

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist

First Sunday in Lent

February 22, 2026

10:00 am



Sunday School

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Sunday School: 12:30 pm, grades 6-12 in the Children's Chapel

Nursery care is available for ages birth to 5 years old

Located in the educational wing

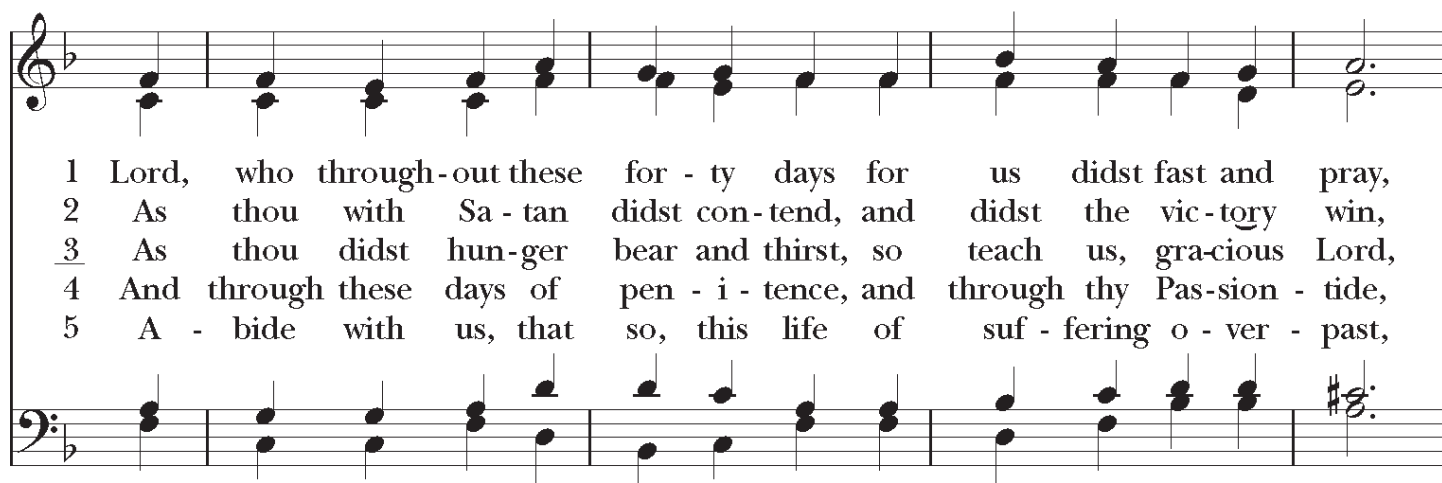


PRELUDE

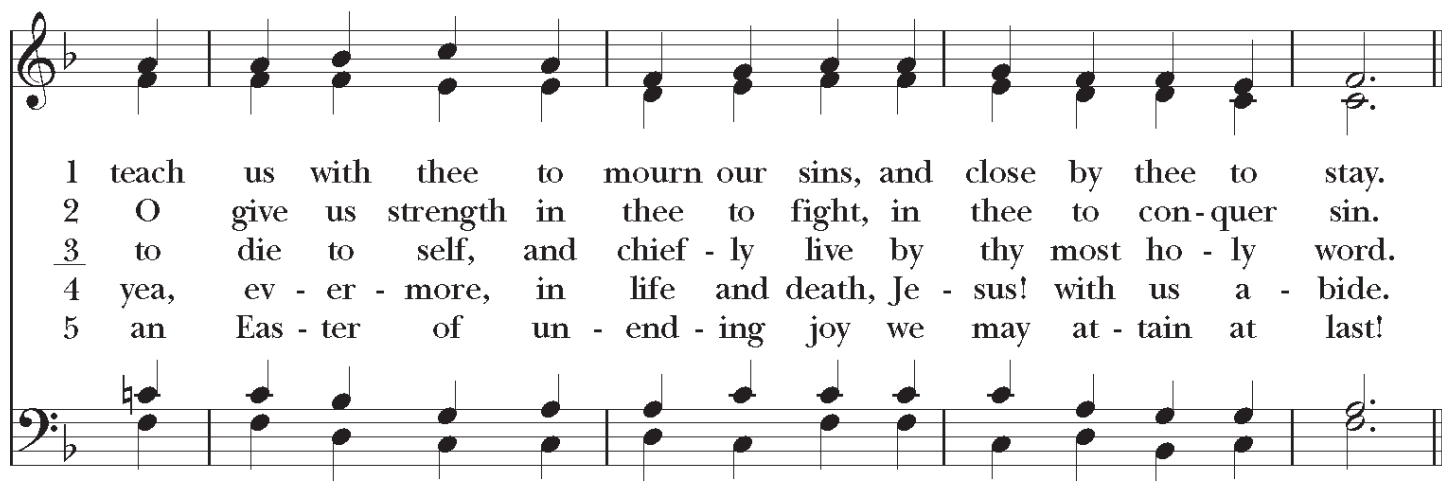
ENTRANCE HYMN

All Stand

Lord, Who Throughout These Forty Days



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bid with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Claudia Frances Hernaman
Day's Psalter, 1562

THE WORD OF GOD

SALUTATION

Bless the Lord who forgives all our sins.

His mercy endures forever.

THE DECALOGUE

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

CONFESSION OF SIN

Please kneel or stand as able

Let us confess our sins against God and against our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON

All sing as able

Kyrie Eleison

Christe Eleison

Kyrie Eleison

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated for the readings

