

# St. Luke's ~ San Lucas Episcopal Church

## **The Holy Eucharist** *Fifth Sunday of Easter*

*May 3, 2026*  
*10:00 am*



### **Sunday School**

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Sunday School: 12:30 pm, grades 6-12 in the Children's Chapel

Nursery care is available for ages birth to 5 years old

Located in the educational wing



# PRELUDE

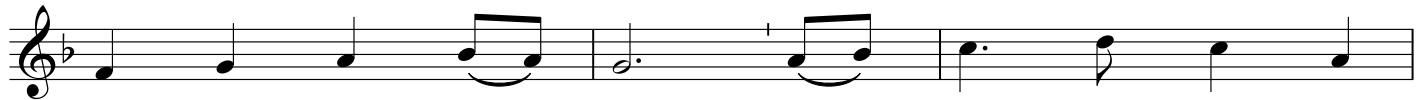
## ENTRANCE HYMN

*All Are Welcome*

*All Stand*



1. Let us build a house where love can dwell And  
2. Let us build a house where prophets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -



all can safely live, A place where saints and  
words are strong and true, Where all God's children  
water, wine, and wheat: A banquet hall on  
yond the wood and stone To heal and strengthen,



children tell How hearts learn to forgive. Built of  
dare to seek, To dream God's reign a new. Here the  
holily ground, Where peace and justice meet. Here the  
serve and teach And live the word they've known. Here the



hopes and dreams and visions, Rock of faith and vault of  
cross shall stand as witness And as symbol of God's  
love of God, through Jesus, Is revealed in time and  
out-cast and the stranger Bear the image of God's



grace; Here the love of Christ will end divisions:  
grace; Here as one we claim the faith of Jesus:  
space; As we share in Christ the feast that frees us:  
face; Let us bring an end to fear and danger:



All are welcome, all are welcome, all are welcome in this place.

Music and words: Marty Haugen

# THE WORD OF GOD

## SALUTATION

Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

*Circle Song*

*We invite you to join in singing a "circle song." Listen as the music director sings your part, then echo and join in.*

## COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings*

## FIRST LESSON

Acts 7:55-60

*A Reading from the Acts of the Apostles*

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## **Psalm 31:1-5, 15-16**

*Please join in singing the Psalm. The cantor will sing the first verse(s) as a guide; listen and join in with bold text.*

**1** In you, O LORD, have I taken refuge; let me never be put to shame; \*  
deliver me in your righteousness.

**2** **Incline your ear to me; \***  
**make haste to deliver me.**

**3** **Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; \***  
**for the sake of your Name, lead me and guide me.**

**4** **Take me out of the net that they have secretly set for me, \***  
**for you are my tower of strength.**

**5** **Into your hands I commend my spirit, \***  
**for you have redeemed me, O LORD, O God of truth.**

**15** **My times are in your hand; \***  
**rescue me from the hand of my enemies, and from those who persecute me.**

**16** **Make your face to shine upon your servant, \***  
**and in your loving-kindness save me.”**

## **SECOND LESSON**

1 Peter 2:2-10

*A Reading from the First Letter of Peter*

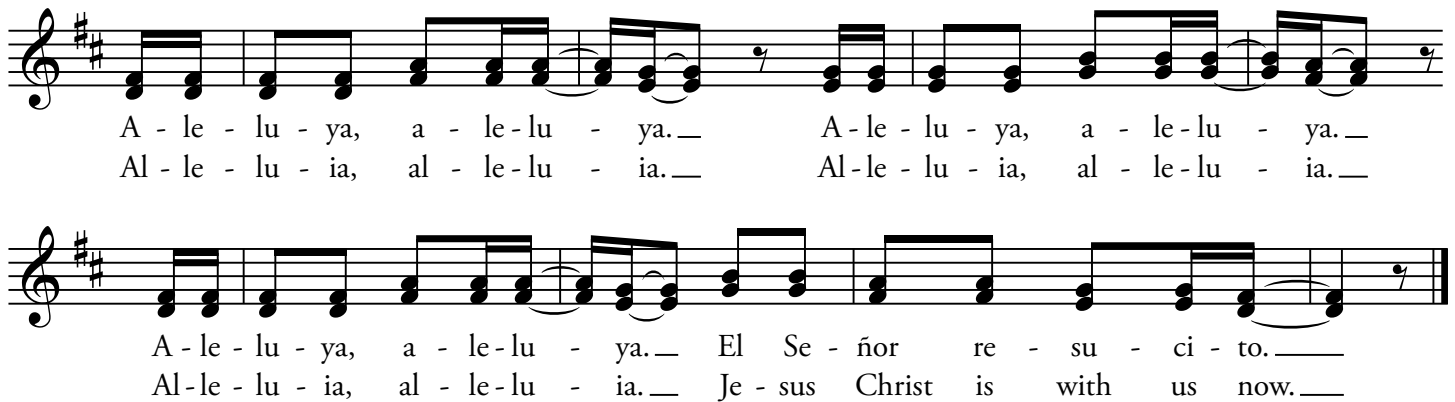
Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand*



