

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist *Fifth Sunday after the Epiphany*

February 8, 2026
10:00 am



Sunday School



Godly Play: 10 am and 12:30 pm, ages 5 to grade 5
Youth Sunday School: 12:30 pm, grades 6-12 in the Children's Chapel
Nursery care is available for ages birth to 5 years old
Located in the educational wing

PRELUDE

Caritas Abundat Mvmt I - Hannah Femling

Caritas habundat in omnia,
de imis excellentissima super sidera,
atque amantissima in omnia,
quia summo Regi osculum pacis dedit.

Love abounds in everything,
From the lowest depths to the highest stars,
And is loving to all,
For the supreme King gave a kiss of peace.

based on a chant by Hildegard von Bingen, Caritas Abundat. music by jack barben

ENTRANCE HYMN

All Stand

Let All Things Now Living

Let all things now living a song of thanks-giv-ing to God our Cre -
God rules all the forc-es: the stars in their cours-es, the sun in its
a - tor tri - um-phant-ly raise; who fash-ion'd and made us, pro - tect - ed and
or - bit o - be - dient - ly shine, the hills and the moun-tains, the riv - ers and
stay'd us, by guid - ing us on to the end of our days. God's
foun - tains, the depths of the o - cean pro - claim God di - vine. We,
ban - ners are o'er us, pure light goes be - fore us, a pil - lar of
too, join in voic - ing our love and re - joic - ing with glad - ad - or -
fire shin - ing forth in the night: till shad - ows have van - ish'd and
a - tion, a song let us raise: till all things now liv - ing u -
dark - ness is ban - ish'd, as for - ward we trav - el from light in - to Light.
nite in thanks - giv - ing: "to God in the high - est, ho - san - na and praise."

Text: Katherine K. Davis; Tune: Ash Grove, Welsh folk tune

THE WORD OF GOD

SALUTATION

Blessed be the one, holy and living God
Glory to God for ever and ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Circle Song

We invite you to join in singing a “circle song.” Listen as the music director sings your part, then echo and join in.

COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings

A Reading from the Book of the Prophet Isaiah

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 112:1-9

Please join in singing the Psalm. The cantor will sing the first verse as a guide; listen and join in on verse two.

- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.

A Reading from Paul's First Letter to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION

Please stand

More love! More love! The heav - ens are bles - sing the an - gels are
 call - ing, O child - ren, more love. More love! More love! A - lone by its
 pow - er the world we shall nour - ish for love feeds all life.

If we love not each oth - er in dai - ly com - mun - ion how can we love
 those whom we have not seen? If we love one a - noth - er then hope dwells with -

shaker hymn in us, and we are made strong to live life in joy.

THE GOSPEL

Matthew 5:13-20

The Good News of Jesus as written in Matthew.

Glory is yours, O Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Savior.

Praise to you, O Christ.

THE NICENE CREED

Please stand

We believe in God al-might - y Au - thor of all things that be,
 We believe that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
 We believe in God's own Spi - rit bond - ing all the saints with - in

Ma - ker of the earth and heav - ens, Keep - er of the sky and sea.
 tak - en from the cross, was bur - ied. True Life there had tru - ly died.
 one Church cath' - lic, one Church ho - ly where for - give - ness frees from sin;

We be - lieve in God's Son, Je - sus now for us both Lord and Christ
 We be - lieve that on the third day Christ was raised up from the grave,
 in the bo - dy's re - sur - rec - tion for the break - ing of death's chain

of the Spir - it and of Ma - ry born to bring a - bund - ant life.
 then as - cend - ed to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing. This the faith that we have claimed.

*words by Sylvia Dunstan
music by Jack Barben*

THE PRAYERS OF THE PEOPLE

Loving God, your light reveals the needs of our world, and your salvation offers hope to the lost. Therefore, we pray for our world and our community, saying, God of light,
Hear our prayer.

