

# St. Luke's ~ San Lucas Episcopal Church

## The Holy Eucharist

*Easter Day*

*April 5, 2026*

*10:00 am*



### **Sunday School**

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Sunday School: 12:30 pm, grades 6-12 in the Children's Chapel

Nursery care is available for ages birth to 5 years old

Located in the educational wing



# PRELUDE

## ENTRANCE HYMN

*Christ is Risen, Christ is Risen*

*All Stand*

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

*Cecil Frances Alexander (1818-1895), alt.  
Unser Herrscher, Joachim Neander (1650-1680)*

# THE WORD OF GOD

## SALUTATION

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia!**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

*Circle Song*

*We invite you to join in singing a "circle song." Listen as the music director sings your part, then echo and join in.*

## COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings*

*A Reading from the Acts of the Apostles*

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**Psalm 118:1-2, 14-17, 21-24**

*Please join in singing the Psalm. The cantor will sing the first verse as a guide; listen and join in after.*

**1 Give thanks to the LORD, for he is good; \***  
his mercy endures for ever.

**2 Let Israel now proclaim, \***  
“His mercy endures for ever.”

**14 The LORD is my strength and my song, \***  
and he has become my salvation.

**15 There is a sound of exultation and victory \***  
in the tents of the righteous:

**16 “The right hand of the LORD has triumphed! \***  
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!”

**17 I shall not die, but live, \***  
and declare the works of the LORD.

**21 I will give thanks to you, for you answered me \***  
and have become my salvation.

**22 The same stone which the builders rejected \***  
has become the chief cornerstone.

**23 This is the LORD’s doing, \***  
and it is marvelous in our eyes.

**24 On this day the LORD has acted; \***  
we will rejoice and be glad in it.

## SECOND LESSON

Colossians 3:1-4

*A Reading from Paul's Letter to the Colossians*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*Please stand*



A - le - lu - ya, a - le - lu - ya. — A - le - lu - ya, a - le - lu - ya. —  
Al - le - lu - ia, al - le - lu - ia. — Al - le - lu - ia, al - le - lu - ia. —



A - le - lu - ya, a - le - lu - ya. — El Se - ñor re - su - ci - to. —  
Al - le - lu - ia, al - le - lu - ia. — Je - sus Christ is with us now. —

*Traditional Honduran*

## THE GOSPEL

John 20:1-18

The Good News of Jesus as written in John.

**Glory is yours, O Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Savior.

**Praise to you, O Christ.**

**SERMON**

The Rev. Alfredo Feregrino

## THE BAPTISM: PRESENTATION AND EXAMINATION

*Celebrant* The candidate for Holy Baptism will now be presented.

*Sponsor* I present Jake to receive the Sacrament of Baptism.

*The Celebrant asks the Candidate:*

*Celebrant* Do you desire to be baptized?

*Answer* **I do.**

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**I renounce them.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**I renounce them.**

Do you renounce all sinful desires that draw you from the love of God?

**I renounce them.**

Do you turn to Jesus Christ and accept him as your Savior?

**I do.**

Do you put your whole trust in his grace and love?

**I do.**

Do you promise to follow and obey him as your Lord?

**I do.**

*The Celebrant addresses the congregation:*

Will you who witness these vows do all in your power to support Jake in his life in Christ?

**We will!**

Let us join with Jake who is committing himself to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

## PRAYERS FOR THE CANDIDATE

*Celebrant* Let us now pray for Jake who is to receive the Sacrament of new birth.

*Leader* Deliver him, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

Open his heart to your grace and truth.

**Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach him to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send him into the world in witness to your love.

**Lord, hear our prayer.**

Bring him to the fullness of your peace and glory.

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## **THANKSGIVING OVER THE WATER**

*The Celebrant blesses the water, first saying*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

Jake, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Jake, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The newly baptized is presented with a candle.*

*Celebrant* Let us pray.

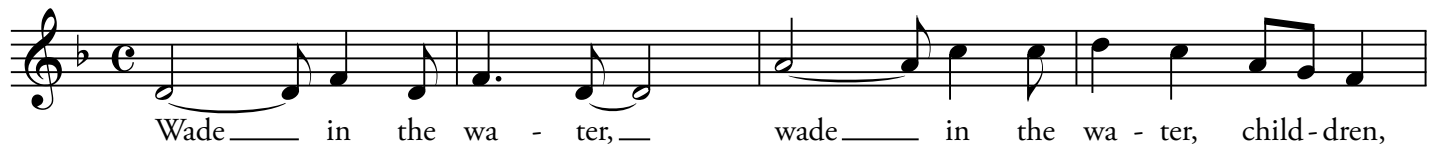
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## ASPERGES

*The clergy sprinkle the congregation with holy water in remembrance of our baptism while we sing:*



See that band all dressed in red, **God's a gonna trouble the water**  
It looks like the band that Moses led, **God's a gonna trouble the water**

## THE PEACE

The peace of Christ be always with you.  
**And also with you.**

## ANNOUNCEMENTS

## THE HOLY COMMUNION

*Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's - San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit [stlukessanlucas.org/give](http://stlukessanlucas.org/give)*



## OFFERTORY SENTENCE

## OFFERTORY ANTHEM

*Ain't No Grave, trad. gospel attr. Claude Ely  
Sung by St Luke's Choir and Kerry Gulbranson*

There ain't no grave 'gonna hold my body down  
When I hear that trumpet sound  
I'm gonna rise up outta the ground  
There ain't no grave 'gonna hold my body down

Oh, shame is a prison as cruel as a grave  
Shame is a robber and he's come to take my name  
Oh, love is my redeemer, lifting me up from the ground  
Love is the power when my freedom song is found


Oh, fear is a liar with a smooth and velvet tongue  
Fear is a tyrant, he's always telling me to run  
Oh, love is a resurrection and love is a trumpet sound  
Love is my weapon, I'm gonna take my giants down

All stand as the offertory hymn begins and the elements are brought forward.

