

# St. Luke's ~ San Lucas Episcopal Church

## The Holy Eucharist *Fifth Sunday in Lent*

*March 22, 2026  
10:00 am*



### **Sunday School**

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Sunday School: 12:30 pm, grades 6-12 in the Children's Chapel

Nursery care is available for ages birth to 5 years old

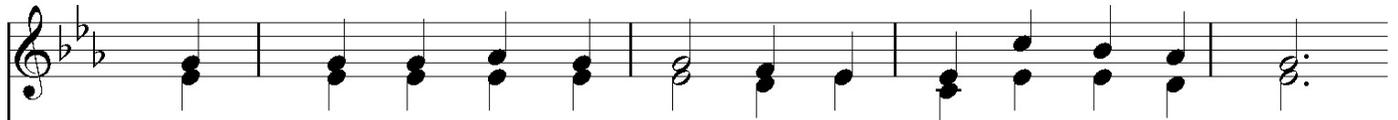
Located in the educational wing



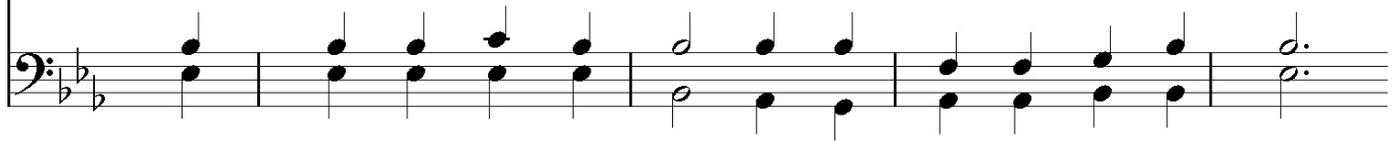
# ENTRANCE HYMN

All Stand

*The Church's One Foundation*



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song,  
5 like them, the meek and low - ly, on high may dwell with thee.



# THE WORD OF GOD

## SALUTATION

Bless the Lord who forgives all our sins.

**His mercy endures forever.**

## THE DECALOGUE

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

## CONFESSION OF SIN

*Please kneel or stand as able*

Let us confess our sins against God and against our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE ELEISON

*All sing as able*

**Kyrie Eleison**

**Christe Eleison**

**Kyrie Eleison**

## COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings*

*A Reading from the Book of the Prophet Ezekiel*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## Psalm 130

*Please join in singing the Psalm. The cantor will sing the first verse(s) as a guide; listen and join in when text is bold.*

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

**2 If you, Lord, were to note what is done amiss, \***  
**O Lord, who could stand?**

**3 For there is forgiveness with you; \***  
**therefore you shall be feared.**

**4 I wait for the Lord; my soul waits for him; \***  
**in his word is my hope.**

**5 My soul waits for the Lord, more than watchmen for the morning, \***  
**more than watchmen for the morning.**

**6 O Israel, wait for the Lord, \***  
**for with the Lord there is mercy;**

**7 With him there is plenteous redemption, \***  
**and he shall redeem Israel from all their sins.**

*A Reading from Paul's Letter to the Romans*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*Please stand*

There are an-gels hov-'ring 'round, there are an-gels hov-'ring 'round, there are  
 an - - - - - gels hov - 'ring round.

- 2. To carry the tidings home
- 3. Of a new Jerusalem
- 4. Let all who hear them come

The Good News of Jesus as written in John.

**Glory is yours, O Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me,

but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Savior.

**Praise to you, O Christ.**

## **SERMON**

The Rev. Alfredo Feregrino

## **THE NICENE CREED**

*Please stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Luke’s and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

## THE PEACE

The peace of Christ be always with you.

**And also with you.**

## ANNOUNCEMENTS

## BIRTHDAYS AND ANNIVERSARIES

# THE HOLY COMMUNION

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit [stlukessanlucas.org/give](http://stlukessanlucas.org/give)



## OFFERTORY SENTENCE

## OFFERTORY ANTHEM

*Ave Verum, Mozart*

Hail, this very Body,  
born of the Virgin Mary:  
you who truly suffered,  
offered up upon the cross for us,

whose opened side  
poured forth water and blood:  
be our foretaste now,  
when death comes to test us.