A - le - lu - ya, a - le - lu - ya. — A - le - lu - ya, a - le - lu - ya. —  
Al - le - lu - ia, al - le - lu - ia. — Al - le - lu - ia, al - le - lu - ia. —

A - le - lu - ya, a - le - lu - ya. — El Se - ñor re - su - ci - to. —  
Al - le - lu - ia, al - le - lu - ia. — Je - sus Christ is with us now. —

*Traditional Honduran*

## THE GOSPEL

John 14:1-14

The Good News of Jesus as written in John.

**Glory is yours, O Christ.**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

The Gospel of the Savior.

**Praise to you, O Christ.**

## SERMON

The Rev. Alfredo Feregrino

## THE CREED



We be - lieve in God al - might - y Au - thor of \_\_\_ all things that be  
We be - lieve that Je - sus \_\_\_ suf - fered, scourged and scorned and cru - ci - fied;  
We be - lieve in God's own Spi - rit bond - ing \_\_\_ all \_\_\_ the saints with - in.



Ma - ker \_\_\_ of the earth and \_\_\_ heav - ens Keep - er \_\_\_ of \_\_\_ the sky \_\_\_ and sea.  
tak - en \_\_\_ from the cross was \_\_\_ bur - ied. True life \_\_\_ there had tru - ly died.  
One church cath' - lic, one Church ho - ly where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus now for \_\_\_ us both Lord and \_\_\_ Christ  
We be - lieve that on the \_\_\_ third day Christ was \_\_\_ raised up from the \_\_\_ grave,  
in the \_\_\_ bo - dy's re - sur - rec - tion for the \_\_\_ break - ing of death's chain



of the \_\_\_ Spi - rit and of \_\_\_ Ma - ry born to \_\_\_ bring a - bun - dant life.  
then as - cend - ed to God's right hand. He will \_\_\_ come to judge and save.  
gives the \_\_\_ life that's ev - er - last - ing. This the \_\_\_ faith that we \_\_\_ have claimed.

*sylvia dunstan*  
*Thomas John Williams*

## THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
**Hear our prayer.**

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*Celebrant:*

Let us confess our sins against God and against our neighbor.

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of Christ be always with you.

**And also with you.**

## ANNOUNCEMENTS

## BIRTHDAYS AND ANNIVERSARIES

# THE HOLY COMMUNION

*Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke’s - San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God’s infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit [stlukessanlucas.org/give](http://stlukessanlucas.org/give)*



