

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist

Fourth Sunday of Easter

April 26, 2026

10:00 am



Sunday School

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Sunday School: 12:30 pm, grades 6-12 in the Children's Chapel

Nursery care is available for ages birth to 5 years old

Located in the educational wing



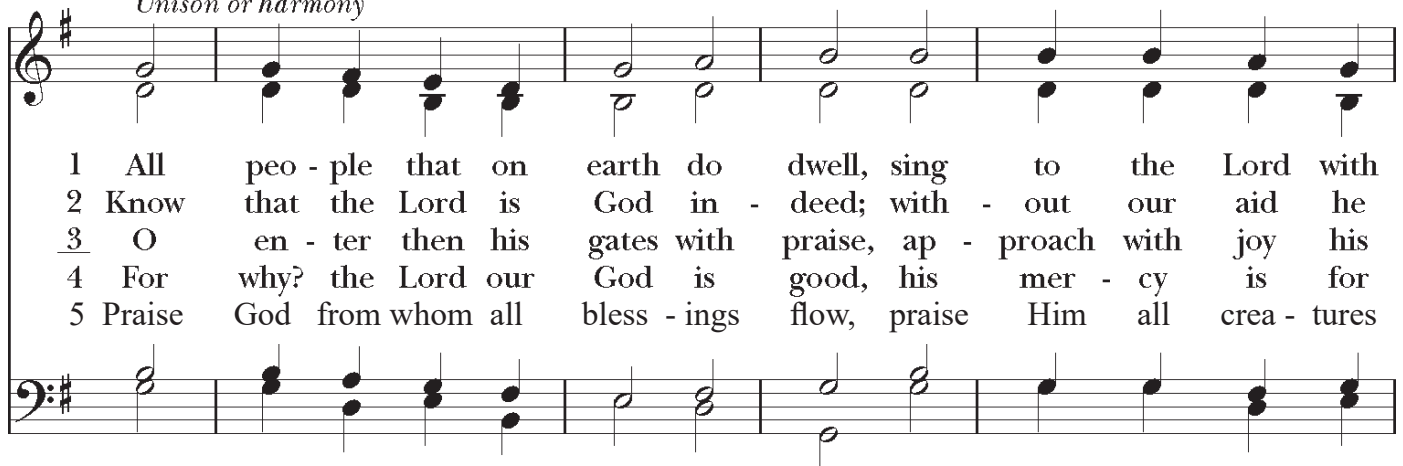
PRELUDE

ENTRANCE HYMN

All People that on Earth Do Dwell

All Stand

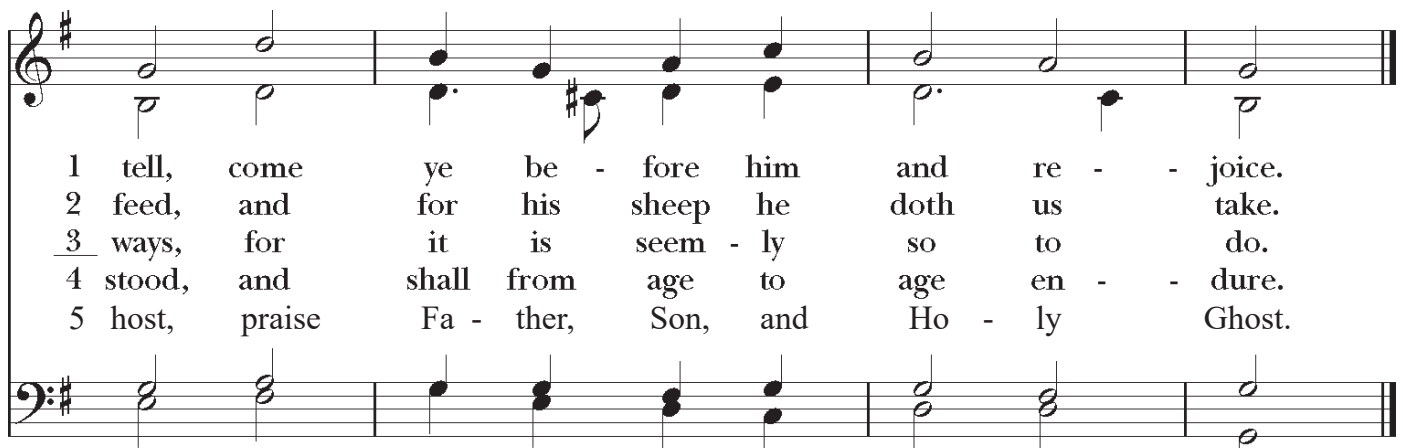
Unison or harmony



1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
5 Praise God from whom all bless - ings flow, praise Him all crea - tures



