

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist *Twentieth Sunday after Pentecost* *Proper 23*

October 11, 2026

10:00 am



Sunday School

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Group: 12:30 pm, grades 6-12 in the Youth Room

Nursery care is available for ages birth to 5 years old

Located in the educational wing



PRELUDE

ENTRANCE HYMN

All stand

Glorious Things of Thee Are Spoken

The musical score is written for a piano accompaniment, featuring a treble and bass staff joined by a brace on the left. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is primarily in the treble staff, with the bass staff providing harmonic support through chords and single notes. The lyrics are printed below the treble staff, aligned with the notes. The score is divided into four systems, each with two staves. The lyrics are as follows:

Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;
See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
Round each ha - bi - ta - tion hov - ering, see the cloud and fire ap - pear

he whose word can - not be bro - ken formed thee for his own a - bode;
well sup - ply thy sons and daugh - ters and all fear of want re - move.
for a glo - ry and a cov - ering, show - ing that the Lord is near.

on the Rock of A - ges found - ed, what can shake thy sure re - pose?
Who can faint, when such a riv - er ev - er will their thirst as - suage?
Thus de - riv - ing from their ban - ner, light by night and shade by day,

With sal - va - tion's walls sur round - ed, thou may'st smile at all thy foes.
Grace which, like the Lord, the giv - er, nev - er fails from age to age.
safe they feed up - on the man - na which he gives them when they pray.

Music: Austria, Franz Joseph Haydn; words: John Newton, alt.

THE WORD OF GOD

SALUTATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Circle Song

We invite you to join in singing a "circle song." Listen as the music director sings your part, then echo and join in.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings

FIRST LESSON

Isaiah 25:1-9

A Reading from the Book of the Prophet Isaiah

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 23

Please join in singing the Psalm. The cantor will sing the first verse(s) as a guide; listen and join in with bold text.

1 The LORD is my shepherd; *

I shall not be in want.

2 **He makes me lie down in green pastures ***

and leads me beside still waters.

3 **He revives my soul ***

and guides me along right pathways for his Name's sake.

4 **Though I walk through the valley of the shadow of death, I shall fear no evil; ***

for you are with me; your rod and your staff, they comfort me.

5 **You spread a table before me in the presence of those who trouble me; ***

you have anointed my head with oil, and my cup is running over.

6 **Surely your goodness and mercy shall follow me all the days of my life, ***

and I will dwell in the house of the LORD for ever.

SECOND LESSON

Philippians 4:1-9

A Reading from Paul's Letter to the Philippians

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

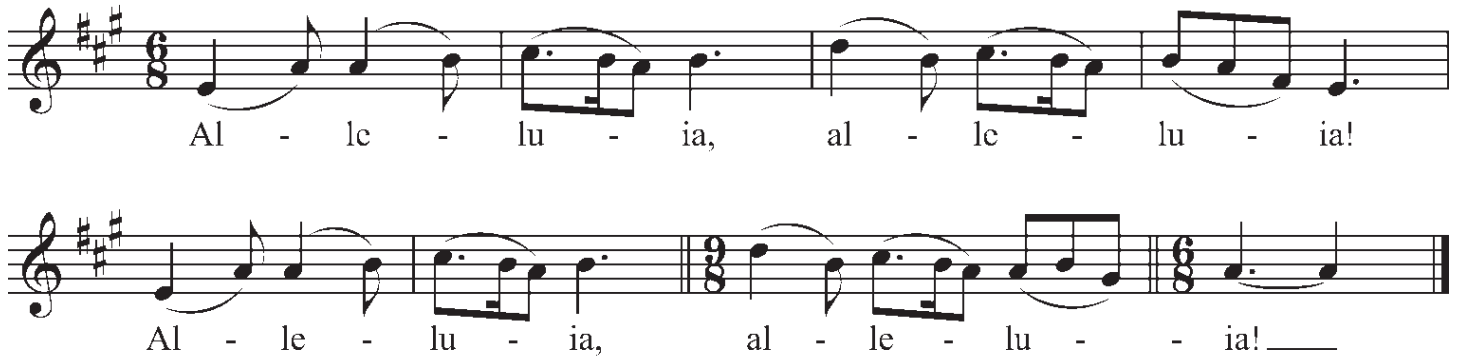
Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



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THE GOSPEL

Matthew 22:1-14

The Good News of Jesus as written in Matthew.

Glory is yours, O Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Amy Cox

Please be seated

THE NICENE CREED

All stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people stand or kneel

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for those on our prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

CONFESSION OF SIN

Let us confess our sins against God and against our neighbor.

