

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist *Eighteenth Sunday after Pentecost* *Proper 21*

September 27, 2026

10:00 am



Sunday School

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Group: 12:30 pm, grades 6-12 in the Youth Room

Nursery care is available for ages birth to 5 years old

Located in the educational wing



PRELUDE

ENTRANCE HYMN

Christ is Made the Sure Foundation

1. Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone, cho - sen
2. All that ded - i - cat - ed ci - ty, dear - ly loved of God on high, in ex -
3. To this tem - ple, where we call thee, come, O Lord of hosts, to - day; with thy
4. Here vouch - safe to all thy ser - vants what they ask of thee to gain; what they

of the Lord, and pre - cious, bind - ing all the church in one;
ult - ant ju - bi - la - tion pours per - pet - ual mel - od - dy;
wont - ed lov - ing - kind - ness hear thy ser - vants as they pray,
gain from thee, for - ev - er with the bless - ed to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est be - ne - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

518; 7th cent Latin tr. after John Mason Neale, alt.; Music: Westminster Abbey, Henry Purcell

"wonted" = usual, especially by reason of established habit

"vouchsafe" = to give as a promise or privilege

THE WORD OF GOD

SALUTATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Circle Song

We invite you to join in singing a "circle song." Listen as the music director sings your part, then echo and join in.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings

A Reading from the Book of the Prophet Ezekiel

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 25:1-8

Please join in singing the Psalm. The cantor will sing the first verse(s) as a guide; listen and join in with bold text.

1 To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

2 **Let none who look to you be put to shame; ***
let the treacherous be disappointed in their schemes.

3 **Show me your ways, O LORD, ***
and teach me your paths.

4 **Lead me in your truth and teach me, ***
for you are the God of my salvation; in you have I trusted all the day long.

5 **Remember, O LORD, your compassion and love, ***
for they are from everlasting.

6 **Remember not the sins of my youth and my transgressions; ***
remember me according to your love and for the sake of your goodness, O LORD.

7 **Gracious and upright is the LORD; ***
therefore he teaches sinners in his way.

8 **He guides the humble in doing right ***
and teaches his way to the lowly.

A Reading from Paul's Letter to the Philippians

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Hear what the Spirit is saying to God's people.

Thanks be to God.



GOSPEL ACCLAMATION



Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

THE GOSPEL

Matthew 21:23-32

The Good News of Jesus as written in Matthew.

Glory is yours, O Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Alfredo Feregrino

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for those on our prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

CONFESSION OF SIN

Let us confess our sins against God and against our neighbor.

Most merciful God, we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

THE HOLY COMMUNION

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give



OFFERTORY SENTENCE

OFFERTORY ANTHEM

Immortal Love, sung by St Luke's Choir

Immortal love, forever full,
Forever flowing free,
Forever shared, forever whole,
A never ebbing sea!

Our outward lips confess the name
All other names above;
Love only knoweth whence it came,
And comprehendeth love.

Blow, winds of God, awake and blow
The mists of earth away:
Shine out, O Light divine, and show
How wide and far we stray.

The letter fails, the systems fall,
And every symbol wanes;
The Spirit over brooding all,
Eternal Love remains.

John Greenleaf Whittier

All stand as the offertory hymn begins and the elements are brought forward.

OFFERTORY HYMN

Servant Song

Will you let me be your ser- vant,
We are pil- grims on a jour- ney,
I will hold the Christ - light for you,
I will weep when to you God are in weep- ing;
When we sing heav- en.

Let me be as Christ to you;
We are trav- 'lers on the road;
In the night - time of your fear;
When you shall find I'll such laugh har- mo- ny.

Pray that I may have the grace to
We are will share all to my joy known each out and to - oth - er
I will of all we've known and to - sor - row
Born of all we've known and to - geth - er.

Let you be my ser- vant too.
Walk the mile and you this long - - - the too.
Speak the we've seen love and you this long - - - to hear.
'Til we've seen love and you this long - - - ney through.
Of Christ's love and you this long - - - o - ny.
Repeat vs. 1

Richard Hillard

THE GREAT THANKSGIVING

This Eucharistic Prayer can be found in Enriching our Worship, page 60.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

