

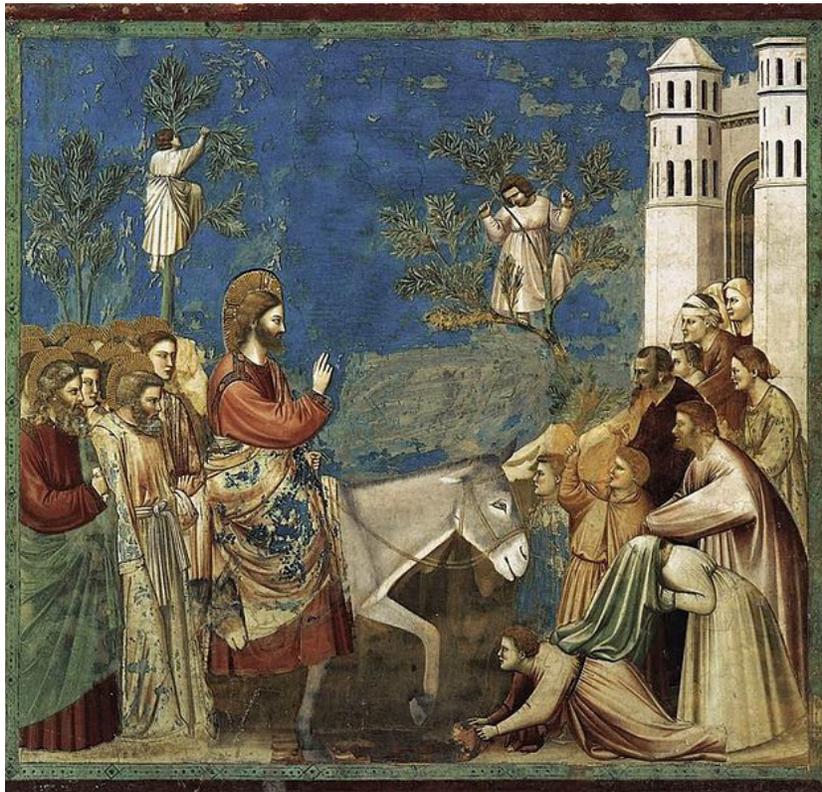
St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist

Palm Sunday

March 29, 2026

10:00 am



Sunday School

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Sunday School: 12:30 pm, grades 6-12 in the Children's Chapel

Nursery care is available for ages birth to 5 years old

Located in the educational wing



LITURGY OF THE PALMS

OPENING ACCLAMATION

Blessed is the one who comes in the name of the Lord:

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A Reading from the Book of Zechariah

Zechariah 9:9-12

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

See, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

Hear what the Spirit is saying to God's people.

Thanks be to God.

BLESSING OF THE PALMS

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant sprinkles the palms.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Palms are now distributed.

THE PROCESSION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Let us go forth in peace.

In the name of Christ. Amen.