A Reading from the Book of Genesis

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 32:1-8

Please join in singing the Psalm. The cantor will sing the first verse as a guide; listen and join in on verse two.

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.

A Reading from Paul's Letter to the Romans

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned -- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

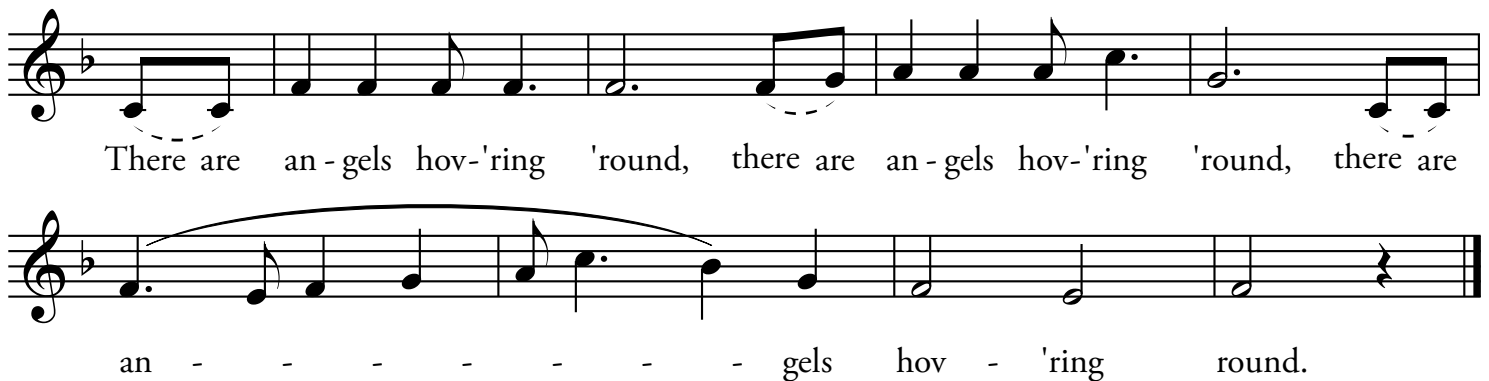
Hear what the Spirit is saying to God's people.

Thanks be to God.



GOSPEL ACCLAMATION

Please stand



2. To carry the tidings home
3. Of a new Jerusalem
4. Let all who hear them come

THE GOSPEL

Matthew 4:1-11

The Good News of Jesus as written in Matthew.

Glory is yours, O Christ.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Alfredo Feregrino

THE NICENE CREED

Please stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of St Luke's and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

THE PEACE

The peace of Christ be always with you.

And also with you.

ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

THE HOLY COMMUNION

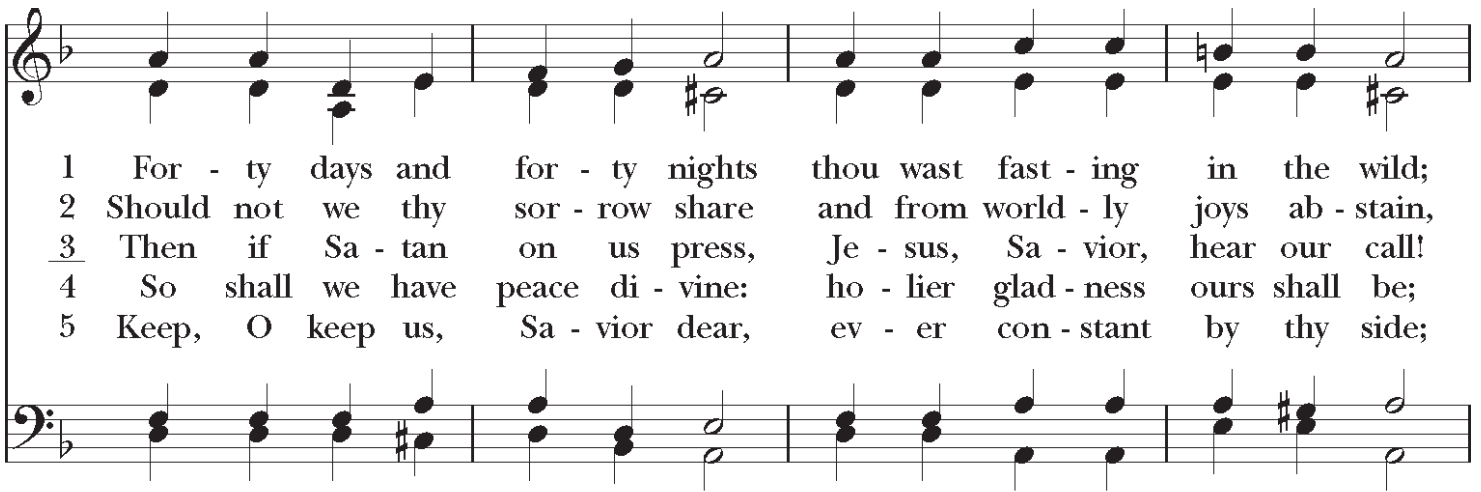
OFFERTORY SENTENCE

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give



OFFERTORY ANTHEM

Forty Days and Forty Nights



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

OFFERTORY HYMN

Jesus Name Above All Names

All stand as the offertory hymn begins and the elements are brought forward.

Je - sus _____ name a - bove all names, _____ beau - ti - ful sav - ior, _____ glor - i - ous

The first line of the musical score is written for a two-part setting in D major (two sharps). The treble staff begins with a treble clef and a key signature of two sharps. The melody consists of eighth and quarter notes, with some phrases tied across measures. The bass staff begins with a bass clef and a key signature of two sharps. The accompaniment is primarily composed of quarter and eighth notes, with some chords. The lyrics are placed below the treble staff, with long horizontal lines indicating where the vocal line continues.

Lord, _____ Em - man u el _____ God is with us, _____

The second line of the musical score continues the two-part setting. The treble staff features a melodic line with some ties and a final phrase. The bass staff provides harmonic support with steady quarter notes. The lyrics are aligned with the musical phrases, with horizontal lines indicating continuation.

_____ bles - sed re - deem - er, _____ liv - ing word. _____

The third line of the musical score concludes the hymn. The treble staff ends with a final chord and a fermata. The bass staff also concludes with a final chord and a fermata. The lyrics are placed below the treble staff, with horizontal lines indicating continuation.

