

# St. Luke's ~ San Lucas Episcopal Church

## **The Holy Eucharist** *Fourth Sunday in Lent*

*March 15, 2026*  
*10:00 am*



### **Sunday School**

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Sunday School: 12:30 pm, grades 6-12 in the Children's Chapel

Nursery care is available for ages birth to 5 years old

Located in the educational wing



# PRELUDE

## ENTRANCE HYMN

*O God Beyond All Praising*

*All Stand*



O God be - yond all prais - ing, we wor - ship you to - day and  
The flower of earth - ly splen - dor in time must sure - ly die, its  
Then, hear O gra - cious Sav - ior, this song of praise we sing. May



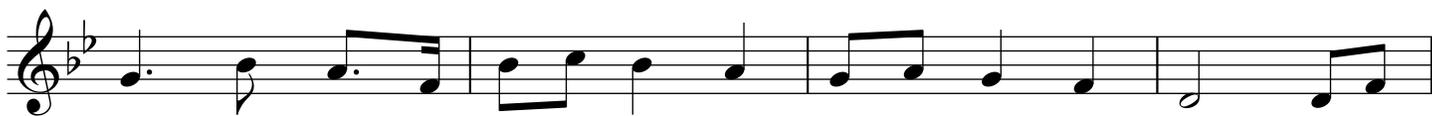
sing the love a - maz - ing that songs can - not re - pay. for  
frag - ile bloom sur - ren - der to you our God most high, but  
we, who know your fa - vor, our hum - ble ser - vice bring, and



we can on - ly won - der at ev - ery gift you send, at  
hid - den from all na - ture the e - ter - nal seed is sown, though  
wheth - er our to - mor - rows be filled with good or ill, we'll



bles - sings with - out num - ber and merc - ies with - out end: we  
small in mor - tal stat - ure, to heav - en's gar - den grown: for  
tri - umph through our sor - rows and raise to bless you still: to



lift our hearts be - fore you and wait up - on your word, we  
Christ, your gift from heav - en, from death has set us free, and  
mar - vel at your beau - ty and glo - ry in your ways, and



hon - or and a - dore you, our great and might - y Lord,  
we through him are giv - en the fi - nal vic - to - ry.  
make a joy - ful du - ty our sac - ri - fice of praise.

words: Michael Perry, alt.; music: Gustav Holst

# THE WORD OF GOD

## SALUTATION

Bless the Lord who forgives all our sins.

**His mercy endures forever.**

## THE DECALOGUE

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

## CONFESSION OF SIN

*Please kneel or stand as able*

Let us confess our sins against God and against our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE ELEISON

*All sing as able*

**Kyrie Eleison**

**Christe Eleison**

**Kyrie Eleison**

## COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which  
gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives  
and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings*

*A Reading from the First Book of Samuel*

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God's people.

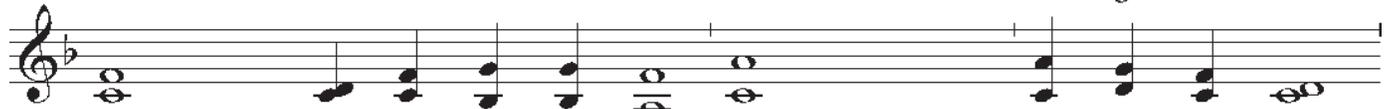
**Thanks be to God.**

Psalm 23

*bobby mcferrin*



The Lord is my shepherd, I have all I need. She makes me to lie down in green meadows,



beside the still wa - ters she will lead. She restores my soul, she rights my wrongs,



she leads me in a path of good things, and fills my heart with songs.



Even though I walk through a dark and drear - y land, there is nothing that can shake me,



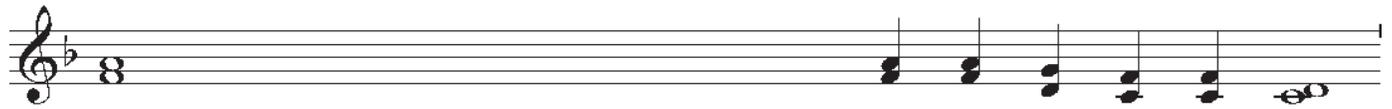
she has said she won't for - sake me, I'm in her hand.