PROCESSIONAL

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

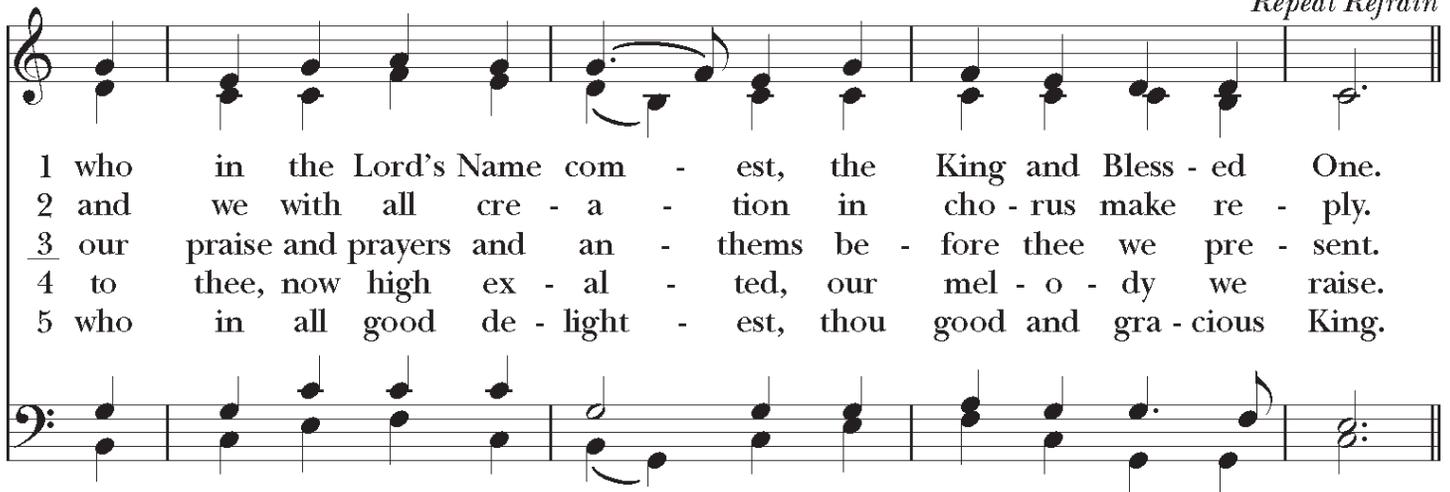


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

154; Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

COLLECT OF THE DAY

Isaiah 50:4-9a

The Lord be with you.

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

LITURGY OF THE WORD

FIRST LESSON

Isaiah 50:4-9a

A Reading from the Book of the Prophet Isaiah

The Lord God has given me the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 31:9-16

Please join in singing the Psalm. The cantor will sing the first verse(s) as a guide; listen and join in when text is bold.

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

SECOND LESSON

Philippians 2:5-11

A Reading from Paul's Letter to the Philippians

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited, but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form, he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GOSPEL

Matthew 21:1-11

The Good News of Jesus as written in Matthew.

Glory is yours, O Christ.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Amy Cox

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

THE PEACE

The peace of Christ be always with you.

And also with you.

ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

THE HOLY COMMUNION

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's - San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give



OFFERTORY SENTENCE

OFFERTORY ANTHEM

Sanna, Sannanina (Hosanna!)

All stand as the offertory hymn begins and the elements are brought forward.

OFFERTORY HYMN

Hosanna, Loud Hosanna



Ho - san - na loud Ho - san - na the lit - tle chil - dren sang;
From Ol - i - vet they fol - lowed a - mid a cheer - ing crowd,
Ho - san - na in the high - est That an - cient song is ours.



through pil - lared court and tem - ple the love - ly an - them rang;
the vic - tor palm branch wa - ving, and chant - ing clear and loud.
We hail our great Re - deem - er and sing with all our pow'rs:



To Je - sus who had blessed them close fold - ed to his breast,
The one whom an - gels wor - ship rode on in low - ly state,
Ho - san - na Christ we praise you with heart and life and voice.



the chil - dren sang their prais - es, the sim - plest and the best.
and glad to see the chil - dren slowed down the don - key's gait.
Ho - san - na in your pre - sence for - ev - er we'll re - joice.

*Jennette Threlfall
Ellacombe, German Trad.*

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

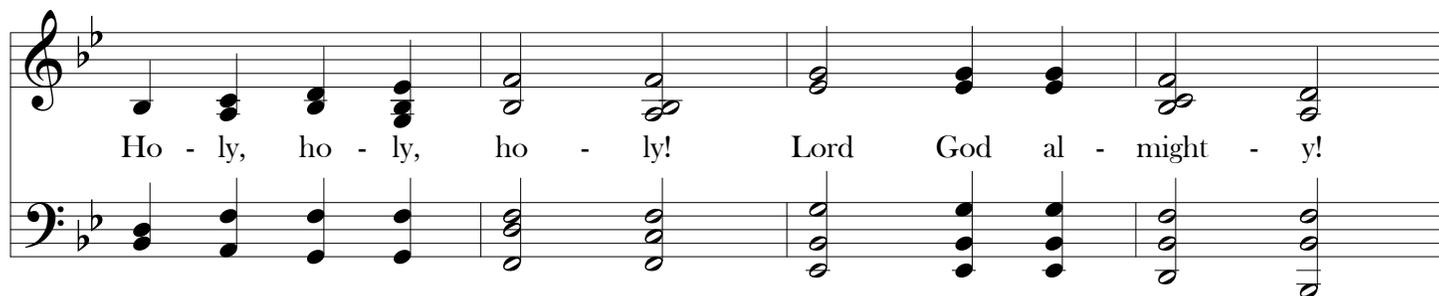
People **It is right to give him thanks and praise.**