1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 here be - low; Praise Him a - bove ye heav'n - ly



1 tell, come ye be - fore him and re - - jice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host, praise Fa - ther, Son, and Ho - ly Ghost.

*Psalm 100
attr. to Louis Bourgeois*

THE WORD OF GOD

SALUTATION

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Circle Song

We invite you to join in singing a "circle song." Listen as the music director sings your part, then echo and join in.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the readings

A Reading from the Acts of the Apostles

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 23

Please join in singing the Psalm. The cantor will sing the first verse(s) as a guide; listen and join in with bold text.

1 The LORD is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

A Reading from the First Letter of Peter


It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God’s approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. “He committed no sin, and no deceit was found in his mouth.” When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Hear what the Spirit is saying to God’s people.


Thanks be to God.

GOSPEL ACCLAMATION

Please stand



A - le - lu - ya, a - le - lu - ya. — A - le - lu - ya, a - le - lu - ya. —
 Al - le - lu - ia, al - le - lu - ia. — Al - le - lu - ia, al - le - lu - ia. —



A - le - lu - ya, a - le - lu - ya. — El Se - ñor re - su - ci - to. —
 Al - le - lu - ia, al - le - lu - ia. — Je - sus Christ is with us now. —

Traditional Honduran

THE GOSPEL

John 10:1-10

The Good News of Jesus as written in John.

Glory is yours, O Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."


The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Amy Cox

THE CREED



We be - lieve in God al - might - y Au - thor of ___ all things that be
We be - lieve that Je - sus ___ suf - fered, scourged and scorned and cru - ci - fied;
We be - lieve in God's own Spi - rit bond - ing ___ all ___ the saints with - in.

Ma - ker ___ of the earth and ___ heav - ens Keep - er ___ of ___ the sky ___ and sea.
tak - en ___ from the cross was ___ bur - ied. True life ___ there had tru - ly died.
One church cath' - lic, one Church ho - ly where for - give - ness frees from sin;

We be - lieve in God's Son, Je - sus now for ___ us both Lord and ___ Christ
We be - lieve that on the ___ third day Christ was ___ raised up from the ___ grave,
in the ___ bo - dy's re - sur - rec - tion for the ___ break - ing of death's chain

of the ___ Spi - rit and of ___ Ma - ry born to ___ bring a - bun - dant life.
then as - cend - ed to God's right hand. He will ___ come to judge and save.
gives the ___ life that's ev - er - last - ing. This the ___ faith that we ___ have claimed.

*sylvia dunstan
Thomas John Williams*

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy
Hear our prayer.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant:

Let us confess our sins against God and against our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

THE HOLY COMMUNION

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's - San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give