Most merciful God, we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

THE HOLY COMMUNION

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give



OFFERTORY SENTENCE

OFFERTORY ANTHEM

All stand as the offertory hymn begins and the elements are brought forward.

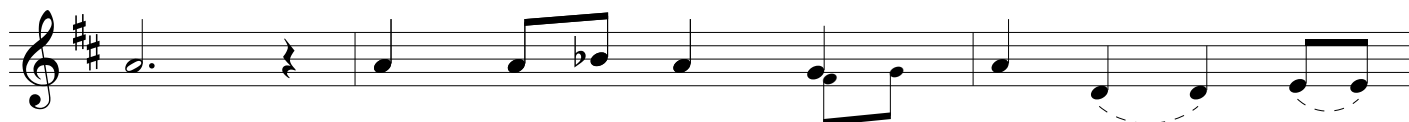
Goodness of God

OFFERTORY HYMN

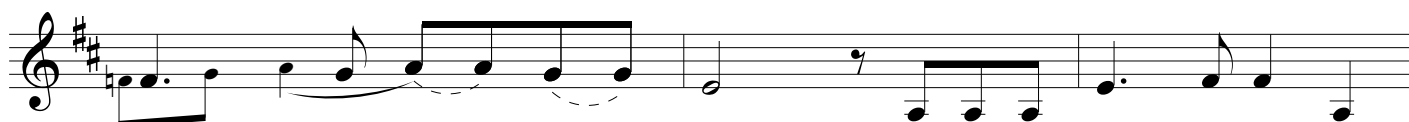
On Eagle's Wings



You who dwell in the shel-ter of the Lord, who a - bide in this- sha - dow - for
Snares of the fow - ler will nev - er cap-ture you, and fam - ine will bring you no
For to the an - gels God's giv - en a com - mand to guard you in all of your



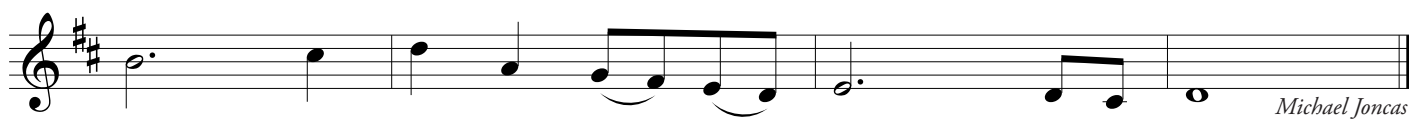
life. say to the Lord: "My re - fuge, my
fear. un - der God's wings your re - fuge, with
ways. up - on their hands they will bear you up lest you



rock in whom I trust!" "And I will raise you up on
faith - ful - ness your shield.
dash your foot a - gainst a stone.



ea - gle's wings, bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of my hand."

Michael Joncas

THE GREAT THANKSGIVING

This Eucharistic Prayer can be found in Enriching our Worship, page 60.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