Celebrant

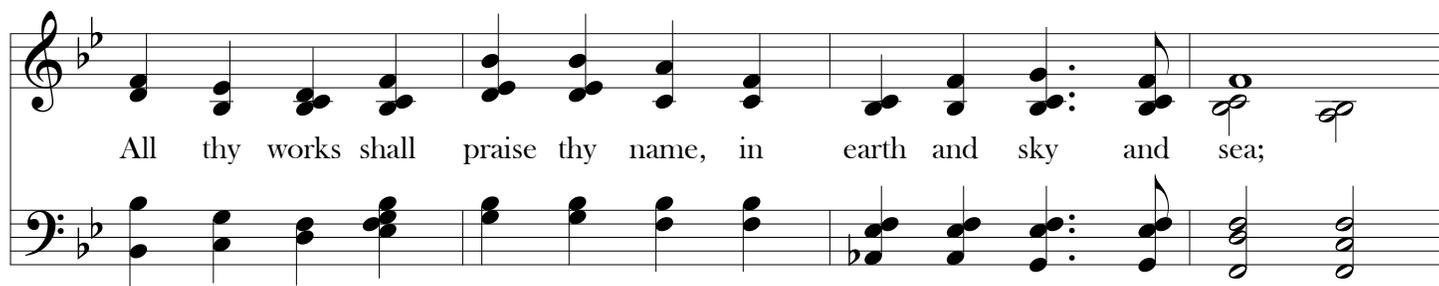
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

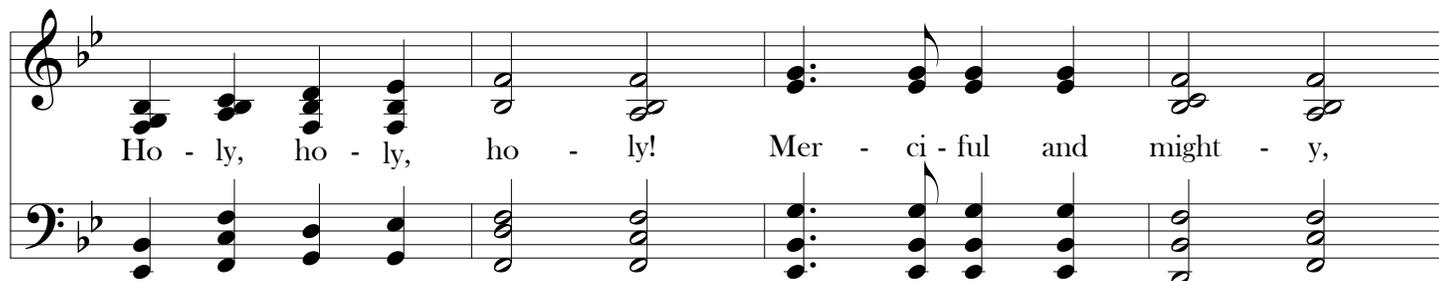
SANCTUS



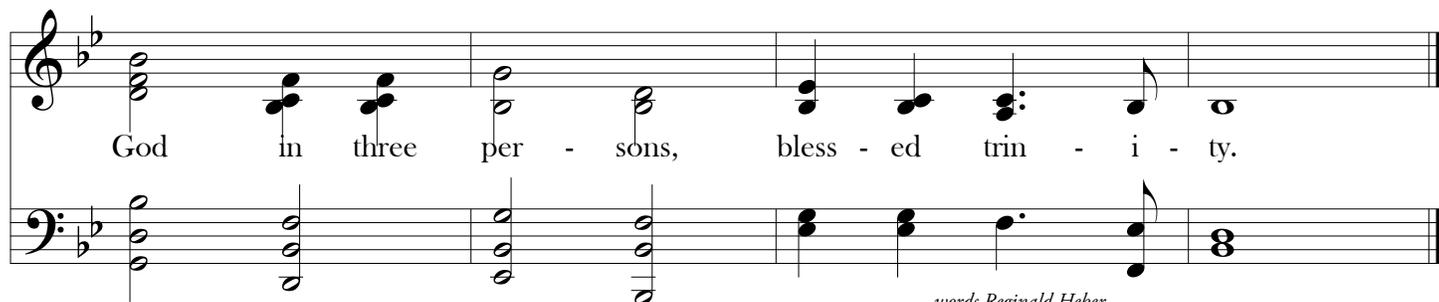
Ho - ly, ho - ly, ho - ly! Lord God al - might - y!



