

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist *St Francis of Assisi*

*October 4, 2026
10:00 am*



Sunday School

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Group: 12:30 pm, grades 6-12 in the Youth Room

Nursery care is available for ages birth to 5 years old

Located in the educational wing



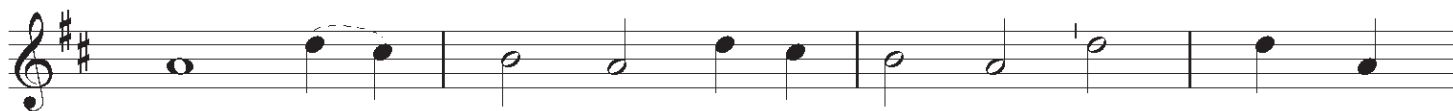
PRELUDE

ENTRANCE HYMN

All Creatures of our God and King



All crea - tures of our God and King, lift up your voic - es, let us
Dear mo - ther earth, you day by day un - fold your bless - ings on our
All you with mer - cy in your heart, for - giv - ing o - thers, take your
And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

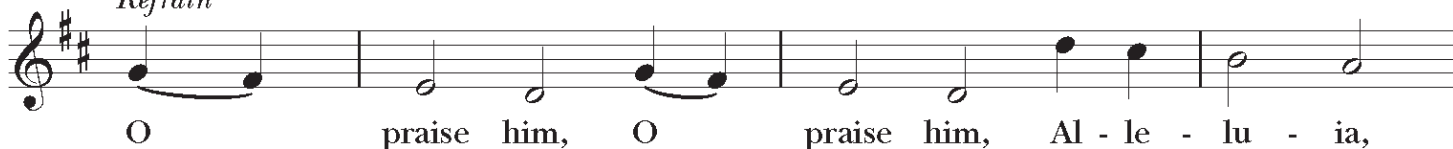


sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
way, O — praise him, Al - le - lu - ia! All flowers and
part, O — sing now: Al - le - lu - ia! All you that
breath, O — praise him, Al - le - lu - ia! You lead back
ness, O — praise him, Al - le - lu - ia! Praise God the



sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
fruits that in you grow, let them his glo - ry al - so show:
pain and sor - row bear, praise God, and cast on him your care:
home the child of God, for Christ our Lord that way has trod:
Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*St. Francis of Assisi, translated by William H. Draper
German Hymn, adapted by Ralph Vaughan Williams*

THE WORD OF GOD

SALUTATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Circle Song

We invite you to join in singing a "circle song." Listen as the music director sings your part, then echo and join in.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings

A Reading from the Book of Job

“Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them.

“Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. “Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labour to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor?

“The ostrich’s wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labour should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 121

Please join in singing the Psalm. The cantor will sing the first verse(s) as a guide; listen and join in with bold text.

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 **My help comes from the LORD, ***
the maker of heaven and earth.
- 3 **He will not let your foot be moved ***
and he who watches over you will not fall asleep.
- 4 **Behold, he who keeps watch over Israel ***
shall neither slumber nor sleep;
- 5 **The LORD himself watches over you; ***
the LORD is your shade at your right hand,
- 6 **So that the sun shall not strike you by day, ***
nor the moon by night.
- 7 **The LORD shall preserve you from all evil; ***
it is he who shall keep you safe.
- 8 **The LORD shall watch over your going out and your coming in, ***
from this time forth for evermore.

A Reading from the Acts of the Apostles

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him.

After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION

all stand



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THE GOSPEL

Luke 12:13-21

The Good News of Jesus as written in Luke.

Glory is yours, O Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry."' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Alfredo Feregrino

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, and for those on our prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.

Lord, have mercy.

In the communion of St. Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

CONFESSION OF SIN

Let us confess our sins against God and against our neighbor.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

THE HOLY COMMUNION

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give



OFFERTORY SENTENCE

OFFERTORY ANTHEM

Sizohamba Naye, sung by the St Luke's Choir

We will walk with God, my brothers, we will walk with God.
We will walk with God, my sisters, we will walk with God.
We will go rejoicing till the kingdom has come.
We will go rejoicing till the kingdom has come.

*Swaziland traditional hymn
Iona*



All stand as the offertory hymn begins and the elements are brought forward.