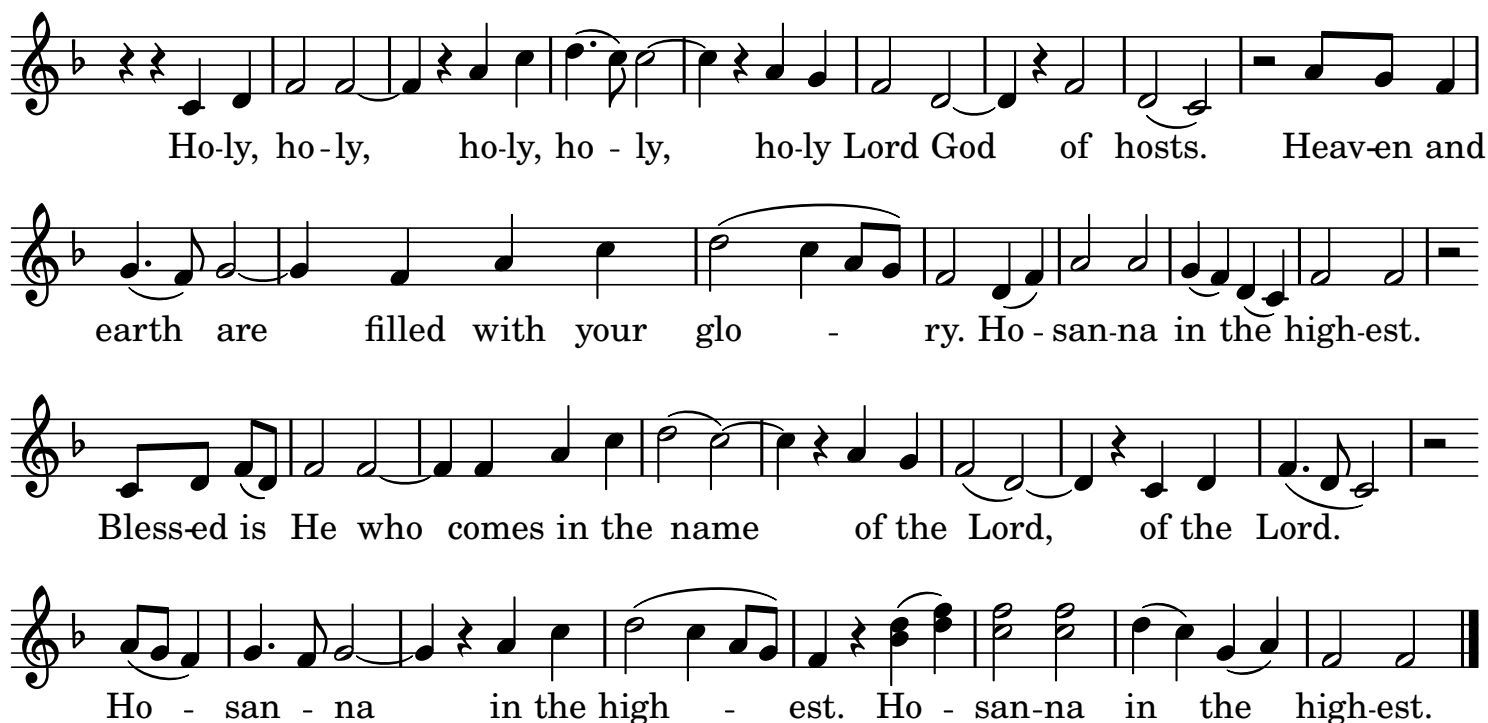
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho-ly, ho-ly, ho-ly, ho - ly, ho-ly Lord God of hosts. Heav-en and
earth are filled with your glo - ry. Ho - san-na in the high-est.
Bless-ed is He who comes in the name of the Lord, of the Lord.
Ho - san - na in the high - est. Ho - san-na in the high-est.

Grayson Warren Brown

The Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Saint Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