All thy works shall praise thy name, in earth and sky and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three per - sons, bless - ed trin - i - ty.

*words Reginald Heber
John Bacchus Dykes, alt Charles Rus, harmonized by Jack Barben*

CONSECRATION

The Celebrant proceeds with the Eucharistic Prayer B found in the Book of Common Prayer (page 368).

...Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues....

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

All to Je - sus I sur-ren - der, All to him I free - ly give;
All to Je - sus I sur-ren - der Lord, I give my - self to thee,

I will ev - er love and trust him, in his pres - ence dai - ly live.
Fill me with thy love and pow - er Let thy bless - ings fall on me.

I sur-ren - der all, I sur-ren - der all,

All to thee, my prec - ious sav - iour, I sur-ren - der all.

Judson W. Van De Venter, 1855-1939
Windfield S. Weeden, alt Charles Rus

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

The Earth is Full

The earth is full, full of your good - ness. — The earth is full,

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody starts with a quarter rest, followed by a quarter note G4, a half note F4, and a quarter note E4. The bass staff begins with a bass clef and a common time signature. The accompaniment starts with a quarter rest, followed by a quarter note G2, a half note F2, and a quarter note E2. The lyrics are placed below the treble staff.

full — of you. — Your good - ness fills the whole earth. — The

The second system of musical notation continues the melody and accompaniment. The treble staff continues with a quarter note D4, a half note C4, and a quarter note B3. The bass staff continues with a quarter note D2, a half note C2, and a quarter note B1. The lyrics are placed below the treble staff.

music: darlene franz

COMMUNION HYMN

O Christ the Same

1 O Christ the same, through all our sto - ry's pag - es,
 2 O Christ the same, the friend of sin - ners, shar - ing
 3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide,
 our lives and loves, our days and years re - main,

e - ter - nal Lord, the King of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
 the marks of love, in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en,
 O Lord of love, for all our joys and sor - rows,

who spread the skies, and set the stars a - blaze,
 O Prince of life, in all your sav - ing power,
 for all our hopes, when earth shall fade and flee,

O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en,
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

POST COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING



RECESSIONAL HYMN

Let the Weak Say I am Strong



1. Let the weak say, I am strong; let the poor say, I am rich;
2. In the riv - er I will wade where my shame is wash'd a - way;
3. I will rise from all my fears to the light___ o'er this_ world;



let the blind say, I can see what the Lord has done in me.
from the heav'ns a voice I hear: "You are mine, and you are bless'd"
I will sing sal - va - tion's song: Je - sus died and rose a - gain.

repeat with full voice



Ho - san - na, ho - san - na to the Lamb that was slain!



Ho - san - na, ho - san - na: Je - sus died and rose a - gain.

Reuben Morgan

DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE

LITURGICAL MINISTERS

Officiant:	The Rev. Alfredo Feregrino
Associate Priest and Preacher:	The Rev. Amy Cox
Music Director:	Jack Barben
Lector:	Judith Bean
Lay Eucharistic Minister:	Diane Morgan and Melanie Kenoyer
Altar Guild:	Ellen Hiromura
Ushers:	Claire Ross and Judy Morrison
Coffee Hour:	Palm Sunday – Hot Cross Buns
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison, and Charlie Tapp

COMMUNION BREAD AND ALTAR FLOWERS

The communion bread is donated by Charlie Tapp.

The Altar plant is given in thanksgiving and to the Glory of God.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



426 East Fourth Plain Boulevard Vancouver, WA 98663

(360) 696-0181

sl2.mainoffice@gmail.com

www.StLukesSanLucas.org

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