OFFERTORY HYMN

For the Beauty of the Earth

For the beau - ty of the earth, for the beau - ty of the skies,
For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
For the church, which ev - er - more lift - eth ho - ly hands a - bove,
For each per - fect gift of thine, to the world so free-ly giv - en,

for the love which from our birth o - ver and a - round us lies.
friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
of - fering up on eve - ry shore her pure sac - ri - fice of love,
faith and hope and love di - vine, peace on earth and joy in heav'n,

Christ, our Lord, to you we raise this, our hymn of grate-ful praise.

*Folliot S Pierpoint
Dix, Conrad Kocher*

THE GREAT THANKSGIVING

This Eucharistic Prayer can be found in Enriching our Worship, page 60.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

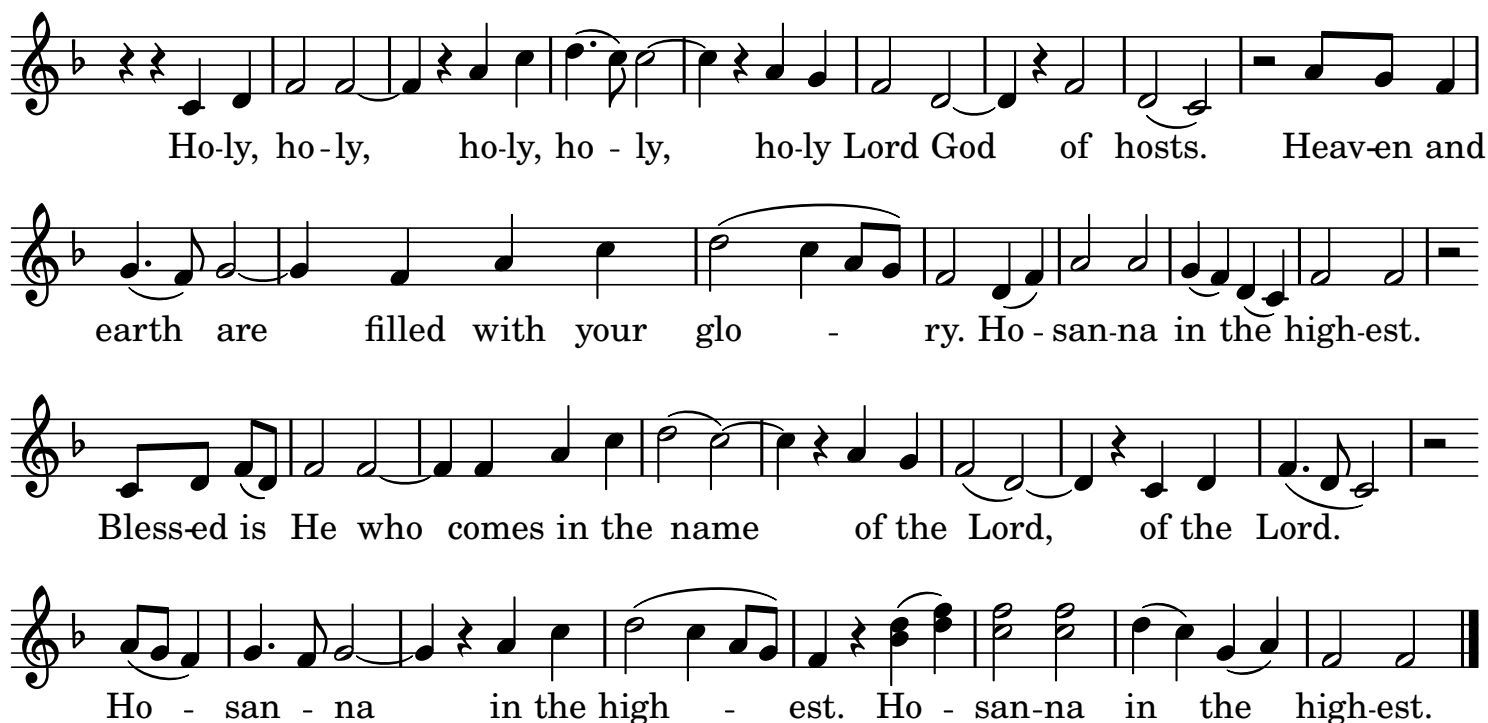
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho-ly, ho-ly, ho-ly, ho - ly, ho-ly Lord God of hosts. Heav-en and
earth are filled with your glo - ry. Ho - san-na in the high-est.
Bless-ed is He who comes in the name of the Lord, of the Lord.
Ho - san - na in the high - est. Ho - san-na in the high-est.