Naida Hearn

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

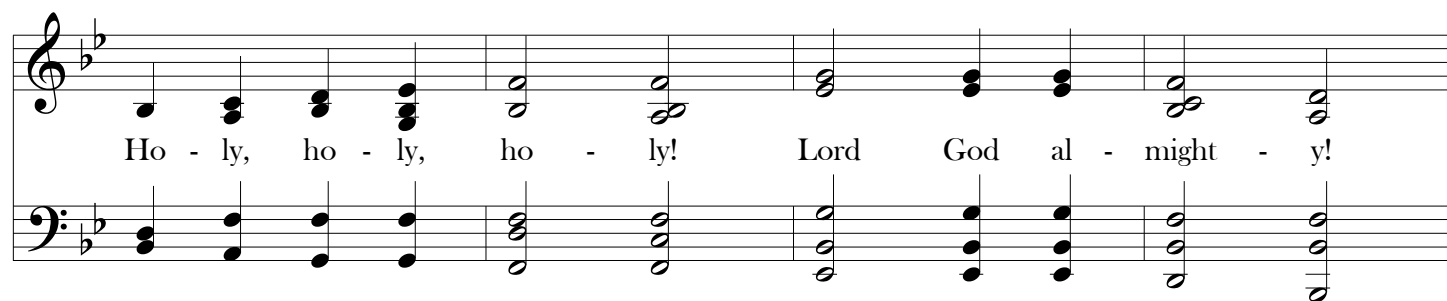
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

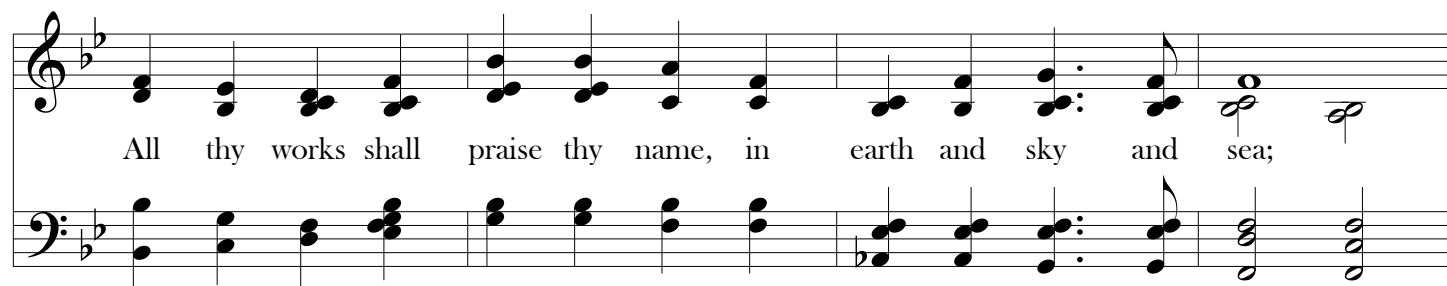
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



