please stand*



We be-lieve in God al-might-y Au-thor of all things that be,  
We be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-fied;  
We be-lieve in God's own Spi-rit bond-ing all the saints with-in



Ma-ker of the earth and heav-ens, Keep-er of the sky and sea.  
tak-en from the cross, was bur-ied. True Life there had tru-ly died.  
one Church cath'-lic, one Church ho-ly where for-give-ness frees from sin;



We be-lieve in God's Son, Je-sus now for us—both Lord and Christ  
We be-lieve that on the third day Christ was raised up from the grave,  
in the bo-dy's re-sur-rec-tion for the break-ing of death's chain



of the Spir-it and of Ma-ry born to bring a-bund-ant life.  
then as-cend-ed to God's right hand. He will come to judge and save.  
gives the life that's ev-er-last-ing. This the faith that we have claimed.

*words by Sylvia Dunstan  
music by Jack Barben*

## THE PRAYERS OF THE PEOPLE

Loving God, your light reveals the needs of our world, and your salvation offers hope to the lost. Therefore, we pray for our world and our community, saying, God of light,

**Hear our prayer.**

For your holy church, that all the baptized may live in harmony with one another, and that our pastors and teachers may be wise and gracious ministers of the gospel. Today we pray for Resurrection, Bellevue; St. Margaret's, Bellevue; and Holy Apostles, Bellevue. God of light,

**Hear our prayer.**

For the world and for all who suffer the rod of oppression; break the yoke of violence, and free all people from the burden of war and domestic strife. God of light,

**Hear our prayer.**

For the leaders of the nations, that they may be just and faithful in their duty and serve the good of all creation. God of light,

**Hear our prayer.**

For the wonders of your creation, for the many blessings of this life, and for the gift of heaven, which is ours even now, that we may rejoice in your presence with us. We invite your thanksgivings at this time. God of light,

**Hear our prayer.**

For those who suffer disease of body and mind, that they may know the power of your healing grace. We invite your intercessions at this time. God of light,

**Hear our prayer.**

Those who have died and for those who will die this day, that they may find eternal rest; and for those who care for the dying that they may find peace and comfort. Today we pray for Gale Beagle, who passed away. God of light,

**Hear our prayer.**

*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**



## CONFESSION OF SIN

*Please kneel or stand as able*

Let us confess our sins against God and against our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of Christ be always with you.

**And also with you.**

## ANNOUNCEMENTS

## BIRTHDAYS AND ANNIVERSARIES

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

*Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit [stlukessanlucas.org/give](http://stlukessanlucas.org/give)*



## OFFERTORY ANTHEM

*We are Marching in the Light of God*

## OFFERTORY HYMN

*Lord Whose Love Through Humble Service vs. 1-3*

*All stand as the offertory hymn begins and the elements are brought forward.*



Lord, whose love — through hum - ble ser - vice bore the weight of  
Still your chil - dren wan - der home - less; still the hun - gry  
As we wor - ship, grant us vi - sion, till your love's re -  
Called by wor - ship to your ser - vice, forth in your dear

hu - man need, who up - on — the cross, for - sak - en,  
cry — for bread; still the cap - tives long for free - dom;  
veal - ing light in its height and depth and great - ness  
name — we go to the child, — the youth, the a - ged,

of - fered mer - cy's per - fect deed: we, your ser - vants,  
still in grief we mourn — our dead. As, O Lord, — your  
dawns up - on our quick - ened sight, mak - ing known the  
love in liv - ing deeds — to show; hope and health, good

bring the wor - ship not of voice — a - lone, — but heart,  
deep com - pas - sion healed the sick — and freed — the soul,  
needs and bur - dens your com - pas - sion bids — us bear,  
will and com - fort, coun - sel, aid — and peace — we give,

con - se - crat - ing to — your pur - pose eve - ry gift that you im - part.  
use — the love your Spir - it kin - dles still to save and make us whole.  
stir - ring us — to tire - less striv - ing your a - bun - dant life to share.  
that — your ser - vants, Lord, in free - dom may your mer - cy know, and live.