OFFERTORY SENTENCE

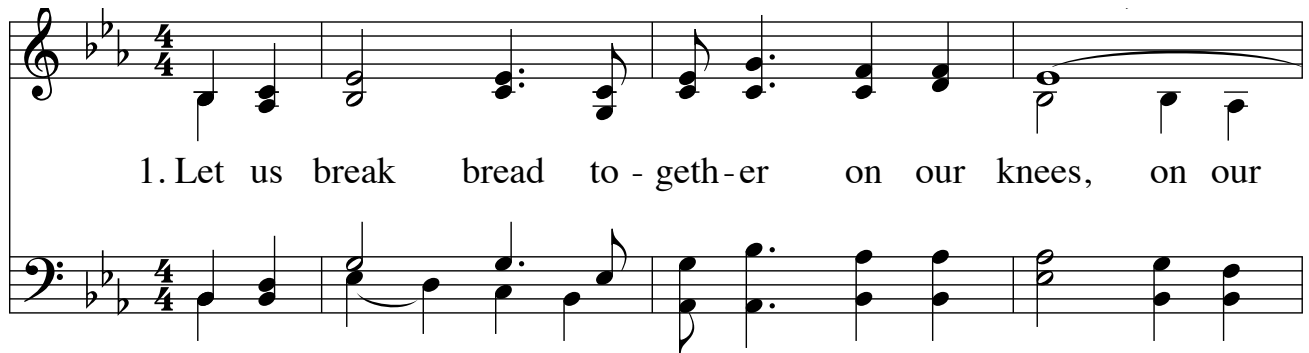
OFFERTORY ANTHEM

The King of Love My Shepherd Is

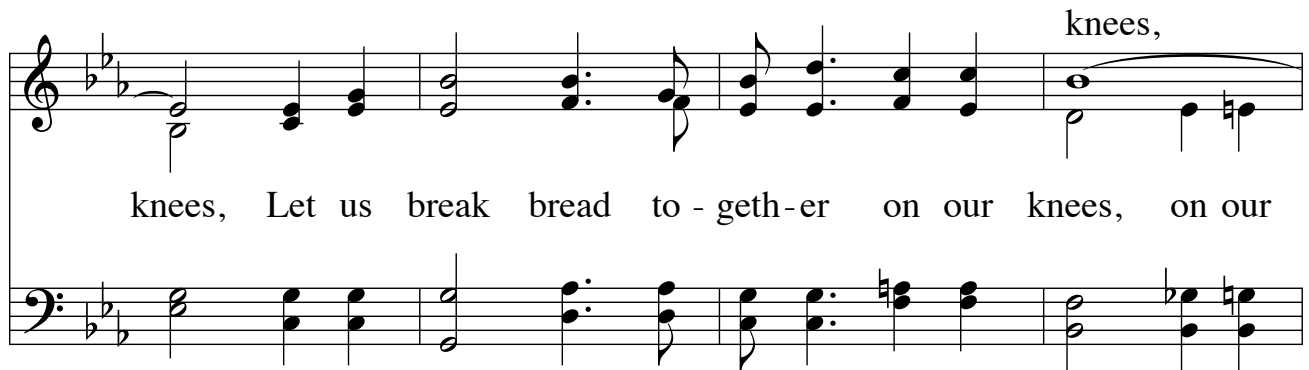
All stand as the offertory hymn begins and the elements are brought forward.

OFFERTORY HYMN

Let us Break Bread Together



1. Let us break bread to - geth - er on our knees, on our



knees, Let us break bread to - geth - er on our knees, on our



knees, When I fall on my knees, with my face to the ris - ing



me.
sun, O Lord, have mer - cy on me, on me.

Tune: BREAK BREAD TOGETHER, 10 10 14 7; traditional; arr. by James Abbington, b.1960, © 2000, GIA Publications, Inc.

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

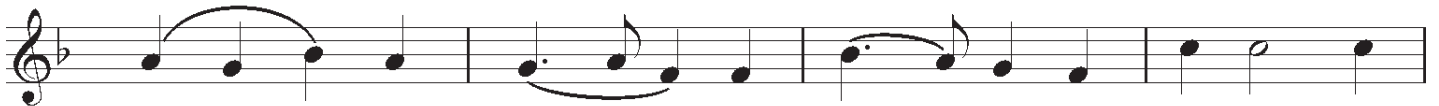
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

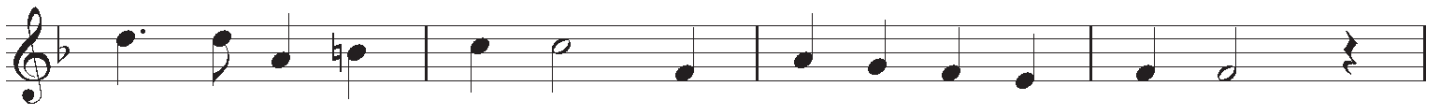
SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

CONSECRATION

The Celebrant proceeds with the Eucharistic Prayer A found on page 362 of the Book of Common Prayer.

...Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven,

hallowed be thy Name,

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD



Taste and see, taste and see the good - ness of the Lord. O taste and



see, taste and see the good - ness of the Lord, of the Lord.

Marty Haugen

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

In God Alone

In God a - lone my soul can find rest and peace, in
 Mon â - me se re - po - se en paix sur Dieu seul: de

God my peace and joy. On - ly in God my
 lui vient mon se - lut. Oui, sur Dieu seul mon

soul can find its rest, find its rest and peace.
 â - me se re - po - se, se re - po - se en paix.

Last time ☺

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COMMUNION HYMN

You, Lord Are Both Lamb and Shepherd



1. You, Lord, are both Lamb and Shep - herd.
 2. Clothed in light up - on the moun - tain,
 3. You, who walk each day be - side us,
 4. Wor - thy is our earth - ly Je - sus!



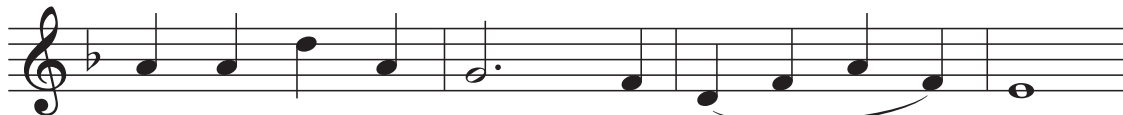
You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry.



of the way you took and gave.
 beg - gar'd by a sol - dier's toss,
 have a love that reach - es wide.
 Wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



You, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim guide.
 you, who are our death and life.

POST COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

RECESSIONAL HYMN

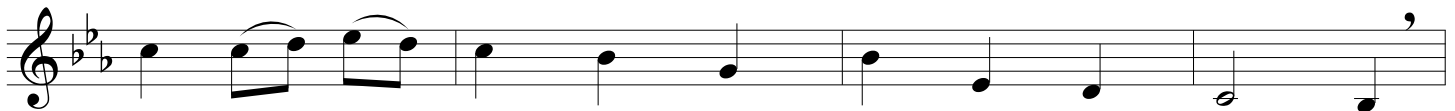
Christ Be My Leader



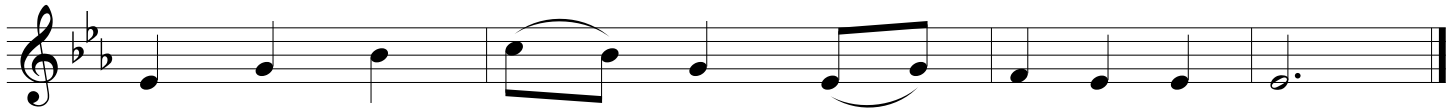
Christ be my lead - er by night as by day;
Christ be my teach - er in age as in youth,
Christ be my Sav - ior in calm as in strife;



safe through the dark - ness for he is the way.
drift - ing or doubt - ing, for he is the truth.
death can - not hold me, for he is the life.



Glad - ly I fol - low, my fu - ture his care,
Grant me to trust him, though shift - ing as sand,
Dark - ness nor doubt - ing nor sin and its stain can



dark - ness is day - light when Je - sus is there.
doubt can - not daunt me; in Je - sus I stand.
touch my sal - va - tion: with Je - sus I reign.

*Timothy Dudley-Smith
trad. gaelic*

DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

POSTLUDE

LITURGICAL MINISTERS

Officiant and Preacher:	The Rev. Amy Cox
Music Director:	Jack Barben
Lector:	Judith Bean
Eucharistic Ministers:	Judy Morrison and Charlie Tapp
Altar Guild:	Ellen Hiromura
Ushers:	Jim Christen and Gail Bauhs
Coffee Hour:	Melanie Kenoyer and Joe Astleford
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison, and Charlie Tapp

COMMUNION BREAD AND ALTAR FLOWERS

The communion bread is donated by Charlie Tapp.

The altar flowers are given to the glory of God and in memory of our wonderful parents, Lou and Althea Glass, by Jack Glass and Patty Backman.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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www.StLukesSanLucas.org

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