Grayson Warren Brown

The Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Saint Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Our Fa - ther in heaven, hal-lowed be your Name, your king - dom come,

The first system of musical notation for 'The Lord's Prayer'. It consists of a treble and a bass staff joined by a brace on the left. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the staves.

your will be done, on earth as in heaven. Give us to-day our dai-ly bread.

The second system of musical notation. It continues the melody and bass line from the first system. The lyrics are written below the staves.

For-give us our sins as we for-give those who sin a - gainst us.

The third system of musical notation. It continues the melody and bass line. The lyrics are written below the staves.

Save us from the time of trial, and de - liv - er us from e - vil.

The fourth system of musical notation. It continues the melody and bass line. The lyrics are written below the staves.

For the king-dom, the power, and the glo - ry are yours, now and for-ev-er. A-men.

The fifth and final system of musical notation on this page. It concludes the melody and bass line with a double bar line. The lyrics are written below the staves.

Rimsky-Korsakov

THE BREAKING OF THE BREAD

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

This musical score is for a hymn in G major (one sharp). It consists of four staves of music. The melody is written in a soprano line, and the lyrics are placed below the notes. The music is in 4/4 time. The lyrics are: 'Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.'

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

The Earth is Full of your Goodness

Psalm 33:5 "The earth is full of the goodness of the LORD."

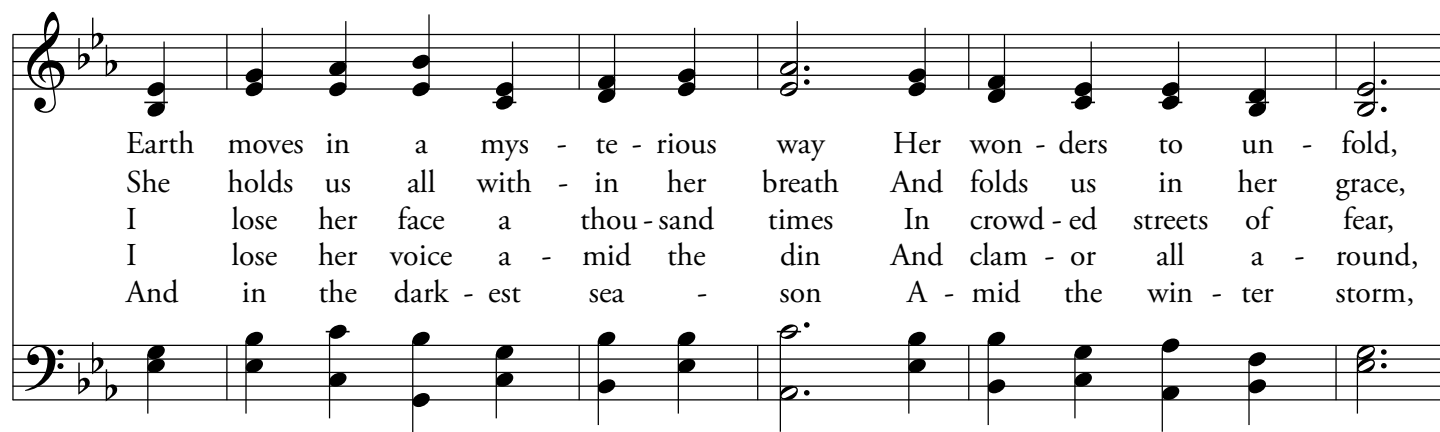
The earth is full, full of your good - ness. The earth is full,
full of you. Your good - ness fills the whole earth.

darlene franz

This musical score is for a hymn in B-flat major (two flats). It consists of two systems of music, each with a treble and bass staff. The melody is written in a soprano line, and the lyrics are placed below the notes. The music is in 4/4 time. The lyrics are: 'The earth is full, full of your good - ness. The earth is full, full of you. Your good - ness fills the whole earth.'