*words by Albert F. Bayly  
music by Rowland Hugh Prichard*

# THE GREAT THANKSGIVING

*Eucharistic Prayer A*

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise.**

*Celebrant*

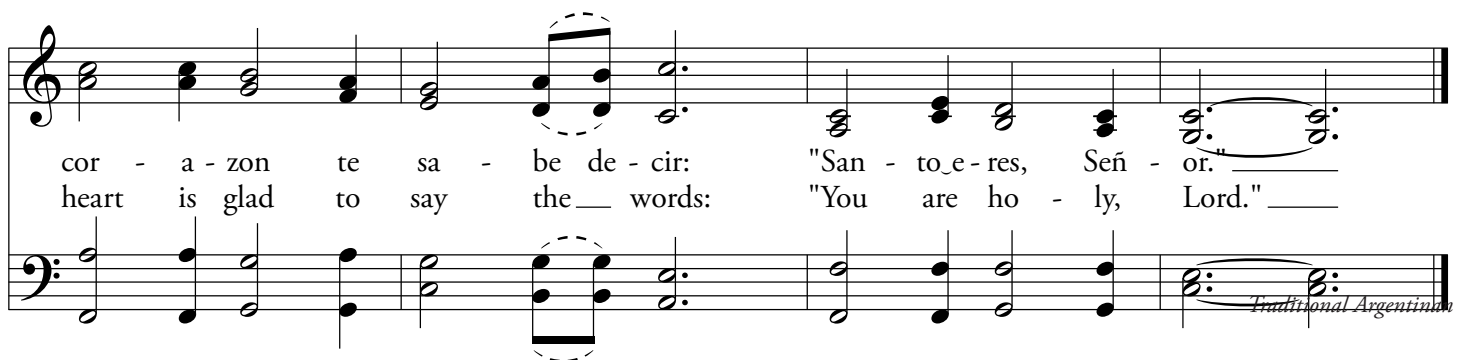
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS



San - to, san - to, san - to. \_\_\_\_\_ Mi cor - a - zon te a - do - ra. \_\_\_\_\_ Mi  
Ho - ly, ho - ly, ho - ly, \_\_\_\_\_ my heart, my heart a - dores you! \_\_\_\_\_ My



cor - a - zon te sa - be de - cir: "San - to e - res, Señ - or."  
heart is glad to say the words: "You are ho - ly, Lord." \_\_\_\_\_

*Traditional Argentine*

## CONSECRATION

*The Celebrant proceeds with the Eucharistic Prayer A found on pg. 362 of the Book of Common Prayer.*

...Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues....*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven,

hallowed be thy Name,

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## THE BREAKING OF THE BREAD

Take, O take me as I am; sum - mon out what I shall be;  
set your seal up - on my heart and live in me.

Iona Community

This musical score is for a two-part setting of the Eucharistic prayer. It is written in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a focus on the lyrics. The accompaniment consists of block chords in the bass line, providing a steady harmonic foundation. The piece concludes with a double bar line and repeat dots.

## THE INVITATION

The gifts of God for the people of God.

## COMMUNION HYMN

*Pour out Through Me*

Pour out through me, Lord of glo-ry, Lord of grace. That all may see thy e-ter-nal ra-diant face.

Darlene Franz

This musical score is for a communion hymn. It is written in G major (one sharp) and 4/4 time. The melody is a simple, flowing line that moves stepwise, with a focus on the lyrics. The accompaniment consists of block chords in the bass line, providing a steady harmonic foundation. The piece concludes with a double bar line and repeat dots.

# COMMUNION HYMN

*Be Thou My Vision*



Be thou my vis - ion, O Lord of my heart;  
Rich - es I need not, nor man's em - pty praise,  
Be thou my wis - dom and thou my true word;  
High King of heav - en, my vic - to - ry won



all else be nought to me save that thou art;  
you, my in - her - i - tance now and al - ways,  
I ev - er with thee and thou with me, Lord;  
May I reach heav - en's joys, bright heav - en's sun



thou my best thought, by day or by night  
you and you on - ly are first in my heart O  
thou my great Fa - ther thine own may I be  
Heart of my own heart, what - ev - er be - fall



wa - king or sleep - ing thy pres - ence my light.  
sov - ereign of hea - ven my treas - ure thou art.  
thou in me dwell - ing, and I one with Thee.  
Still be my vi - sion, O rul - er of all.