She sets a table before me in the pres - ence of my foes,



she anoints my head with oil, and my cup o - ver flows. Surely,



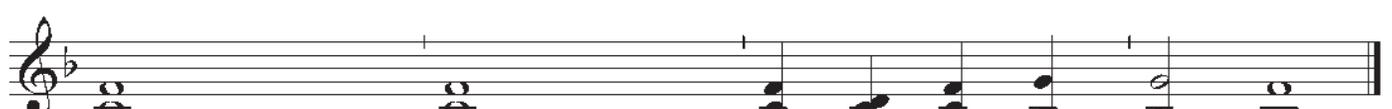
surely goodness and kindness will follow me all the days of my life,



and I will live in her house forever, for - ev - er and ev - er.



Glory to our Mother, and Daughter, and to the Ho - ly of Ho - lies,



as it was in the beginning, is now and ever shall be, world with - out end. A - men.

Bobby McFerrin

## SECOND LESSON

Ephesians 5:8-14

### *A Reading from Paul's Letter to the Ephesians*

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand*

There are an-gels hov-'ring 'round, there are an-gels hov-'ring 'round, there are  
an - - - - - gels hov - 'ring round.

2. To carry the tidings home
3. Of a new Jerusalem
4. Let all who hear them come

The Good News of Jesus as written in John.

**Glory is yours, O Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you

is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.” and we know that this is truly the Savior of the world.’

The Gospel of the Savior.

**Praise to you, O Christ.**

## **SERMON**

The Rev. Alfredo Feregrino

## **THE NICENE CREED**

*Please stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St Luke’s and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

## THE PEACE

The peace of Christ be always with you.

**And also with you.**

## ANNOUNCEMENTS

## BIRTHDAYS AND ANNIVERSARIES

## THE HOLY COMMUNION

*Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke’s ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God’s infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit [stlukessanlucas.org/give](http://stlukessanlucas.org/give)*



## OFFERTORY SENTENCE

## OFFERTORY ANTHEM

*His Eye is on the Sparrow*

*At the start of the offertory hymn, all stand as the offertory hymn begins and the elements are brought forward.*

## OFFERTORY HYMN

*Just a Closer Walk With Thee*

*refrain below verse 3*

1. I am weak but Thou art strong; Je - sus,  
 2. Through this world of toil and snares, If I  
 3. When my fee - ble life is o'er, Time for it  
*Refrain:* Just a clos - er walk with Thee, Grant it,

keep me from all wrong; I'll be sat - is - fied as  
 fal - ter, Lord, who cares? Who with me my bur - den  
 me will be no more; Guide me gent - ly, safe - ly  
 Je - sus, is my plea, Dai - ly walk - ing close to

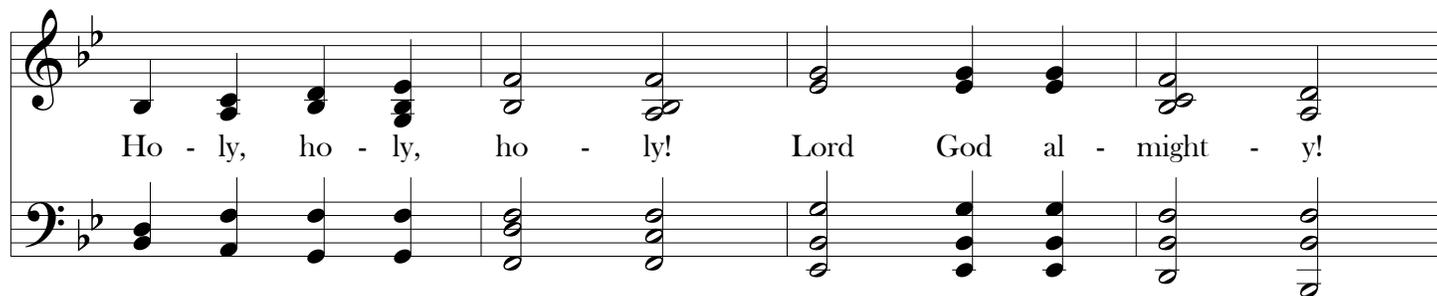
*D.C. for refrain*

long shares? As I walk, let me walk close to Thee.  
 None but Thee, dear Lord, none but Thee.  
 o'er To Thy king - dom shore, to Thy shore.  
 Thee, Let it be, dear Lord, let it be.