For your holy church, that all the baptized may live in harmony with one another, and that our pastors and teachers may be wise and gracious ministers of the gospel. Today we pray for All Saints', Bellevue; St. Michael & All Angels, Issaquah; St. John's, Kirkland. God of light,
Hear our prayer.

For the world and for all who suffer the rod of oppression; break the yoke of violence, and free all people from the burden of war and domestic strife. God of light,
Hear our prayer.

For the leaders of the nations, that they may be just and faithful in their duty and serve the good of all creation. God of light,
Hear our prayer.

For the wonders of your creation, for the many blessings of this life, and for the gift of heaven, which is ours even now, that we may rejoice in your presence with us. We invite your thanksgivings at this time. God of light,
Hear our prayer.

For those who suffer disease of body and mind, that they may know the power of your healing grace. We invite your intercessions at this time. God of light,
Hear our prayer.

For those who have died and for those who will die this day, that they may find eternal rest; and for those who care for the dying that they may find peace and comfort. God of light,
Hear our prayer.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFSSION OF SIN

Celebrant:

Let us confess our sins against God and against our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

THE HOLY COMMUNION

OFFERTORY SENTENCE

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give



OFFERTORY ANTHEM

Caritas Abundat Mvmt III - Hannah Femling

OFFERTORY HYMN

Let The Weak Say I Am Strong

The musical score consists of five staves of music. The top two staves are for the Offertory Anthem, and the bottom three staves are for the Offertory Hymn. The Offertory Anthem is in G major and the Offertory Hymn is in C major. The lyrics for the Offertory Anthem are: "Let the weak say I am strong; let the poor say I am rich; let the I will rise from all my tears to the light o'er this world; I will". The lyrics for the Offertory Hymn are: "Let the weak say I am strong; let the poor say I am rich; let the I will rise from all my tears to the light o'er this world; I will". The lyrics for the Offertory Hymn are: "blind sing say sal - va - tion's song; what the Je - sus died and rose a - gain. Ho - san - na, Ho - san - na to the lamb that was slain! Ho - san - na Ho - san - na, Je - sus died and rose a - gain. Je - sus died and rose a - gain. Je - sus died and rose a - gain! Je - sus died and rose a - gain! Reuben Morgan".

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



San - to, san - to, san - to. Mi cor - a - zon te a - do - ra. Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My



cor - a - zon te sa - be de - cir: "San - to_e - res, Señ - or."
heart is glad to say the words: "You are ho - ly, Lord."

Traditional Argentinian

CONSECRATION

The Celebrant proceeds with the Eucharistic Prayer A found on page 362 of the Book of Common Prayer.

...Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues....

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven,
 hallowed be thy Name,
Thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Take, O take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

Iona Community

The musical score consists of three staves of music in G clef, 2/4 time, and B-flat key signature. The top staff has a soprano vocal line with eighth-note chords. The middle staff has an alto vocal line with eighth-note chords. The bottom staff has a basso continuo line with quarter-note chords. The lyrics are integrated into the vocal parts, with musical markings like fermatas and slurs. The score is in three measures, with the basso continuo part continuing into the fourth measure.