*At the start of the offertory hymn, all stand as the offertory hymn begins and the elements are brought forward.*

## OFFERTORY HYMN

*Breath On Me, Breath of God*

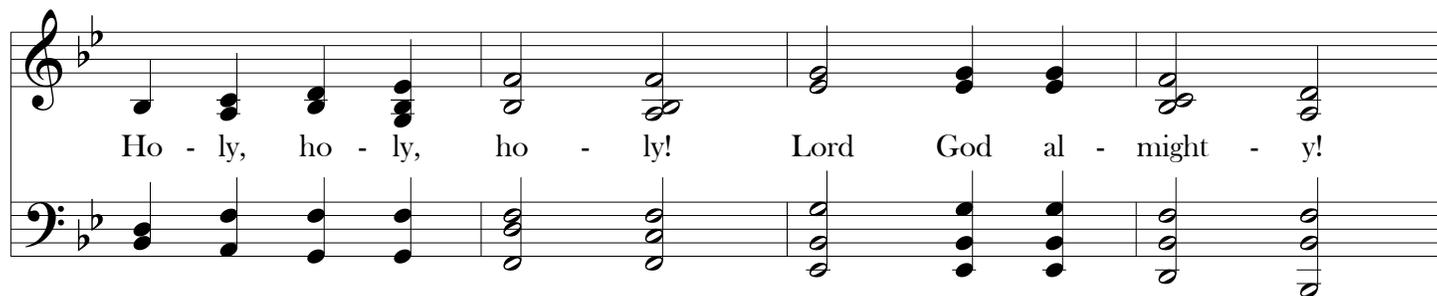
1. Breathe on me, Breath of God, fill me with life a - new,  
2. Breathe on me, Breath of God, till I am whol - ly thine,  
3. May we dis - cern, O God, your dai - ly gifts of grace;  
4. Help us fit tri - bute yield through prayers and hymns we raise,

that I may love what thou dost love, and do\_ what thou wouldst do.  
till all this earth - ly part of me glows with\_ thy fire di - vine.  
show us your im - age fresh - ly coined in ev - ery heart and face.  
but most of all by deeds of love to give\_ you thanks and praise.

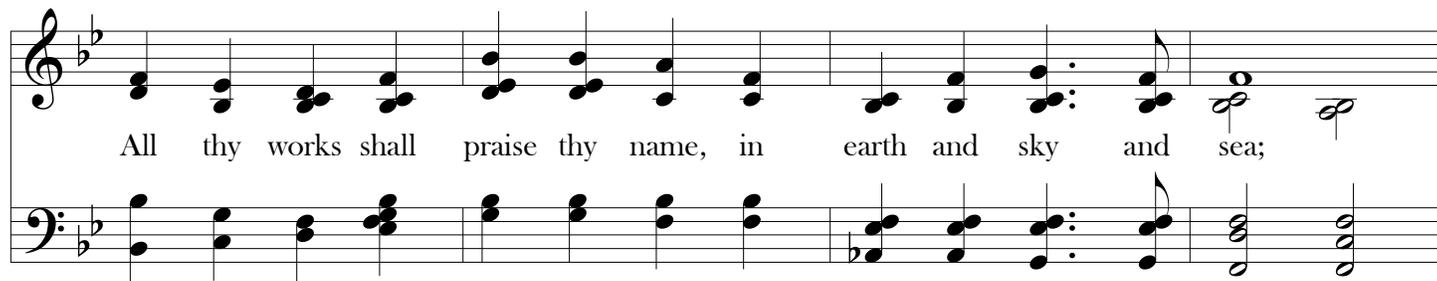
words: verses 1-2 Edwin Hatch, alt.; verses 3-4 Carl P. Daw, Jr.  
music: Nova Vita, Lister R. Peace



