

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist *Second Sunday in Lent*

March 1, 2026
10:00 am



Sunday School

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Sunday School: 12:30 pm, grades 6-12 in the Children's Chapel

Nursery care is available for ages birth to 5 years old

Located in the educational wing



PRELUDE

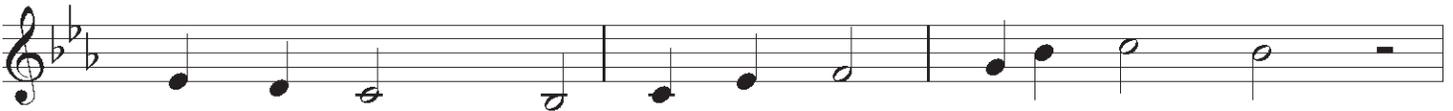
Telemann *Canonic Sonata G Major TWV 40:118 Mvmt II*

Darlene Franz and Hannah Femling

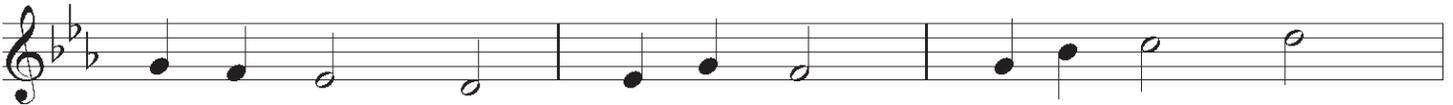
ENTRANCE HYMN

King of Glory, King of Peace

All Stand



1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

THE WORD OF GOD

SALUTATION

Bless the Lord who forgives all our sins.

His mercy endures forever.

THE DECALOGUE

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

CONFESSION OF SIN

Please kneel or stand as able

Let us confess our sins against God and against our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

GLORIA

All sing as able

Fall Fearless Into Love, by Darlene Franz

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways,
and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable
truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for
ever and ever. **Amen.**

Please be seated for the readings

A Reading from the Book of Genesis

The Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' So Abram went, as the Lord had told him; and Lot went with him.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 121

Please join in singing the Psalm. The cantor will sing the first verse as a guide; listen and join in on verse two.

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 **My help comes from the LORD, ***
the maker of heaven and earth.
- 3 **He will not let your foot be moved ***
and he who watches over you will not fall asleep.
- 4 **Behold, he who keeps watch over Israel ***
shall neither slumber nor sleep;
- 5 **The LORD himself watches over you; ***
the LORD is your shade at your right hand,
- 6 **So that the sun shall not strike you by day, ***
nor the moon by night.
- 7 **The LORD shall preserve you from all evil; ***
it is he who shall keep you safe.
- 8 **The LORD shall watch over your going out and your coming in, ***
from this time forth for evermore.

A Reading from Paul's Letter to the Romans

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION

Please stand

There are an-gels hov-'ring 'round, there are an-gels hov-'ring 'round, there are
 an - - - - - gels hov - 'ring round.

- 2. To carry the tidings home
- 3. Of a new Jerusalem
- 4. Let all who hear them come

THE GOSPEL

John 3:1-17

The Good News of Jesus as written in John.

Glory is yours, O Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Alfredo Feregrino

THE NICENE CREED

Please stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of St Luke's and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

THE PEACE

The peace of Christ be always with you.

And also with you.

ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

THE HOLY COMMUNION

OFFERTORY SENTENCE

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give



OFFERTORY ANTHEM

The Road Home, by Stephen Paulus

Special Thanks to Benito Tijerina and Rick Folston, Ambree Tijerina, Shannon Anderson, and April Duvic from the Reprise Choir of Vancouver for joining us today!

OFFERTORY HYMN

All People that on Earth Do Dwell, vs. 1-2, 4-5

All stand as the offertory hymn begins and the elements are brought forward.

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
5 Praise God from whom all bless - ings flow, praise Him all crea - tures

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 here be - low; Praise Him a - bove ye heav'n - ly

1 tell, come ye be - fore him and re - - joice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host, praise Fa - ther, Son, and Ho - ly Ghost.

*William Kethe (d. 1608?); para. of Psalm 100
Old 100th, melody from Pseaumes octante trois de David, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)*



SANCTUS

Ho - ly, ho - ly, ho - ly! Lord God al - might - y!

All thy works shall praise thy name, in earth and sky and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three per - sons, bless - ed trin - i - ty.