THE INVITATION

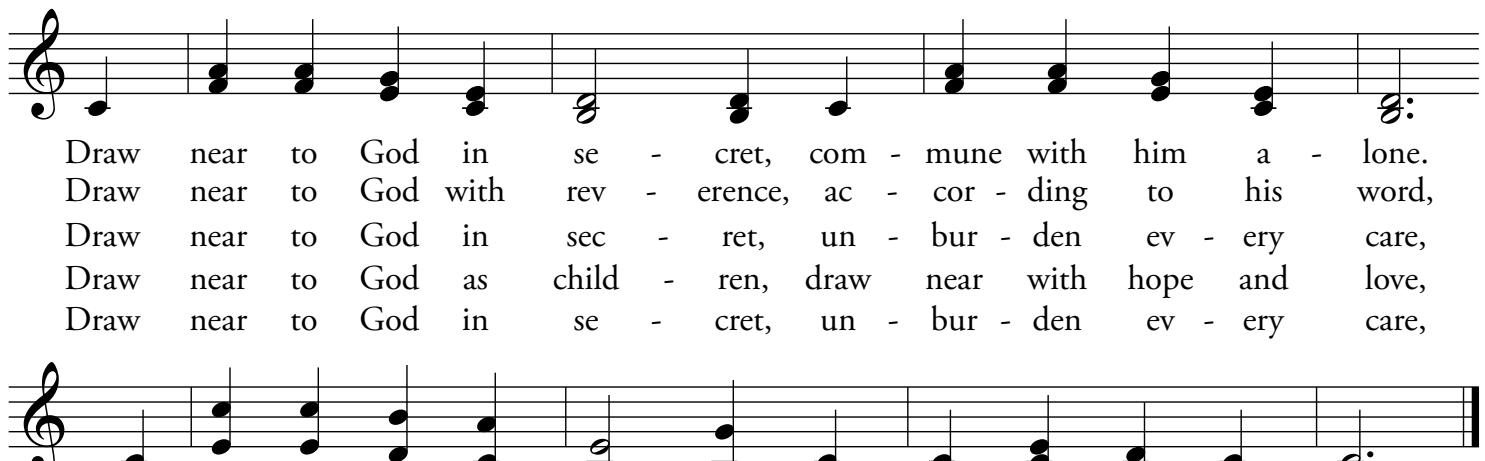
The gifts of God for the people of God.

COMMUNION MUSIC

Caritas Abundat Mvmt II - Hannah Femling

COMMUNION HYMN

Draw Near To God



Draw near to God in se - cret, com - mune with him a - lone.
Draw near to God with rev - erence, ac - cor - ding to his word,
Draw near to God in sec - ret, un - bur - den ev - ery care,
Draw near to God as child - ren, draw near with hope and love,
Draw near to God in se - cret, un - bur - den ev - ery care,

With all our heart's de - vo - tion Ap - proach his sac - red throne.
pres - en - ting our pe - ti - tions through Je - sus Christ, our Lord.
in trust - ing faith, be - liev - ing that he will ans - wer prayer.
and plead the name of Je - sus our ad - vo - cate a - bove.
in trust - ing faith, be - liev - ing that he will ans - wer prayer.

fanny crosby

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSATIONAL HYMN

You are the Salt of the Earth (Bring Forth the Kingdom of God)

Cantor:

1. You are salt for the earth, O people:
 2. You are a light on the hill, O people:
 3. You are a seed of the Word, O people:
 4. We are a blest and a pilgrim people:

All:

Salt for the Kingdom of God! Share the flavor of
 Light for the City of God! Shine so holy and
 Bring forth the Kingdom of God! Seeds of mercy and
 Bound for the Kingdom of God! Love our journey and

All:

life, O people: Life in the Kingdom of God!
 bright, O people: Shine for the Kingdom of God!
 seeds of justice, Grow in the Kingdom of God!
 love our home-land: Love is the Kingdom of God!

Refrain

Bring forth the Kingdom of mercy, Bring forth the

Kingdom of peace; Bring forth the Kingdom of justice,

Bring forth the City of God!

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
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DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia
 People Thanks be to God. Alleluia, Alleluia

POSTLUDE

Caritas Abundat Mvmt IV - Hannah Femling

LITURGICAL MINISTERS

Officiant and Preacher:	The Rev. Alfredo Feregrino
Associate Priest:	The Rev. Amy Cox
Music Director:	Jack Barben
Lector:	Judy Morrison
Lay Eucharistic Minister:	Melanie Kenoyer and Judy Morrison
Altar Guild:	Claire Ross
Ushers:	Jason Barbour and Jamie Mathieu
Coffee Hour:	Melissa Stewart
Video and Sound:	Len Bauhs, Bob Lawson and Mike Morrison

ALTAR FLOWERS AND COMMUNION BREAD

The communion bread is donated by Charlie Tapp.

The altar arrangement is given to the glory of God.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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www.StLukesSanLucas.org

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