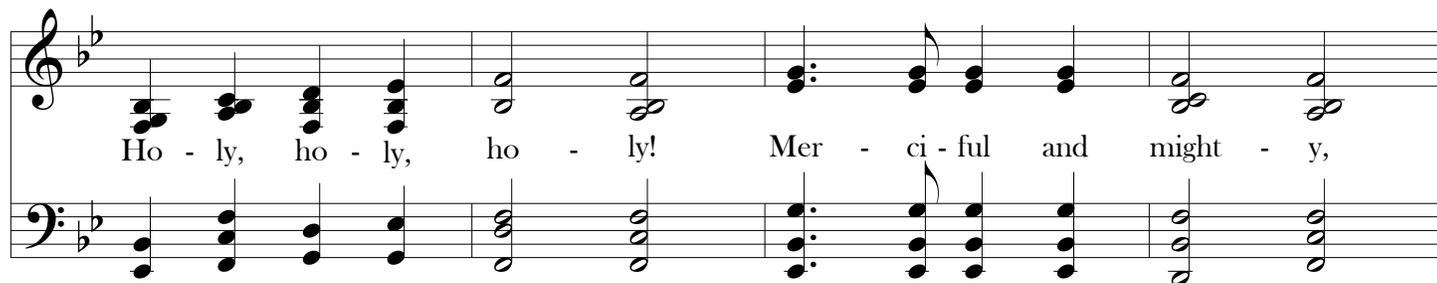
## SANCTUS



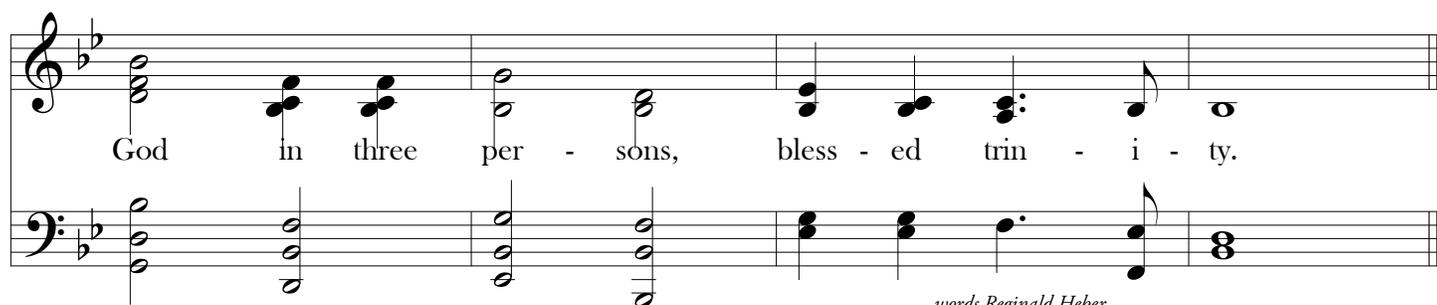
Ho - ly, ho - ly, ho - ly! Lord God al - might - y!



All thy works shall praise thy name, in earth and sky and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three per - sons, bless - ed trin - i - ty.

*words Reginald Heber*

*John Bacchus Dykes, alt Charles Rus, harmonized by Jack Barben*

## CONSECRATION

*The Celebrant proceeds with the Eucharistic Prayer B found in the Book of Common Prayer (page 368).*

...Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues....*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **Amen.**

# THE LORD'S PRAYER

As our Savior Christ has taught us, we now sing:

Our Father in heaven, hal - low'd be your Name, your kingdom come,  
your will be done,

on earth as it is in heaven. Give us today our dai - ly bread.

Forgive us our sins as we forgive those who sin a - gainst us.

Save us from the time of trial, and deliver us from e - vil.

For the kingdom, the power, and the glo - ry are yours,

now and for e - ver. A - men.

