

A Celebration of Life

# Gale Beagle

August 27, 1946 – January 20, 2026



April 17, 2026, 1:00 pm

St. Luke's ~ San Lucas Episcopal Church  
Vancouver, Washington

*In this bulletin, the lines in bold are spoken by the People.  
**Please turn your cell phone off.** Thank you.*

## **Gale Donald Beagle**

August 27, 1946 – January 20, 2026

Gale Donald Beagle was born in Vancouver, Washington to Melba and James Beagle. In the early years of Gale's life, he attended Salmon Creek Elementary, Shumway Junior High School and Fort Vancouver High School, graduating in the class of 1964, and for a brief period he attended Clark College.

One of Gale's first jobs was at Keils grocery store, and Bob and Steve's as a grocery checker, and during that time he volunteered in the U.S. Army Reserve. He was sent to Fort Ord, California for basic training, and his MOS (Military Occupational Specialty) as a clerk typist.

In the 80s, he was hired at Good Samaritan Hospital in N.W. Portland, Oregon as a CNA, retiring after 30 years of service.

In 1990, Gale joined Grace Memorial Episcopal Church in Portland, Oregon, where he was an active member for 20 years, including Junior Warden for three years.

In 2009, he met Earl Johnson. They lived in Beaverton, Oregon for five years. In 2013, they moved to Vancouver, Washington and joined a potluck group, where they met Jim Christen and John Rowe. Through them, they found St. Luke's-San Lucas Episcopal Church. With the warm welcome from Fr. Case and the congregation, Gale and Earl knew that they had found their spiritual home. In September 2018, Gale and Earl were married at St. Luke's. There, Gale was able to share his gift of cooking for Friday Night Live and pot lucks, but most of all his passion for flower arrangement in the parish hall. Wanting to help those less fortunate than himself, he helped with the clothing drive that St. Luke's was sponsoring for the local homeless.

Gale was preceded in death by his parents Melba and James Beagle. Those left to cherish his memory are his loving husband Earl (18 yrs. married), his brother Larry, sister-in-law Liz. and Ronald and Royce; cousins and a host of nieces, nephews, relatives and friends.

## **PRELUDE**

*All stand and family members will process during the Prelude.*

## **OPENING ANTHEM**

I am Resurrection and I am Life, says the Lord.

Whoever has faith in me shall have life,  
even though he die.

And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.

After my awaking, he will raise me up;  
and in my body I shall see God.

I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.

For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.

So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!

So it is, says the Spirit,  
for they rest from their labors.

# OPENING HYMN

# All Things Bright and Beautiful



All things bright and beau - ti - ful, all creatures great and small,



all things wise and won - der - ful, the Lord God made them all.



1. Each lit - tle flower that op - ens, each lit - tle bird that sings, he  
2. The pur - ple - head - ed moun - tain, the riv - er run - ning by, the  
3. The cold wind in the win - ter, the plea - sant sum - mer sun, the  
4. He gave us eyes to see them, and lips that we might tell how



made their glow - ing col - ors, he made their ti - ny wings.  
sun - set and the morn - ing, that bright - ens up the sky.  
ripe fruits in the gar - den, he made them ev - ery one.  
great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895); Music: Royal Oak, melody from The Dancing Master, 1686;  
adapt. and harm. Martin Falias Shaw (1875-1958), desc. Richard Proulx (b. 1937)

*Officiant*      The Lord be with you.

*People*        ***And also with you.***

*Officiant*      Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Gale, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with *loved ones* in *their* grief. Surround *them* with your love, that *they* may not be overwhelmed by *their* loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. *Amen.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Daniel 12:1-3

#### A Reading from the Book of Daniel

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## PSALM 23

The Lord is my shepherd, I shall not want. He makes me lie down in green pastures; he leads me beside still waters; he restores my soul. He leads me in right paths for his name's sake. Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff—they comfort me. You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.

## SECOND LESSON

Romans 8:14-19, 34-35, 37-39

### A Reading from Paul's Letter to the Romans

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

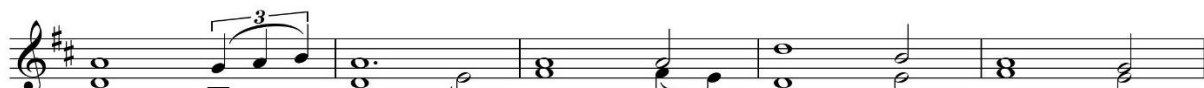
Hear what the Spirit is saying to God's people.