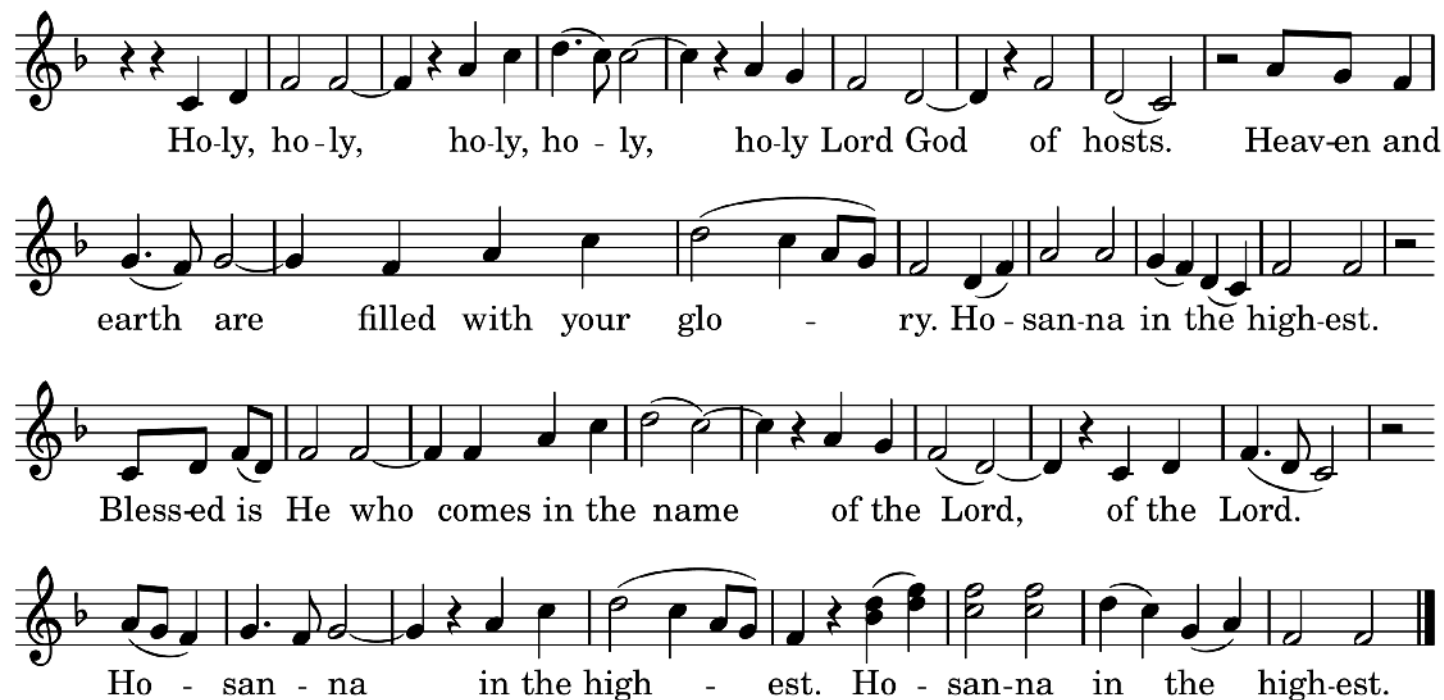
It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS



Ho-ly, ho-ly, ho-ly, ho - ly, ho-ly Lord God of hosts. Heav-en and
earth are filled with your glo - ry. Ho - san-na in the high-est.
Bless-ed is He who comes in the name of the Lord, of the Lord.
Ho - san - na in the high - est. Ho - san-na in the high-est.

Grayson Warren Brown

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Saint Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER



Our Fa - ther in heaven, hal-lowed be your Name, your king - dom come,



your will be done, on earth as in heaven. Give us to-day our dai - ly bread.



For-give us our sins as we for-give those who sin a - gainst us.



Save us from the time of trial, and de - liv - er us from e - vil.



For the king-dom, the power, and the glo - ry are yours, now and for-ev-er. A-men.

Setting: adapt. Nicholas Rimsky-Korsakov (1844-1908) by George Black © George Black.
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THE BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The melody is simple and hymn-like, with a final phrase that includes a fermata over the word 'peace'.

David Hurd

THE INVITATION

The gifts of God for the people of God.

COMMUNION HYMN

In the Lord I'll Be Ever Thankful

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a -
fraid, lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near.

The musical score is written in B-flat major (two flats) and 4/4 time. It features a melody in the treble clef and a bass line in the bass clef. The melody is composed of eighth and quarter notes, with a triplet of eighth notes in the final measure of the first line. The bass line consists of chords and single notes, providing a harmonic foundation for the melody.