*words Reginald Heber
John Bacchus Dykes, alt Charles Rus, harmonized by Jack Barben*

CONSECRATION

The Celebrant proceeds with the Eucharistic Prayer B found in the Book of Common Prayer (page 368).

...Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues....

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now sing:

Our Father in heaven, hal - low'd be your Name, your kingdom come,
your will be done,

on earth as it is in heaven. Give us today our dai - ly bread.

Forgive us our sins as we forgive those who sin a - gainst us.

Save us from the time of trial, and deliver us from e - vil.

For the kingdom, the power, and the glo - ry are yours,

now and for e - ver. A - men.

THE BREAKING OF THE BREAD



There's a wide - ness in God's mer - cy like the wide - ness
For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus - tice,
of the mind; and the heart of the E - ter - nal



which is more than lib - er - ty. There is wel - come
is most won - der - ful - ly kind. If our love were



for the sin - ner, and more grac - es for the good; there is mer -
but more faith - ful, we should take him at his word; and our life



cy with the Sav - ior; there is heal - ing in his blood.
would be thanks - giv - ing for the good - ness of the Lord.

*Frederick William Faber
Calvin Hampton*

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

Unknowing, Abide, by Darlene Franz

Un-know-ing, a-bide, in still-ness, a-bide, in pat-i-ence, in pat-i-ence, pos-sess your soul.

Darlene Franz

COMMUNION HYMN

Fairest Lord Jesus

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo-ry, joy, and crown.
 Je - sus is pur - er, who makes the woe-ful heart to sing.
 Je - sus shines pur - er, than all the an-gels heaven can boast.

*Anonymous
Traditional*

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING



1. Be still, my soul— the Lord is on thy side! Bear pa-tient-ly the
 2. Be still, my soul— thy God doth un - der-take To guide the fu-ture
 3. Be still, my soul— the hour is has-t'ning on When we shall be for-

cross of grief or pain; Leave to thy God to or - der and pro-vide—
 as He has the past; Thy hope, thy con - fi - dence let noth - ing shake—
 ev - er with the Lord, When dis-ap-point-ment, grief, and fear are gone,

In ev - 'ry change He faith-ful will re-main. Be still, my soul— thy
 All now mys - te - rious shall be bright at last. Be still, my soul— the
 Sor - row for - got, love's pur - est joys re-stored. Be still, my soul— when

best, thy heav'n-ly Friend Thru thorn-y ways leads to a joy - ful end.
 waves and winds still know His voice who ruled them while He dwelt be-low.
 change and tears are past, All safe and bless - ed we shall meet at last.

*Jean Sibelius
 Katharina von Schuegel*

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Telemann Canonic Sonata G Major TWV 40:118 Mvmt III
Darlene Franz and Hannah Femling



LITURGICAL MINISTERS

Officiant and Preacher:	The Rev. Alfredo Feregrino
Deacon:	The Rev. Lynette Poulton Kamakura
Music Director:	Jack Barben
Lector:	
Lay Eucharistic Minister:	Melanie Kenoyer
Altar Guild:	Ellen Hiramura
Ushers:	Peggy Lincoln and Diane Smith
Coffee Hour:	Melanie Kenoyer
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison, and Charlie Tapp
Musicians:	Shannon Anderson, April Duvic and Ambree Tijerina, Alto; Rick Folston and Benito Tijerina, Bass; Darlene Franz, Oboe and Chant

Special thanks to guests April Duvic and the Reprise Choir, and to Darlene Franz for joining us today.

April Duvic co-directs the Reprise Choir and is an award-winning musical theater director at Clark College and in the Portland/Vancouver area. She retired in 2016 from the music faculty at Clark College, where she taught Applied Voice, Music Education and Music Appreciation, as well as directing the College's three choirs. She maintains a private vocal studio in Vancouver.

Dr. Darlene Franz is a professional oboist and chant composer. She plays and teaches oboe, Baroque oboe, and recorders throughout the Pacific Northwest and beyond. Her prayerful chants are beloved in Centering Prayer and retreat groups in North America and internationally. She sings with the Evensong choir of Epiphany Parish, Seattle.

COMMUNION BREAD AND ALTAR FLOWERS

The communion bread is donated by Riversong Scott.

The Altar plant is given in thanksgiving and to the Glory of God.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



426 East Fourth Plain Boulevard Vancouver, WA 98663

(360) 696-0181

sl2.mainoffice@gmail.com

www.StLukesSanLucas.org

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