## OFFERTORY SENTENCE

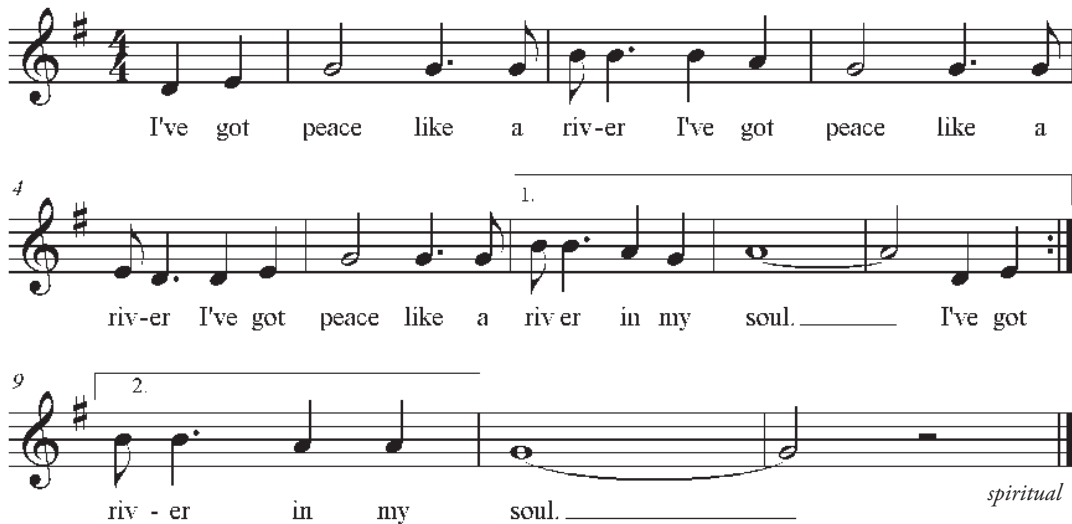
## OFFERTORY ANTHEM

*One Road to Freedom*

*All stand as the offertory hymn begins and the elements are brought forward.*

## OFFERTORY HYMN

*I've Got Peace Like A River*



I've got peace like a riv-er I've got peace like a  
riv-er I've got peace like a river in my soul. I've got  
riv - er in my soul. *spiritual*

I've got joy like a fountain...  
I've got love like an ocean...

# THE GREAT THANKSGIVING

*Eucharistic Prayer A*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**


*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


## SANCTUS




Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.



COMMUNION HYMN

*Nada Te Turbe*

No-thing can trou - ble, no-thing can frigh - ten; Those who seek God will

ne - ver go want - ing. No - thing can trou - ble,

no - thing can frigh - ten: God a - lone fills us.

*taize*

COMMUNION HYMN

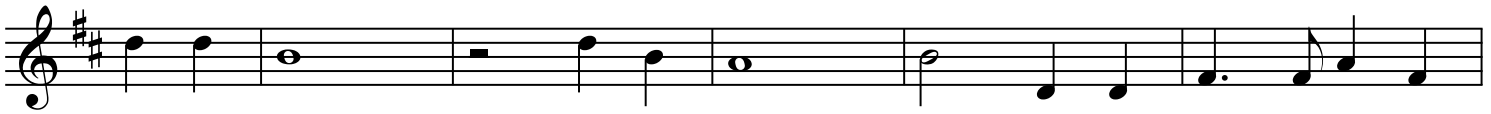
*Lord, I want to be a Christian in my heart*



Lord, I want to be a Christ-ian in my heart, in my  
 Lord, I want to see the Fa-ther in my heart, in my  
 Lord, I want to be like Je-sus in my heart, in my  
 Lord, please make us all one peo-ple in our hearts, in our



heart, — Lord, I want to be a Christ-ian in my heart. \_\_\_\_\_  
 heart, — Lord, I want to see the Fa-ther in my heart. \_\_\_\_\_  
 heart, — Lord, I want to be like Je-sus in my heart. \_\_\_\_\_  
 hearts, Lord, please make us all one peo-ple in our hearts. \_\_\_\_\_



In my heart, in my heart, \_\_\_\_\_ Lord, I want to be a  
*last verse* In our hearts, in our hearts, \_\_\_\_\_ Lord, we want to be one



Christ-ian in my heart. \_\_\_\_\_ *spiritual*  
 peo-ple in our hearts. \_\_\_\_\_

## **POST COMMUNION PRAYER**

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **BLESSING**

# RECESSIONAL HYMN

*We are Marching in the Light of God*

We are march - ing\* in the light of God, we are  
Si - ya - hamb' e - ku-kha-nyen' kwen - khos', si - ya -

1. march-ing in the light of God. hamb' e - ku-kha-nyen' kwen-khos'.  
2. march-ing in the light of, the hamb' e - ku-kha-nyen' kwen, kha -

We are march - ing,  
Si - ya - ham - ba,  
light of God. nyen' kwen - khos'.  
We are march-ing, Si - ya - ham - ba, march-ing, we are ham - ba, si - ya -

march-ing, ham - ba, march-ing, ham-ba, si-ya - hamb' e - ku-kha-nyen' kwen-khos'.  
Oo

Text: South African folk song -  
Tune: South African folk song  
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## DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

## LITURGICAL MINISTERS

Officiant and Preacher:	The Rev. Alfredo Feregrino
Associate Priest:	The Rev. Amy Cox
Music Director:	Jack Barben
Lector:	
Eucharistic Ministers:	Melanie Kenoyer and Mike Fisher
Altar Guild:	Annie Reeves
Ushers:	Jason Barbour and Earl Johnson
Coffee Hour:	Judi Barbour
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison, and Charlie Tapp

## COMMUNION BREAD AND ALTAR FLOWERS

The communion bread is donated by Melanie Kenoyer.

The altar flowers are given to the glory of God, by Lynette and Yasuhiko Kamakura.

## LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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