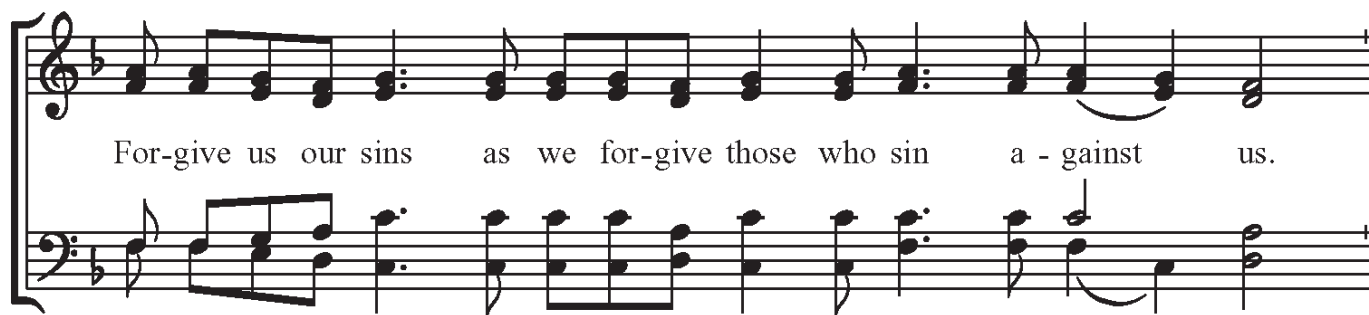
THE LORD'S PRAYER



Our Fa - ther in heaven, hal-low-ed be your Name, your king - dom come,



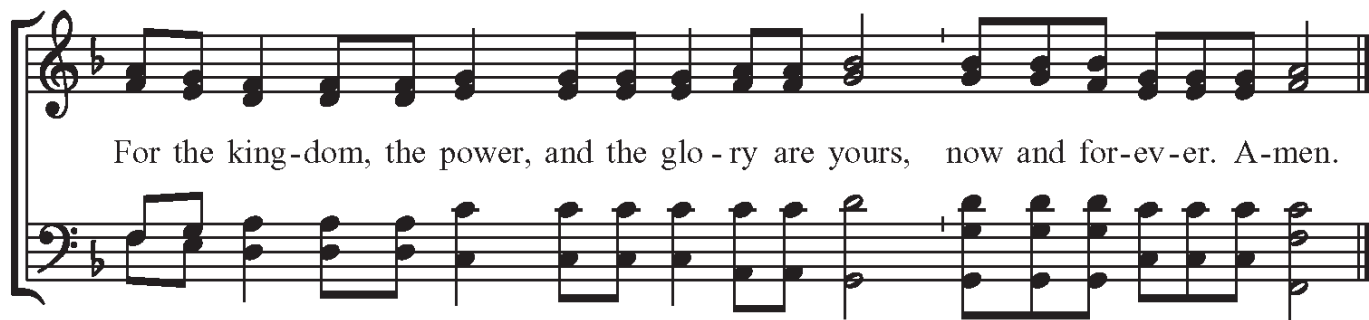
your will be done, on earth as in heaven. Give us to-day our dai-ly bread.



For-give us our sins as we for-give those who sin a - gainst us.



Save us from the time of trial, and de - liv - er us from e - vil.



For the king-dom, the power, and the glo - ry are yours, now and for-ev-er. A-men.

Rimsky-Korsakov

THE BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

David Hurd

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

Philippians 2:5-11

Jesus Christ is Lord,
to the glory of God the Father.

Our Lord Jesus Christ,
being by nature divine,
did not demand to be treated
the same as God,

but emptied his very self,
taking the form of a servant,
made like us in every way,
and found a simple man.

He chose to humble himself
and showed himself obedient,
even to death on a cross.

And so God has exalted him
and graced him with the name
that surpasses every name,

so that at the name of Jesus
every knee should bend,
in heaven, on earth, and under the earth,
and every tongue proclaim,

to the glory
of God the Father,
that Jesus Christ is Lord.

Jesus Christ is Lord,
to the glory of God the Father.