COMMUNION HYMN

Earth Moves In A Mysterious Way



Earth moves in a mys - te - rious way Her won - ders to un - fold,
 She holds us all with - in her breath And folds us in her grace,
 I lose her face a thou - sand times In crowd - ed streets of fear,
 I lose her voice a - mid the din And clam - or all a - round,
 And in the dark - est sea - son A - mid the win - ter storm,



She fash - ions beau - ty out of clay Like straw spun in - to gold.
 We cling like chil - dren to her breast This glow - ing jewel in space.
 But when I gaze at star - ry skies I see her shin - ing clear.
 But if I lis - ten to the wind I hear her sa - cred sound.
 She sings to us of spring to come And keeps our spir - its warm.

Betsy Rose, after William Cowper "God Moves in a Mysterious Way"
 Trad Scottish

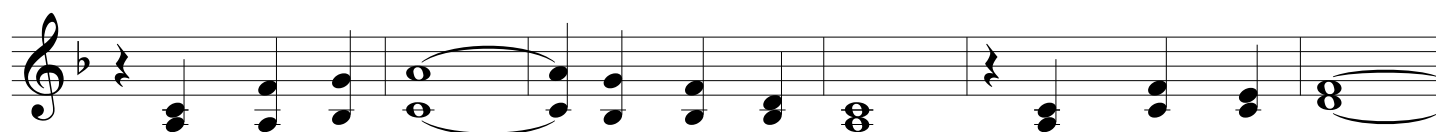
POST-COMMUNION PRAYER

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

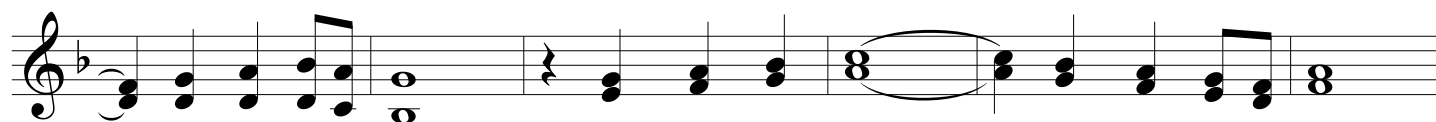
BLESSING

RECESSIONAL HYMN

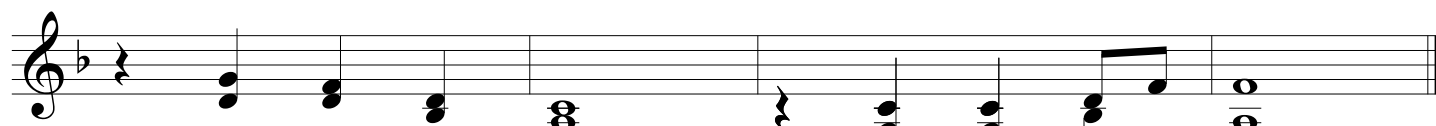
Lord Make Us Servants of Your Peace



Lord, make us ser - vants of your peace: where there is hate, —
 Where all is doubt, — may we sow faith; where all is gloom, —
 Je - sus our Lord, — may we not seek to be con - soled, —
 May we not look — for love's re - turn, but seek to love —
 Dy - ing, we live, — and are re - born through death's dark night —



— may we sow love; where there is hurt, — may we for - give;
 — may we sow hope; where all is night, — may we sow light;
 — but to con - sole, nor look to un - der - stand - ing — hearts,
 — un - self - fish - ly, for in our giv - ing we re - ceive,
 — to end - less day: Lord, make us ser - vants of your peace,



where there is strife, may we make one.
 where all is tears, may we sow — joy.
 but look for hearts to un - der - stand.
 and in for - giv - ing are for - giv'n.
 to wake at last in heav - en's — light.

*St Francis of Assisi, paraphrased by James Quinn
 O Waly Waly, Traditional*

DISMISSAL

Let us go forth in the name of Christ. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

LITURGICAL MINISTERS

Officiant/Preacher:	The Rev. Alfredo Feregrino
Music Director:	Jack Barben
Lector:	Diane Morgan
Eucharistic Minister:	Annie Reeves
Altar Guild:	Diane Morgan and Annie Reeves
Ushers:	Georgie Wildfang and Judith Bean
Coffee Hour:	
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison, and Charlie Tapp

ALTAR FLOWERS

The altar flowers are given to the glory of God and in thanksgiving for the many ministries of St. Luke's by Jim and Claudia Frahm.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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www.StLukesSanLucas.org

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