

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist *Second Sunday of Easter*

April 12, 2026
10:00 am



Sunday School

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Sunday School: 12:30 pm, grades 6-12 in the Children's Chapel

Nursery care is available for ages birth to 5 years old

Located in the educational wing



PRELUDE

ENTRANCE HYMN

Come ye Faithful

All Stand

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

*John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
Gaudemus pariter, melody from Medieval [German or] Bohemian Carol Melody, 1544; harm. Songs of Syon, 1904*

THE WORD OF GOD

SALUTATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Circle Song

We invite you to join in singing a "circle song." Listen as the music director sings your part, then echo and join in.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings

A Reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 16

Please join in singing the Psalm. The cantor will sing the first verse(s) as a guide; listen and join in with bold text.

1 Protect me, O God, for I take refuge in you; *

I have said to the LORD, “You are my Lord, my good above all other.”

2 All my delight is upon the godly that are in the land, *

upon those who are noble among the people.

5 O LORD, you are my portion and my cup; *

it is you who uphold my lot.

6 My boundaries enclose a pleasant land; *

indeed, I have a goodly heritage.

7 I will bless the LORD who gives me counsel; *

my heart teaches me, night after night.

8 I have set the LORD always before me; *

because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; *

my body also shall rest in hope.

10 For you will not abandon me to the grave, *

nor let your holy one see the Pit.

11 You will show me the path of life; *

in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

SECOND LESSON

1 Peter 1:3-9

A Reading from the First Letter of Peter

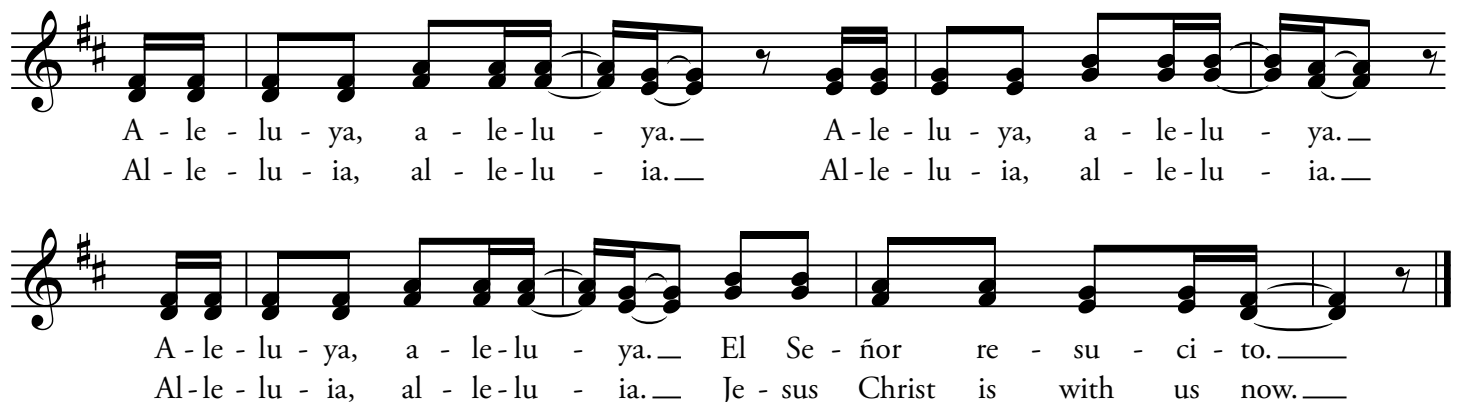
Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION

Please stand



A - le - lu - ya, a - le - lu - ya. — A - le - lu - ya, a - le - lu - ya. —
Al - le - lu - ia, al - le - lu - ia. — Al - le - lu - ia, al - le - lu - ia. —

A - le - lu - ya, a - le - lu - ya. — El Se - ñor re - su - ci - to. —
Al - le - lu - ia, al - le - lu - ia. — Je - sus Christ is with us now. —

Traditional Honduran

The Good News of Jesus as written in John.

Glory is yours, O Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Amy Cox

THE CREED



We be - lieve in God al - might - y Au - thor of ___ all things that be
We be - lieve that Je - sus ___ suf - fered, scourged and scorned and cru - ci - fied;
We be - lieve in God's own Spi - rit bond - ing ___ all ___ the saints with - in.