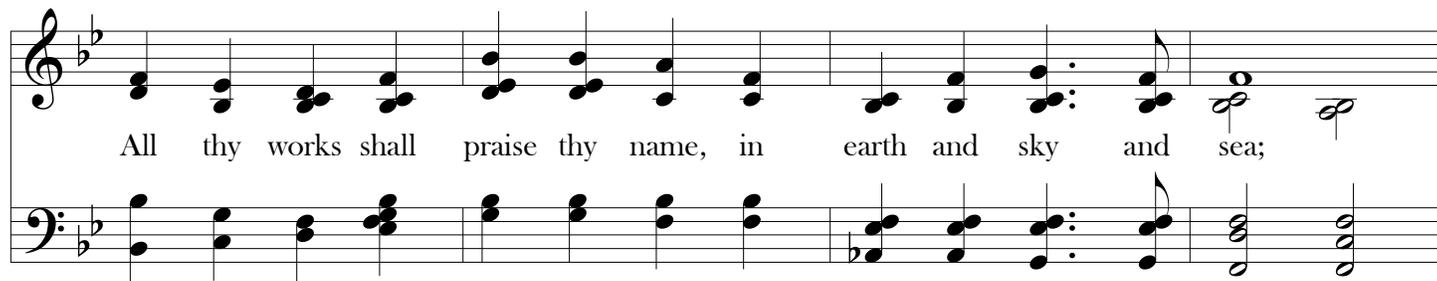
*anonymous*



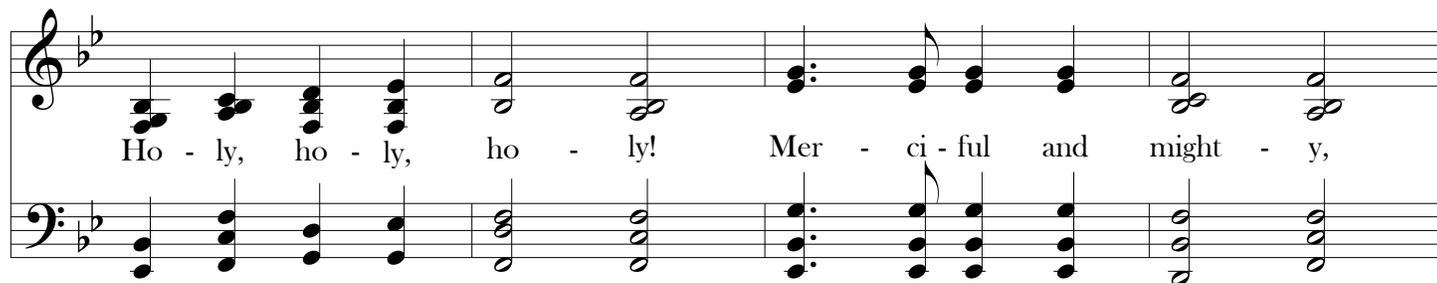
## SANCTUS



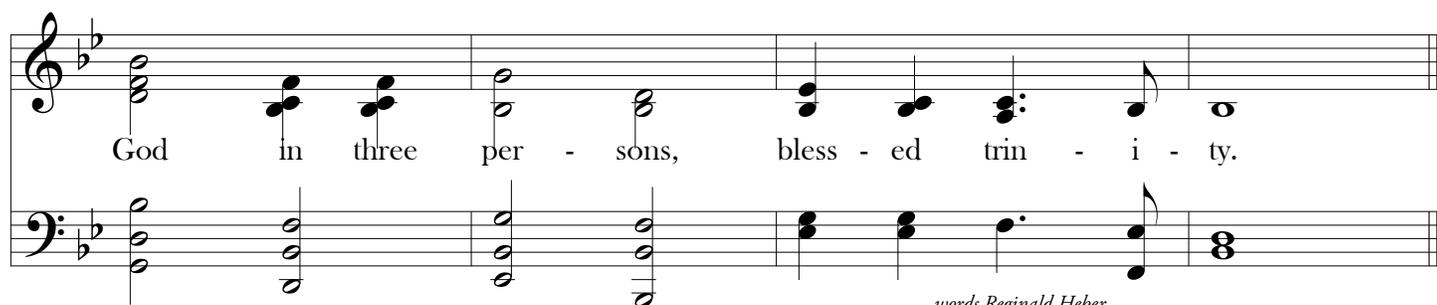
Ho - ly, ho - ly, ho - ly! Lord God al - might - y!