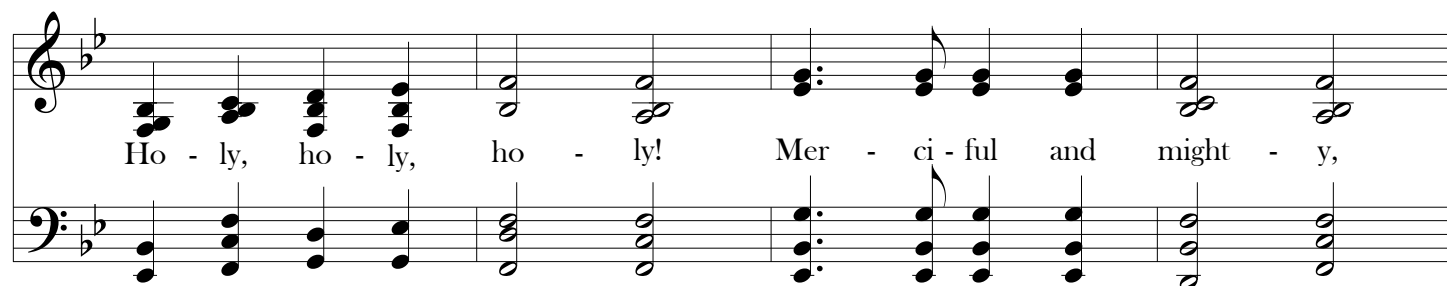
SANCTUS



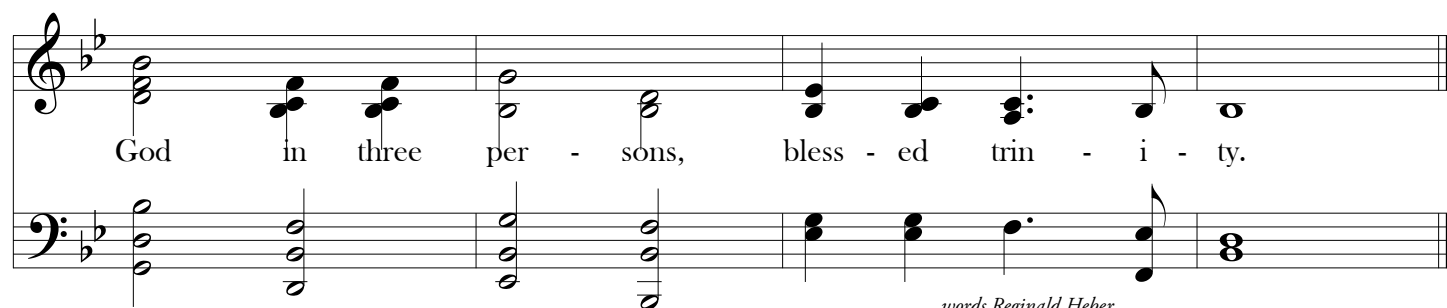
Ho - ly, ho - ly, ho - ly! Lord God al - might - y!



All thy works shall praise thy name, in earth and sky and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three per - sons, bless - ed trin - i - ty.

*words Reginald Heber
John Bacchus Dykes, alt Charles Rus, harmonized by Jack Barben*

CONSECRATION

The Celebrant proceeds with the Eucharistic Prayer B found in the Book of Common Prayer (page 368).

...Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues....

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now sing:

Our Father in heaven, hal - low'd be your Name, your kingdom come,
your will be done,

on earth as it is in heaven. Give us today our dai - ly bread.

Forgive us our sins as we forgive those who sin a - gainst us.

Save us from the time of trial, and deliver us from e - vil.

For the kingdom, the power, and the glo - ry are yours,

now and for e - ver. A - men.

THE BREAKING OF THE BREAD



There's a wide - ness in God's mer - cy like the wide - ness
For the love of God is broad - er than the mea - sure
of the sea; there's a kind - ness in his jus - tice,
of the mind; and the heart of the E - ter - nal
which is more than lib - er - ty. There is wel - come
is most won - der - ful - ly kind. If our love were
for the sin - ner, and more grac - es for the good; there is mer -
but more faith - ful, we should take him at his word; and our life
cy with the Sav - ior; there is heal - ing in his blood.
would be thanks - giv - ing for the good - ness of the Lord.

*Frederick William Faber
Calvin Hampton*

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

Lord As You Will

Lord as you will, Lord, as you know have mer - cy, have mer - cy.

Darlene Franz

COMMUNION HYMN

Rock of Ages

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

*August Toplady
Thomas Hastings*

POST COMMUNION PRAYER

Let us pray.

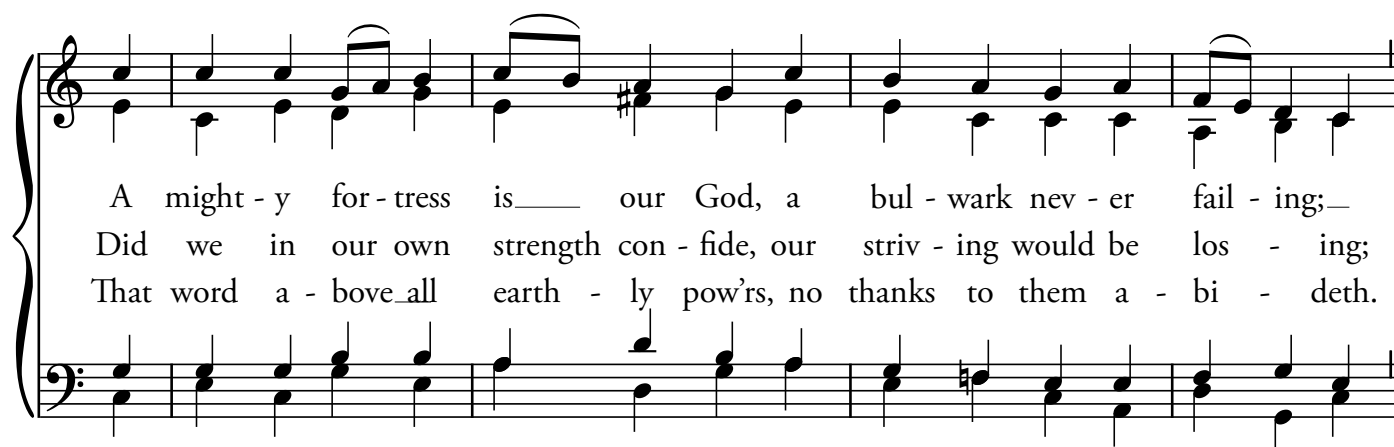
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