## THE BREAKING OF THE BREAD

There's a wide - ness in God's mer - cy like the wide - ness  
For the love of God is broad - er than the mea - sure

of the sea; there's a kind - ness in his jus - tice,  
of the mind; and the heart of the E - ter - nal

which is more than lib - er - ty. There is wel - come  
is most won - der - ful - ly kind. If our love were

for the sin - ner, and more grac - es for the good; there is mer -  
but more faith - ful, we should take him at his word; and our life

cy with the Sav - ior; there is heal - ing in his blood.  
would be thanks - giv - ing for the good - ness of the Lord.

*Frederick William Faber  
Calvin Hampton*

## THE INVITATION

The gifts of God for the people of God.

# COMMUNION HYMN

*Ubi Caritas*

The musical score is written for voice and piano. The voice part is on a treble clef staff with a key signature of one flat (B-flat) and a common time signature. The lyrics are: "U - bi ca - ri - tas et a - mor, u - bi ca - ri - tas De - us i - bi est." The piano accompaniment is on a bass clef staff. The piece concludes with a triplets sign (3) over the final notes of the voice line.

*Where true love and charity dwell, God indeed is there.*

# COMMUNION HYMN

*Great is Thy Faithfulness*

1. Great is thy faith - ful - ness, O God my Fa - ther, There is no  
 2. Sum - mer and win - ter and spring - time and har - vest, Sun, moon and  
 3. Par - don for sin and a peace that en - dur - eth. Thine own dear

shad - ow of turn - ing with thee; Thou chang - est not, thy com -  
 stars in their cour - ses a - bove, Join with all na - ture in  
 pres - ence to cheer and to guide; Strength for to - day and bright

pas - sions, they fail not, As thou hast been thou for - ev - er wilt be.  
 man - i - fold wit - ness To thy great faith - ful - ness, mer - cy and love.  
 hope for to - mor - row, Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn - ing new mer - cies I see; All I have need - ed thy hand hath pro -

*slower*  
 vid - ed. Great is thy faith - ful - ness, Lord un - to me!

words by Thomas O. Chishom  
 music by Wm. N. Runyan

## POST COMMUNION PRAYER

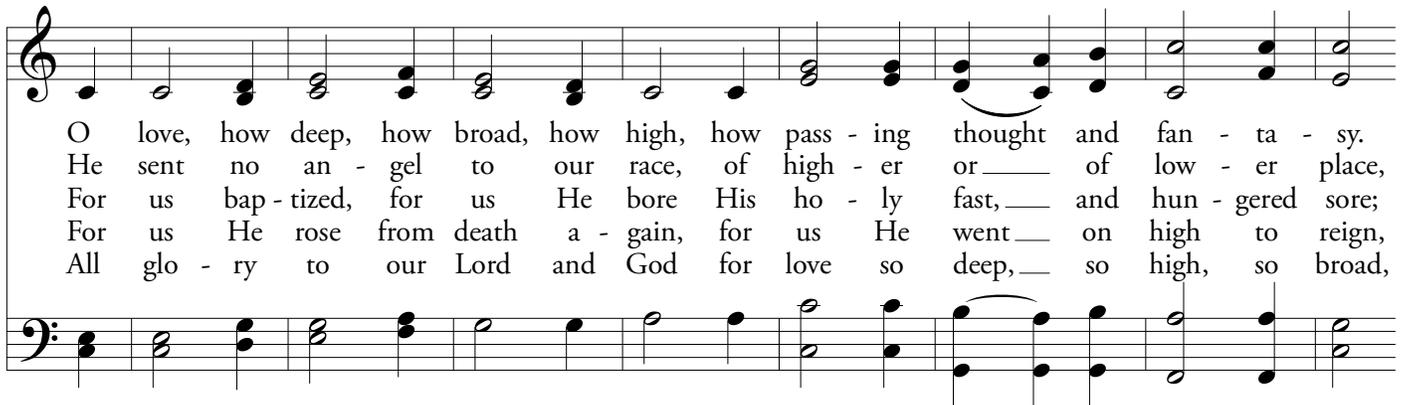
Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