All thy works shall praise thy name, in earth and sky and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three per - sons, bless - ed trin - i - ty.

*words Reginald Heber*

*John Bacchus Dykes, alt Charles Rus, harmonized by Jack Barben*

## CONSECRATION

*The Celebrant proceeds with the Eucharistic Prayer B found in the Book of Common Prayer (page 368).*

...Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues....*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **Amen.**

# THE LORD'S PRAYER

As our Savior Christ has taught us, we now sing:

Our Father in heaven, hal - low'd be your Name, your kingdom come,  
your will be done,

on earth as it is in heaven. Give us today our dai - ly bread.

Forgive us our sins as we forgive those who sin a - gainst us.

Save us from the time of trial, and deliver us from e - vil.

For the kingdom, the power, and the glo - ry are yours,

now and for e - ver. A - men.

## THE BREAKING OF THE BREAD

There's a wide - ness in God's mer - cy like the wide - ness  
For the love of God is broad - er than the mea - sure

of the sea; there's a kind - ness in his jus - tice,  
of the mind; and the heart of the E - ter - nal

which is more than lib - er - ty. There is wel - come  
is most won - der - ful - ly kind. If our love were

for the sin - ner, and more grac - es for the good; there is mer -  
but more faith - ful, we should take him at his word; and our life

cy with the Sav - ior; there is heal - ing in his blood.  
would be thanks - giv - ing for the good - ness of the Lord.

*Frederick William Faber  
Calvin Hampton*

## THE INVITATION

The gifts of God for the people of God.

# COMMUNION HYMN

*The King of Love My Shepherd Is*

The King of love my shep - herd is, whose good - ness  
 2. Where streams of liv - ing wa - ter flow, my ran - somed  
 3. Per - verse and fool - ish oft I strayed, but yet in  
 4. In death's dark vale I fear no ill with Thee, dear  
 5. Thou spread'st a ta - ble in my sight; thy unc - tion

fail - eth nev - er; I no - thing lack if  
 soul he lead - eth, and where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me; thy rod and staff my  
 grace be - stow - eth; and oh, what trans - port

I am his, and he is mine for ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still, and cross be - fore to guide me.  
 of de - light from thy pure chal - ice flow - eth.

645; Words: Henry Williams Baker (1821-1877); para. Psalm 23  
 Music: St. Columba, Irish melody, harm. Hymnal 1982

**6. And so through all the length of days thy goodness faileth never:  
 Good Shepherd, may I sing thy praise within thy house for ever.**

COMMUNION HYMN

*Amazing Grace*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me

1 now am - found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.

## POST COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

## RECESSIONAL HYMN

*Open Your Ears, O Faithful People*



1 O - pen your ears, O faith - ful peo - ple,  
 2 They who have ears to hear the mes - sage,  
 4 O - pen your ears, O faith - ful peo - ple,

o - pen your ears and hear God's word. O - pen your hearts, O  
 they who have ears, then let them hear. They who would learn the  
 o - pen your ears and hear God's word. O - pen your hearts, O

roy - al priest - hood, God has come to you.  
 way of wis - dom, let them hear God's word.  
 roy - al priest - hood, God has come to you.

God has spo - ken to his peo - ple, o - pen your heart

And his words are words of wis - dom, o - pen your

heart. God has spo - ken, God has spo - ken to his peo - ple,  
 To - rah o - ra, To - rah o - ra,

o - pen your heart And his words are  
 To - rah o - ra,

words of wis - dom, o - pen your heart

*Willard F. Jabusch (b. 1930), alt.  
 trad. Hasidic*

## DISMISSAL

Deacon Let us go forth in the name of Christ.  
 People **Thanks be to God.**

## LITURGICAL MINISTERS

Officiant and Preacher:	The Rev. Alfredo Feregrino
Associate Priest:	The Rev. Amy Cox
Deacon:	The Rev. Lynette Poulton Kamakura
Music Director:	Jack Barben
Lector:	Gail Bauhs
Lay Eucharistic Minister:	Mary Maxon
Altar Guild:	Claire Ross
Ushers:	Jim Christen and Gail Bauhs
Coffee Hour:	The Mathieus
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison, and Charlie Tapp

## COMMUNION BREAD AND ALTAR FLOWERS

The communion bread is donated by Jamie Mathieu.

The Altar plant is given in thanksgiving and to the Glory of God.

## LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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