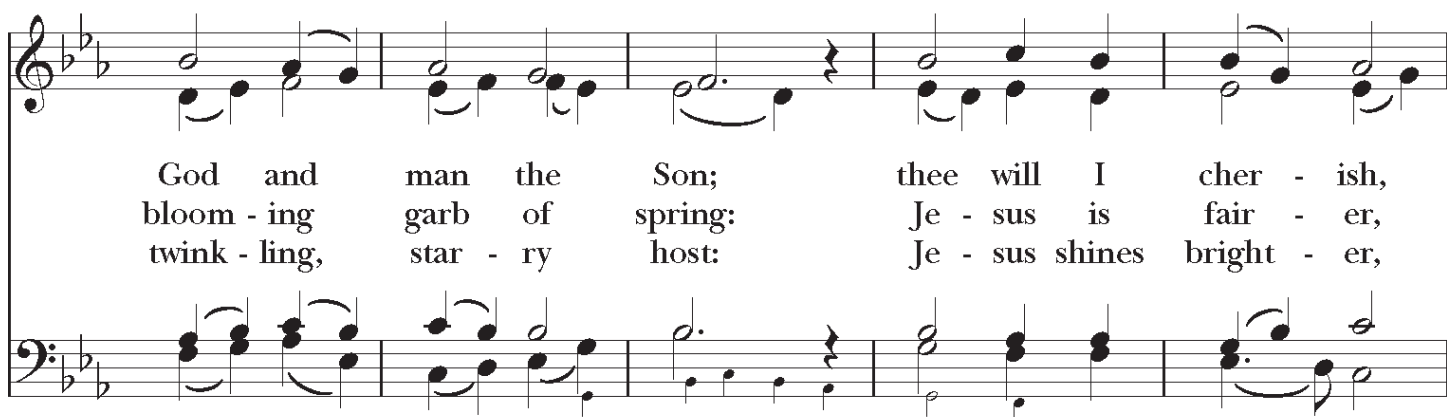
Juliano Ravanello

COMMUNION HYMN

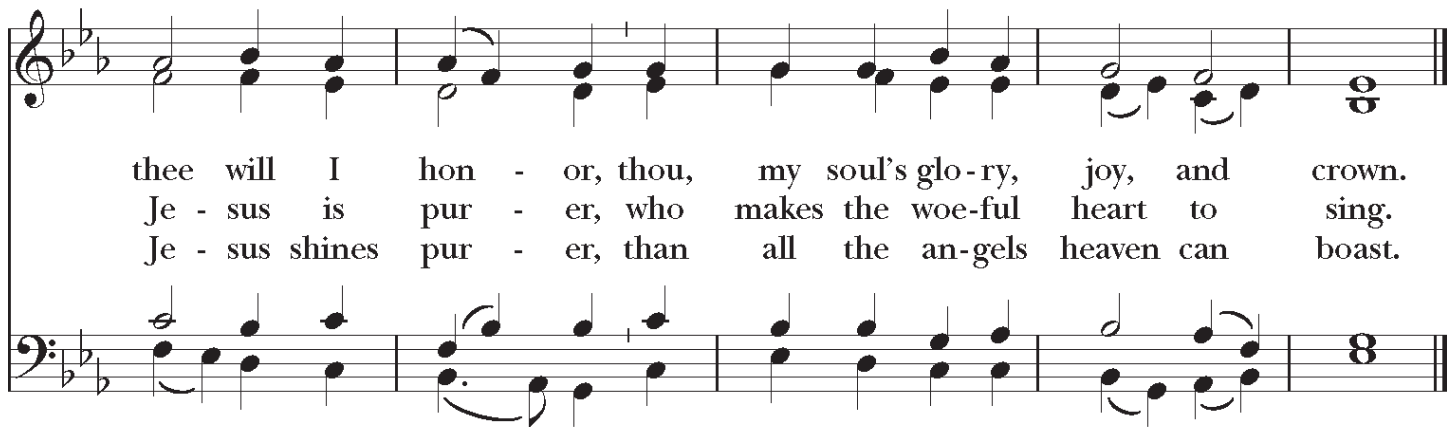
Fairest Lord Jesus



1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair-er still the moon - light, and all the



God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

*German Anonymous
 German Folk Tune*

POST-COMMUNION PRAYER

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN

All Hail the Power of Jesus' Name, vs 1-3,5

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains the first five verses of the hymn. The second system contains the remaining verses. The piano accompaniment is written in the bass clef, and the vocal parts are written in the treble clef. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal staves.

1 All hail the power of Je - sus' Name! Let an - gels pros-trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran-somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

*Edward Perronet
 Oliver Holden*

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

DISMISSAL

Let us go forth in the name of Christ. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

LITURGICAL MINISTERS

Officiant/Preacher:	The Rev. Alfredo Feregrino
Music Director:	Jack Barben
Lector:	Judith Bean
Eucharistic Minister:	Judy Morrison and Darcy Scholts
Altar Guild:	Ellen Hiromura
Ushers:	Peggy Lincoln and Diane Smith
Coffee Hour:	Judy Morrison
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison, and Charlie Tapp

COMMUNION BREAD AND ALTAR FLOWERS

The communion bread is donated by Diane Smith.
The altar flowers are given to the glory of God and in gratitude for the baptism of their baby daughter, Yanis, by Karina Rocha and Juan Carlos Rojas.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



426 East Fourth Plain Boulevard Vancouver, WA 98663

(360) 696-0181

sl2.mainoffice@gmail.com

www.StLukesSanLucas.org

Live Video Services:

YouTube: [youtube.stlukesepiscopalchurchvancouver,wa](https://www.youtube.com/stlukesepiscopalchurchvancouverwa) - Search (bing.com)