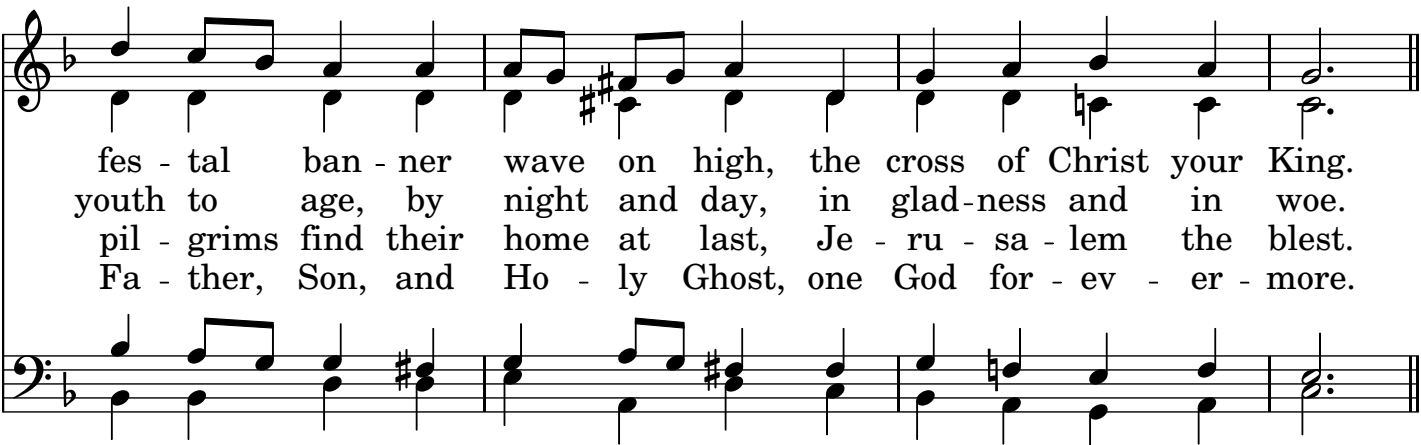
Taize Community

COMMUNION HYMN

Rejoice, Ye Pure in Heart

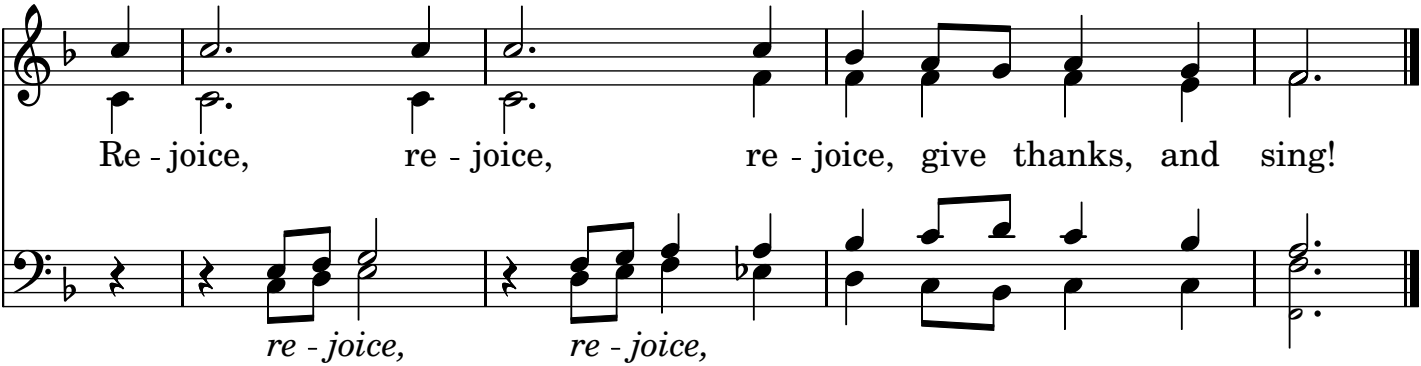


1 Re - joice, O pure in heart! Re - joice, give thanks, and sing! Your
2 Yes, on through life's long path, still chant-ing as you go; from
3 At last the march shall end; the wea-ried ones shall rest; the
4 Praise God, who reigns on high, the Lord whom we a - dore: the



fes - tal ban - ner wave on high, the cross of Christ your King.
youth to age, by night and day, in glad-ness and in woe.
pil - grims find their home at last, Je - ru - sa - lem the blest.
Fa - ther, Son, and Ho - ly Ghost, one God for - ev - er - more.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing!
re - joice, re - joice,

Lift Up Your Hearts 353
Words: Edward H. Plumptre, 1866, alt., P.D.
Music (MARION 6.6.8.6 refrain 4.6): Arthur H. Messiter, 1883, P.D.