**Thanks be to God.**


**GOSPEL ACCLAMATION**      The King of Love My Shepherd Is, vs 1-4, 6



The King of love my shep - herd is, whose good - ness  
2. Where streams of liv - ing wa - ter flow, my ran - somed  
3. Per - verse and fool - ish oft I strayed, but yet in  
4. In death's dark vale I fear no ill with Thee, dear  
5. Thou spread'st a ta - ble in my sight; thy unc - tion



fail - eth nev - er; I no - thing lack if  
soul - he lead - eth, and where the ver - dant  
love he sought me, and on his shoul - der  
Lord, be - side me; thy rod and staff my  
grace be - stow - eth; and oh, what trans - port



I am his, and he is mine for ev - er.  
pas - tures grow, with food ce - les - tial feed - eth.  
gent - ly laid, and home, re - joic - ing, brought me.  
com - fort still, and cross be - fore to guide me.  
of de - light from thy pure chal - ice flow - eth.

*verse 6  
below*

**6. And so through all the length of days thy goodness faileth never:  
Good Shepherd, may I sing thy praise within thy house for ever.**

Words: Henry Williams Baker (1821-1877); para. Psalm 23  
Music: St. Columba, Irish melody, harm. Hymnal 1982

## THE GOSPEL

John 14:1-6

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me.’

The Gospel of the Lord.

*Praise to You, Lord Christ.*

## THE SERMON

The Rev. Alfredo Feregrino

## THE PRAYERS OF THE PEOPLE

*The people stand or kneel.*

For our brother, Gale, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Gale, and dry the tears of those who weep.

*Hear us, Lord.*

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

*Hear us, Lord.*

You raised the dead to life; give to our brother eternal life.

*Hear us, Lord.*

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

*Hear us, Lord.*

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

*Hear us, Lord.*

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

*Hear us, Lord.*

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

*Silence may be kept.*

*The Officiant concludes with the following.*

Creator of all, we pray for those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and gracious power, work in them the divine purpose of your perfect will; through Jesus Christ, who rose from the dead that we might share your life. *Amen.*

# THE HOLY COMMUNION

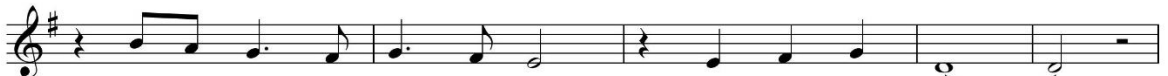
## OFFERTORY SENTENCES

## OFFERTORY HYMN

Words and Music: Daniel L. Schutte




1. I, the Lord of sea and sky, I have heard my peo - ple's cry.  
2. I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3. I, the Lord of wind and flame, I will tend the poor and lame.




All who dwell in deep - est sin My hand will save.  
I have wept for love of them, They turn a - way.  
I will set a feast for them, My hand will save.



I who made the stars of night, I will make their dark - ness bright.  
I will break their hearts of stone, Give them hearts for love a - lone.  
Fin - est bread I will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
I will speak my word to them. Whom shall I send?  
I will give my life to them. Whom shall I send?



Here I am, Lord, \_\_\_ Is it I, Lord? \_\_\_ I have heard you call - ing in the night.



\_\_\_ I will go, Lord, \_\_\_ if you lead me, \_\_\_ I will hold your peo - ple in my heart.

## THE GREAT THANKSGIVING

(Eucharistic Prayer A)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

## Nicaea

Ho - ly, ho - ly, ho - ly! Lord God al - might - y!

All thy works shall praise thy name, in earth and sky and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three per - sons, bless - ed trin - i - ty.

*words Reginald Heber  
John Bacchus Dykes, alt Charles Rus, harmonized by Jack Barben*

## CONSECRATION

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* This is the true bread which comes down from heaven and gives life to the world.

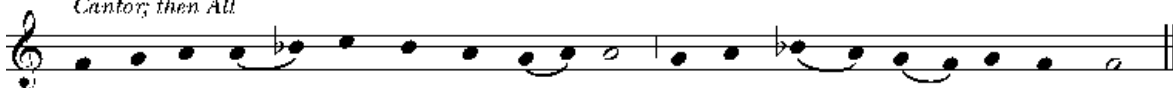
*People* **Whoever eats this bread will live forever.**