Ma - ker ___ of the earth and ___ heav - ens Keep - er ___ of ___ the sky ___ and sea.
tak - en ___ from the cross was ___ bur - ied. True life ___ there had tru - ly died.
One church cath' - lic, one Church ho - ly where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus now for ___ us both Lord and ___ Christ
We be - lieve that on the ___ third day Christ was ___ raised up from the ___ grave,
in the ___ bo - dy's re - sur - rec - tion for the ___ break - ing of death's chain



of the ___ Spi - rit and of ___ Ma - ry born to ___ bring a - bun - dant life.
then as - cend - ed to God's right hand. He will ___ come to judge and save.
gives the ___ life that's ev - er - last - ing. This the ___ faith that we ___ have claimed.

sylvia dunstan
Thomas John Williams

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant:

Let us confess our sins against God and against our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

THE HOLY COMMUNION

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's - San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give



OFFERTORY ANTHEM

Peace Before Us

At the start of the offertory hymn, all stand as the offertory hymn begins and the elements are brought forward.

OFFERTORY HYMN

Praise God, From Whom All Blessings Flow

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly

1 tell, come ye be - fore him and re - - jice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.

*Henry Alford
Gordon Slater*

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost! Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

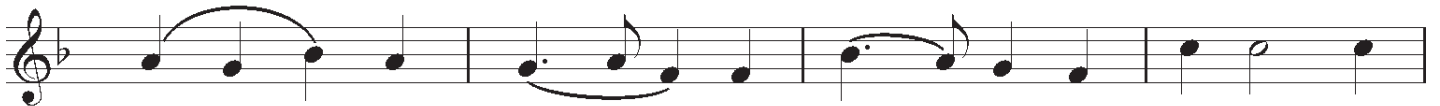
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

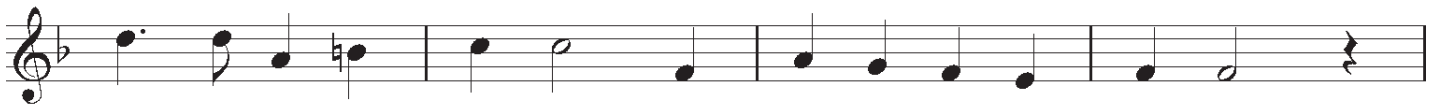
SANCTUS



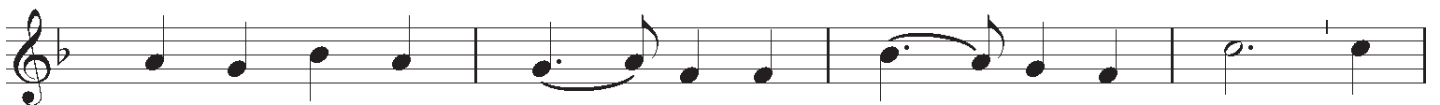
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

CONSECRATION

The Celebrant proceeds with the Eucharistic Prayer A found on page 362 of the Book of Common Prayer.

...Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven,

hallowed be thy Name,

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD



Taste and see, taste and see the good - ness of the Lord. O taste and



see, taste and see the good - ness of the Lord, of the Lord.

Marty Haugen

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

Seek My Face In All Things

Seek my face in all things. — Your face, O Lord, I will seek. —

Darlene Franz

COMMUNION HYMN

We Walk By Faith and Not by Sight

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Henry Alford
 Gordon Slater

POST COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

RECESSIONAL HYMN

Enviado Soy De Dios

first time in spanish, then english

En - via - do soy de Dios, mi ma - no lis - ta es - tá Pa -
The Lord now sends us forth pre - pared to serve and give, To

ra cons - truir con él un mun - do fra - ter - nal.
make of all the earth a bet - ter place to live.

Los án - ge - les no son en - via - dos a cam - biar Un
The an - gels are not sent in - to our world of pain To

mun - do de do - lor en un mun - do me - jor; Me
do what we were meant to do in Je - sus' name; That

ha to - ca - do a mí ha - cer - lo rea - li - dad. A -
falls to you and me and all in Christ made free. Help

yú - da - me, Se - ñor, a ha - cer tu vo - lu - tad.
us, O Lord, we pray, to do your will to - day.

Letra: José Aguiar, ©; tr. por Gerhard Cartford, n.1923, © 1998, Augsburg Fortress, alt.
 Música: ENVIADO, 12 12 12 12 12 12; José Aguiar, ©; arr. por Ronald F. Krisman, n.1946

DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

POSTLUDE

LITURGICAL MINISTERS

Officiant:	The Rev. Alfredo Feregrino
Associate Priest and Preacher:	The Rev. Amy Cox
Music Director:	Jack Barben
Lector:	
Eucharistic Ministers:	Mike Fisher and Darcy Scholts
Altar Guild:	Claire Ross
Ushers:	Diane Smith and Georgie Wildfang
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison, and Charlie Tapp

COMMUNION BREAD AND ALTAR FLOWERS

The communion bread is donated by Diane Smith

The altar flowers are given to the glory of God, and in memory of loved ones and thanksgiving for blessings.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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www.StLukesSanLucas.org

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