POST-COMMUNION PRAYER

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

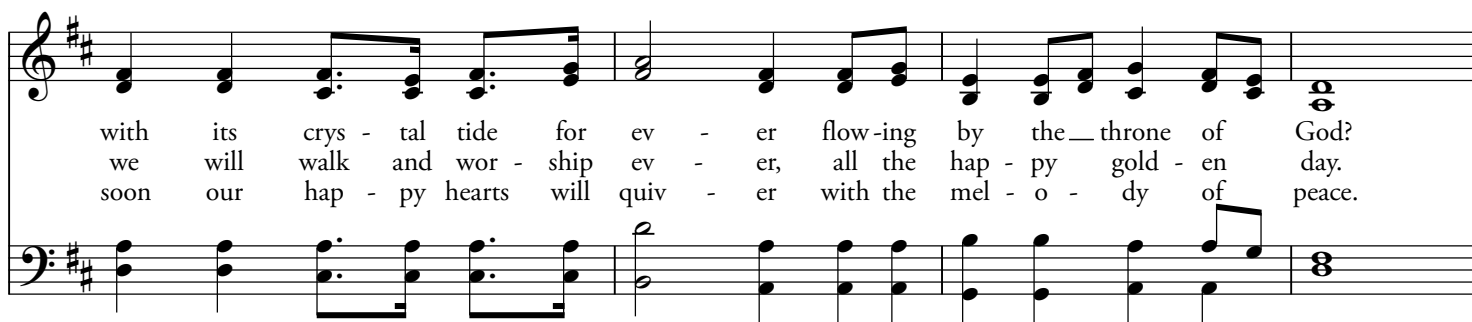
BLESSING

RECESSIONAL HYMN

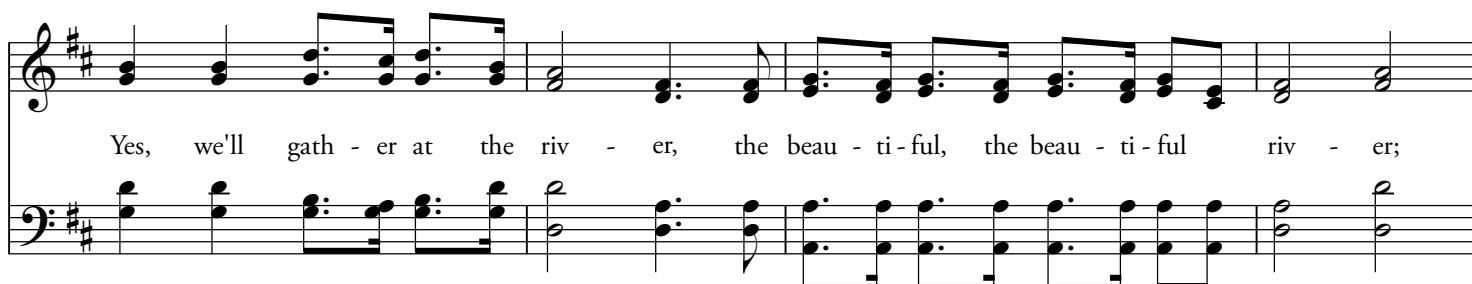
Shall We Gather at the River



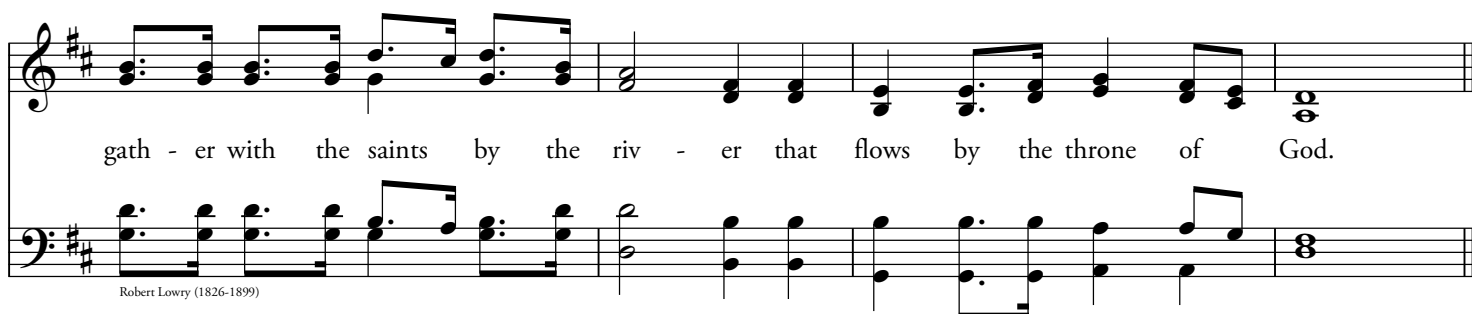
1. Shall we gath - er at the riv - er, where bright an - gel feet have trod;
2. On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3. Soon we'll reach the shin - ing riv - er, soon our pil - grim-age will cease,



with its crys - tal tide for ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints by the riv - er that flows by the throne of God.

Robert Lowry (1826-1899)

DISMISSAL

Let us go forth in the name of Christ. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

LITURGICAL MINISTERS

Officiant/Preacher:	The Rev. Amy Cox
Music Director:	Jack Barben
Lector:	Melanie Kenoyer
Eucharistic Minister:	Darcy Scholts and Judy Morrison
Altar Guild:	Claire Ross
Ushers:	Gail Bauhs and Jim Christen
Coffee Hour:	Wisdom Celebration for Jan Thieleman and Dave Jannuzzi
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison, and Charlie Tapp

ALTAR FLOWERS

The altar flowers are given to the glory of God and in memory of our parents,
Bill & Rose Frahm and Walt & Betty Schoolcraft,
by Jim and Claudia Frahm.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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www.StLukesSanLucas.org

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