## FRACTION ANTHEM Alleluia Sing to Jesus

*This setting is not used in Lent.*

*Antiphon*

*Cantor; then All*

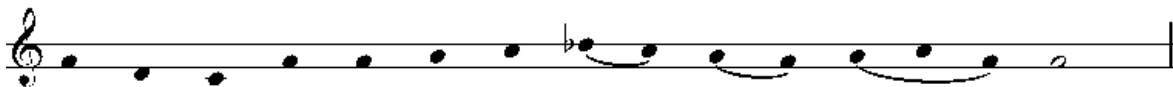


The dis-ci-ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,

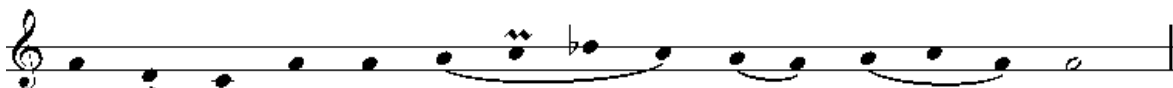


is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

Be Thou My Vision



Be thou my vis - ion, O Lord of my heart;  
 Rich - es I need not, nor man's em - pty praise,  
 Be thou my wis - dom and thou my true word;  
 High King of heav - en, my vic - to - ry won



all else be nought to me save that thou art;  
 you, my in - her - i - tance now and al - ways,  
 I ev - er with thee and thou with me, Lord;  
 May I reach heav - en's joys, bright heav - en's sun



thou my best thought, by day or by night  
 you and you on - ly are first in my heart O  
 thou my great Fa - ther thine own may I be  
 Heart of my own heart, what - ev - er be - fall



wa - king or sleep - ing thy pres - ence my light.  
 sov - ereign of hea - ven my treas - ure thou art.  
 thou in me dwell - ing, and I one with Thee.  
 Still be my vi - sion, O rul - er of all.

Versifier: Eleanor H. Hull; Translator: Mary E. Byrne (1927)

Tune: SLANE

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament

may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

## **THE COMMENDATION**

Give rest, O Christ, to your servant with your saints,  
*where sorrow and pain are no more, neither sighing, but life everlasting.*

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more, neither sighing, but life everlasting.*

Into your hands, O merciful Savior, we commend your servant Gale.  
Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

## **DISMISSAL**

Let us go forth in the name of Christ.  
*Thanks be to God.*

# RECESSIONAL HYMN

## Alleluia, Sing to Jesus



1. Al - le - lu - ia! sing to Je - sus! his the scep - ter,  
 2. Al - le - lu - ia! not as or - phans arc we left in  
 3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our



his the throne; Al - le - lu - ia, his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us, faith be -  
 food, our stay! Al - le - lu - ia! here the sin - ful flee to



vic - to - ry a - lone; Hark! the songs of peace - ful Zi - on  
 lieves, nor ques - tions how: though the cloud from sight re - ceived him,  
 thee from day to day: In - ter - ces - sor, friend of sin - ners,



thun - der like a might - y flood; Je - sus, out of  
 when the for - ty days were o'er, shall our hearts for -  
 earth's Re - deem - er, plead for me, where the songs of



ev - ery na - tion hath re - deemed us by his blood.  
 get his prom - ise, "I am with you ev - er - more?"  
 all the sin - less sweep a - cross the crys - tal sea.

words: W.C. Dix; music: R. H. Michael, "Hyfeyd"

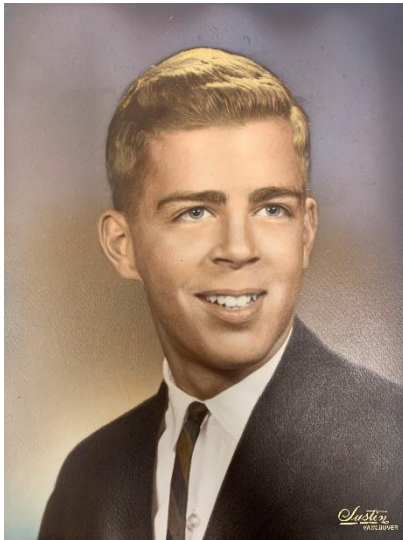
## **Acknowledgements**

The Beagle and Johnson family would like to express our sincere appreciation and thanks for all the kindness shown to our family during our time of bereavement. We appreciate your prayers, cards and kind words of sympathy.

Thanks to everyone who participated in the service today. We are also grateful to the leaders and members of St. Luke's ~San Lucas Episcopal Church.

*All are welcome at a reception in the Parish Hall.*

*Donations may be made to St. Luke's~San Lucas Episcopal Church.*



## *Liturgical Ministers*

Officiant and Preacher: The Rev. Alfredo Feregrino  
Director of Music: Jack Barben  
Lay Eucharistic Minister: Melanie Kenoyer and Judy Morrison  
Usher: Jamie and John Mathieu  
Reception: Georgie Wildfang and Team



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