*Irish Traditional  
translated by Mary E Byrne*

## POST COMMUNION PRAYER

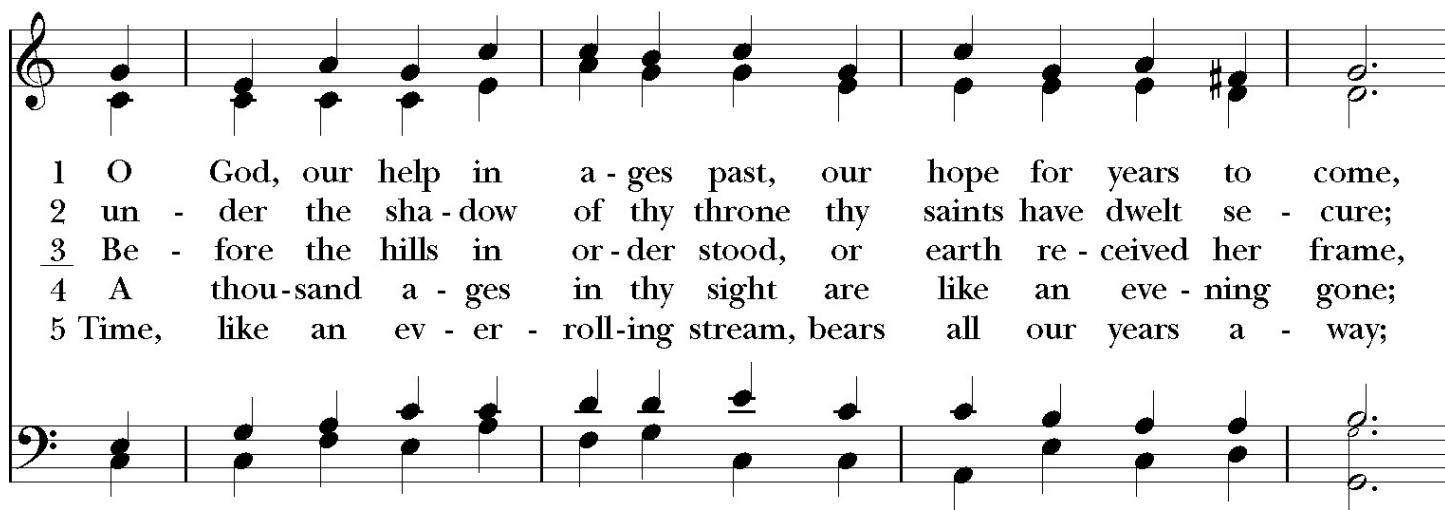
Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

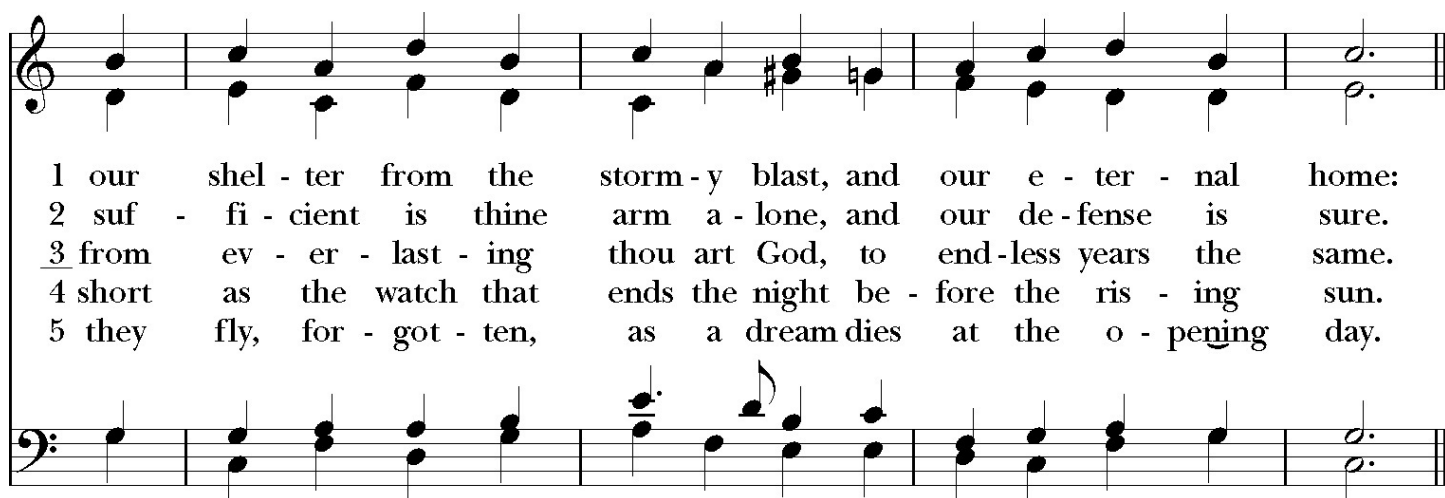
## BLESSING

## RECESSIONAL HYMN

*O God Our Help in Ages Past*



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pening day.

*Isaac Watts (1674-1748), alt.; para. of Psalm 90  
St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)*

## DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.  
People Thanks be to God. Alleluia, Alleluia.

## POSTLUDE