## OFFERTORY HYMN

*Alleluia, Alleluia Give Thanks to the Risen Lord*

*Refrain*



Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name.



1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,



He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for ev - er.  
joy - ful - ly sing to our Sa - vior.

*Donald Fishel*





## CONSECRATION

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Musical notation for the hymn "The Breaking of the Bread". The music is written on two staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of quarter and eighth notes, with some chords. The lyrics are: "Taste and see, taste and see the good - ness of the Lord.\_\_\_\_ O taste and see, taste and see the good - ness of the Lord,\_\_\_\_\_ of the Lord." The second staff continues the melody and includes a double bar line at the end.

Marty Haugen

## THE INVITATION

The gifts of God for the people of God.

# COMMUNION HYMN

*That Easter Day with Joy was Bright*

1. That Eas - ter day with joy was bright, the sun shone out\_ with fair - er light,  
 2. His ris - en flesh with ra - diance glowed; his wound - ed hands and feet he showed;  
 3. O Je - sus, King of gen - tle - ness, do thou thy - self\_ our hearts pos - sess  
 4. O Lord of all, with us a - bide in this our joy - ful Eas - ter - tide;  
 5. All praise, O ris - en Lord, we give to thee, who, dead, a - gain dost live;

when to their long - ing eyes re - stored, the\_a - pos - tles saw their ris - en Lord.  
 those scars the sol - emn wit - ness gave that Christ was ris - en from the grave.  
 that we may give thee all our days; the will - ing tri - bute of our praise.  
 from ev - ery wea - pon death can wic;d thine own re - deemed for ev - er shield.  
 to God the Fa - ther e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin 5th cent. ver. Hymnal 1940  
 Music: Puer Nobis, melody from Trier MS, 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Cowly Carol Book, 1902

# COMMUNION HYMN

*Now the Green Blade Riseth*

1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:

*Refrain*

Love is come a - gain like wheat that spring - eth green.

John Macleod Campbell Crum (1872-1958), alt.  
 Noël nouvelet, medieval French carol

COMMUNION HYMN

*It is Well With my Soul*

1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 My sin— oh, the bliss of this glo - ri - ous thought— my  
 4. For me be it Christ, be it Christ hence to live If

sor - rows like sea bil - lows roll— what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to the cross, and I  
 dark hours a - bout me shall roll, No pang shall be mine, for in

taught me to say, it is well, it is well with my soul.  
 help - less es - tate and hath shed his own blood for my soul.  
 bear it no more: praise the Lord, praise the Lord, O my soul!  
 death as in life, Thou shalt whis - per Thy peace to my soul.

*Refrain*

It is well with my soul, it is well, it is well with my soul.  
 It is well with my soul,

*Horatio Spafford  
 Philip Bliss*

COMMUNION HYMN

*Amazing Grace*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*John Newton*

## **POST COMMUNION PRAYER**

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **BLESSING**

RECESSIONAL HYMN

*Jesus Christ Is Ris'n Today*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*latin hymn  
 trad. english tune*

## **DISMISSAL**

Let us go forth in the name of Christ. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

## **POSTLUDE**

*Charles-Marie Widor's Toccata from Symphony V*



**Saint Luke's ~ San Lucas**  
**Easter Flowers**  
have been given to the Glory of God  
and in Memory of



The Rev. Orme S. Kellett  
by Annie Reeves

Loved Ones  
by John & Jamie Mathieu

Gale Beagle  
by Earl Johnson

Family  
by Gaddielly and Zoila Aguayo

Family  
by Patty Backman

Naomi & Jim  
by Sandra Kimura

Susan Cole  
by the Cole family

Ernesto & Dolores Viernes and Fausto  
& Luisa Ramirez  
by Carlos and Irene Viernes

Our Parents  
by Peter and Jane Melhuish

Donna and Paul Hiromura  
by Ellen Hiromura

Ken Nellis and Randy Graser  
by Mike and Judy Morrison

Donald and Elizabeth Stewart  
by Melissa Stewart

Dick and Louise Berhow  
by Peggy Lincoln

Our loved Ones  
by Bob and Carol Hiltz

Our loving parents  
George & Eloise Liebl and  
Glen & Dorothy Wildfang  
by Gary and Georgie Wildfang

## LITURGICAL MINISTERS

Officiant and Preacher:	The Rev. Alfredo Feregrino
Associate Priest:	The Rev. Amy Cox
Music Director:	Jack Barben
Lector:	Diane Morgan
Eucharistic Ministers:	Melanie Kenoyer and Judy Morrison
Altar Guild:	Annie Reeves
Ushers:	John and Jamie Mathieu
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison, and Charlie Tapp

## COMMUNION BREAD AND ALTAR FLOWERS

The communion bread is donated by Charlie Tapp.

The altar flowers are given to the glory of God, and in memory of loved ones and thanksgiving for blessings.

## LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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