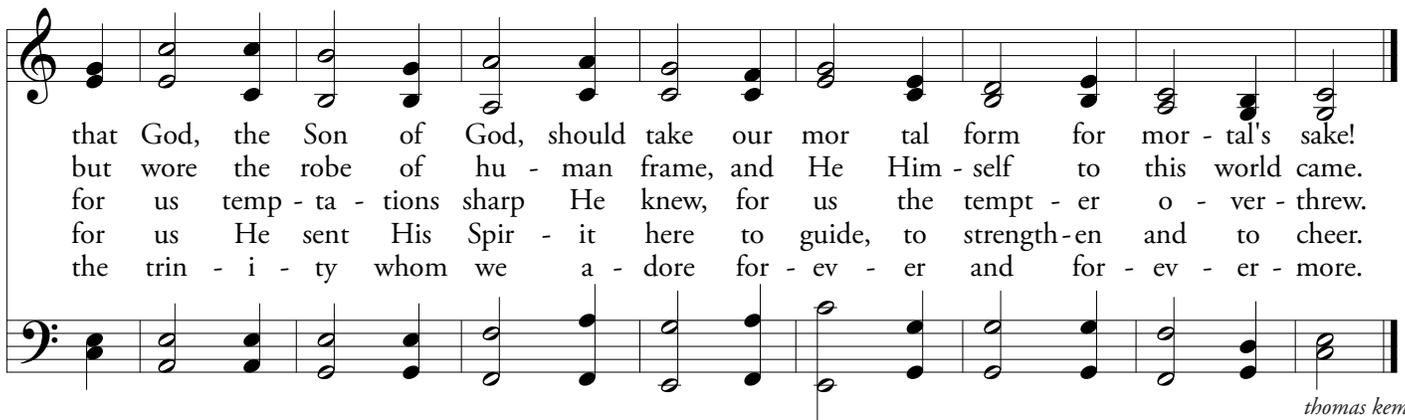
## BLESSING

### RECESSIONAL HYMN

*O Love, How Deep, How Broad, How High*



O love, how deep, how broad, how high, how pass - ing thought and fan - ta - sy.  
He sent no an - gel to our race, of high - er or — of low - er place,  
For us bap - tized, for us He bore His ho - ly fast, — and hun - gered sore;  
For us He rose from death a - gain, for us He went — on high to reign,  
All glo - ry to our Lord and God for love so deep, — so high, so broad,



that God, the Son of God, should take our mor - tal form for mor - tal's sake!  
but wore the robe of hu - man frame, and He Him - self to this world came.  
for us temp - ta - tions sharp He knew, for us the tempt - er o - ver - threw.  
for us He sent His Spir - it here to guide, to strength - en and to cheer.  
the trin - i - ty whom we a - dore for - ev - er and for - ev - er - more.

*thomas kempis  
trad. european tune*

## DISMISSAL

Deacon Let us go forth in the name of Christ.  
People **Thanks be to God.**

## POSTLUDE



## LITURGICAL MINISTERS

Officiant and Preacher:	The Rev. Alfredo Feregrino
Associate Priest:	The Rev. Amy Cox
Deacon:	The Rev. Lynette Poulton Kamakura
Music Director:	Jack Barben
Lector:	Claudia Frahm
Lay Eucharistic Minister:	Diane Morgan and Melanie Kenoyer
Altar Guild:	Janet Butler and Sally McClaskey
Ushers:	Earl Johnson and Jason Barbour
Coffee Hour:	Judi Barbour
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison, and Charlie Tapp

## COMMUNION BREAD AND ALTAR FLOWERS

The communion bread is donated by Melanie Kenoyer.

The Altar plant is given in thanksgiving and to the Glory of God.

## LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



426 East Fourth Plain Boulevard Vancouver, WA 98663

(360) 696-0181

[sl2.mainoffice@gmail.com](mailto:sl2.mainoffice@gmail.com)

[www.StLukesSanLucas.org](http://www.StLukesSanLucas.org)

Live Video Services:

YouTube: [youtube st lukes episcopal church vancouver, wa](https://www.youtube.com/results?search_query=st+lukes+episcopal+church+vancouver,+wa) - Search (bing.com)