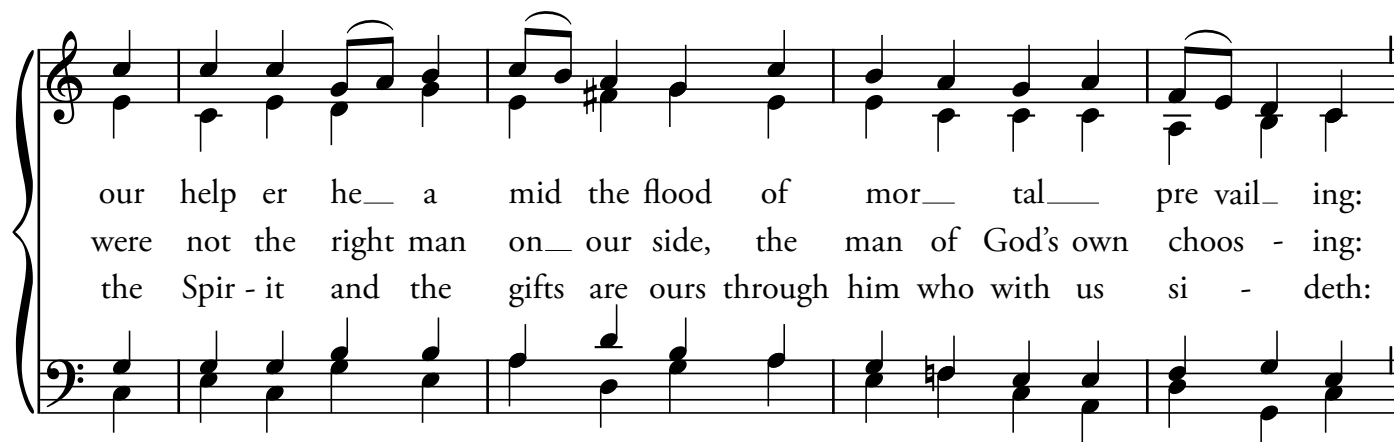


RECESSIONAL HYMN

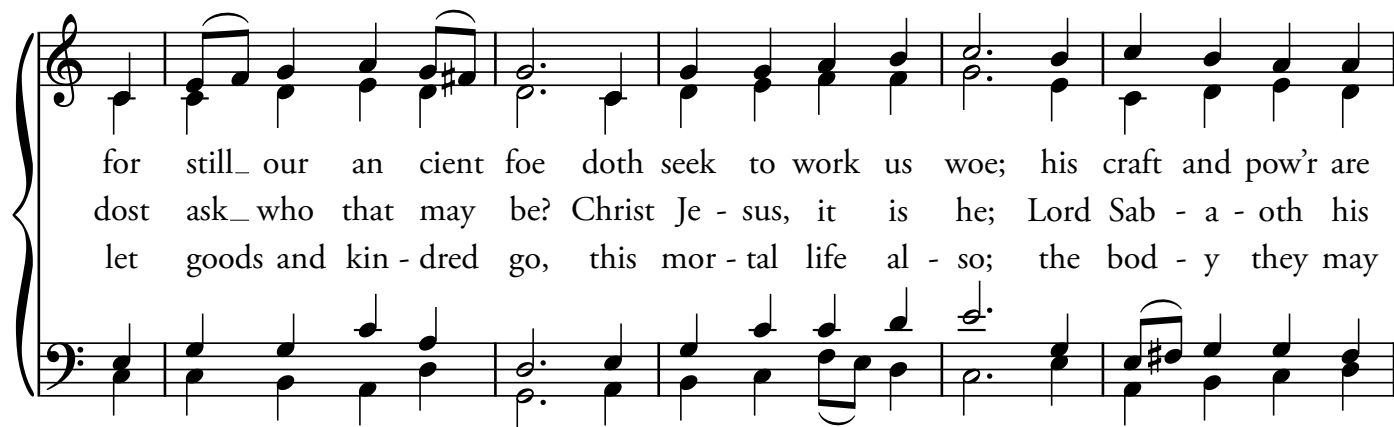
A Mighty Fortress is our God



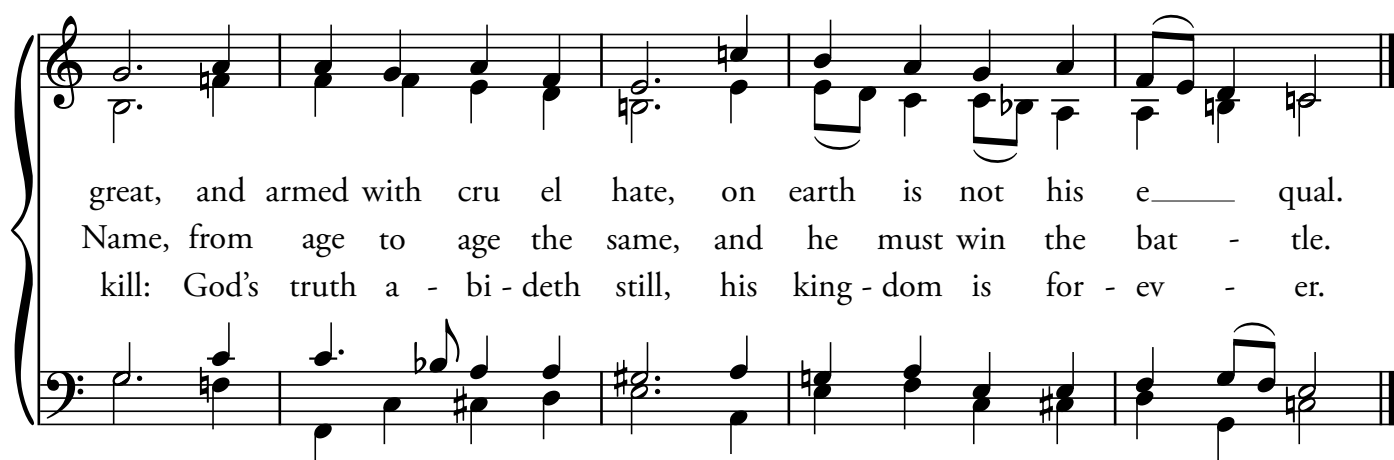
A might - y for - tress is our God, a bul - wark nev - er fail - ing;—
Did we in our own strength con - fide, our striv - ing would be los - ing;
That word a - bove all earth - ly pow'rs, no thanks to them a - bi - deth.



our help er he a mid the flood of mor - tal pre vail - ing:
were not the right man on our side, the man of God's own choos - ing:
the Spir - it and the gifts are ours through him who with us si - deth:



for still our an cient foe doth seek to work us woe; his craft and pow'r are
dost ask who that may be? Christ Je - sus, it is he; Lord Sab - a - oth his
let goods and kin - dred go, this mor - tal life al - so; the bod - y they may



great, and armed with cru el hate, on earth is not his e equal.
Name, from age to age the same, and he must win the bat - tle.
kill: God's truth a - bi - deth still, his king - dom is for - ev - er.

Words: *Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46*
Music: *Ein feste Burg, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)*

DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

POSTLUDE



LITURGICAL MINISTERS

Officiant and Preacher:	The Rev. Alfredo Feregrino
Deacon:	The Rev. Lynette Poulton Kamakura
Music Director:	Jack Barben
Lector:	
Lay Eucharistic Minister:	Malanie Kenoyer
Altar Guild:	Janet Butler and Sally McClaskey
Ushers:	Claire Ross and Judy Morrison
Coffee Hour:	Den Mark Wichar
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison, and Charlie Tapp

COMMUNION BREAD AND ALTAR FLOWERS

The communion bread is donated by Melanie Kenoyer.

The Altar plant is given in thanksgiving and to the Glory of God.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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www.StLukesSanLucas.org

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