

# St. Luke's ~ San Lucas Episcopal Church

## **The Holy Eucharist** *Twenty-second Sunday after Pentecost* *Proper 25*

*October 25, 2026*

*10:00 am*



### **Sunday School**

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Group: 12:30 pm, grades 6-12 in the Youth Room

Nursery care is available for ages birth to 5 years old

Located in the educational wing



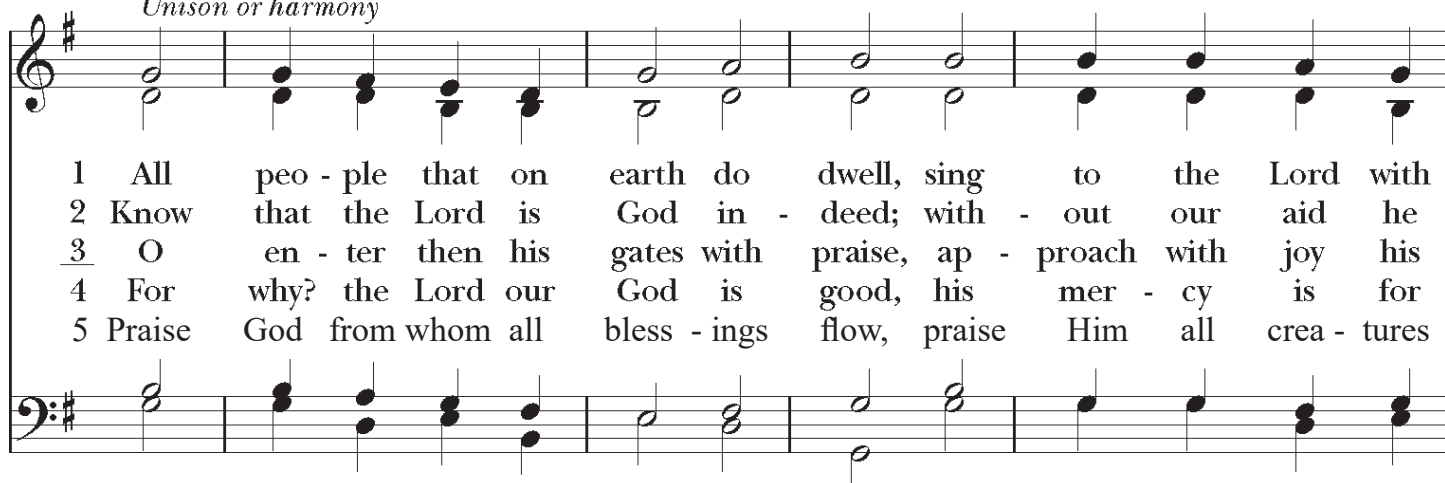
## PRELUDE

### ENTRANCE HYMN

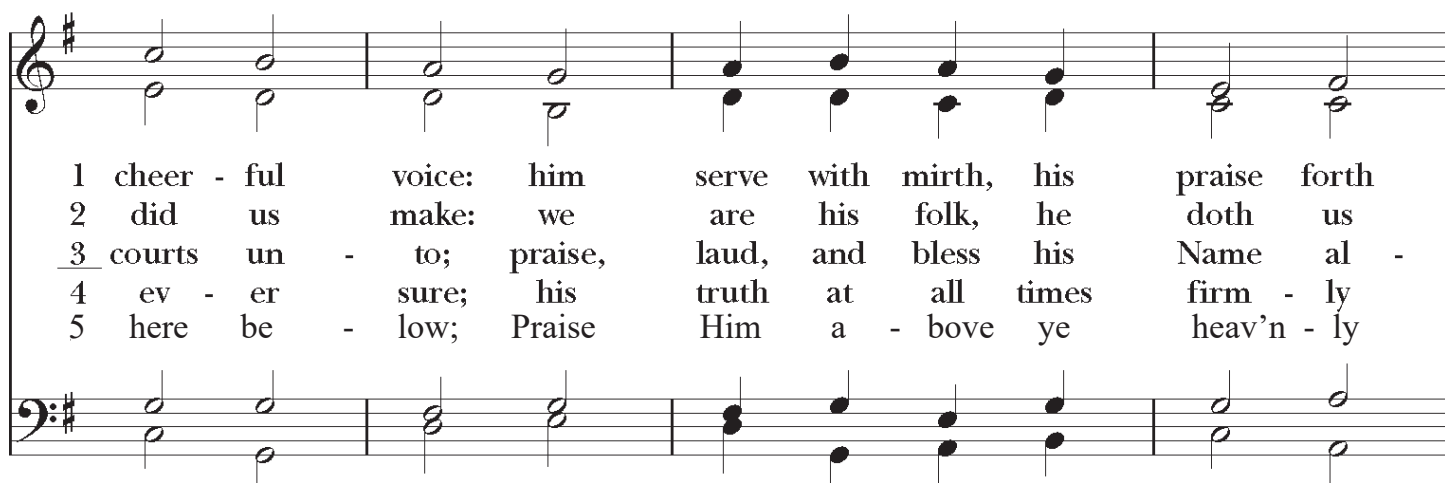
*All stand*

*All People That on Earth Do Dwell*

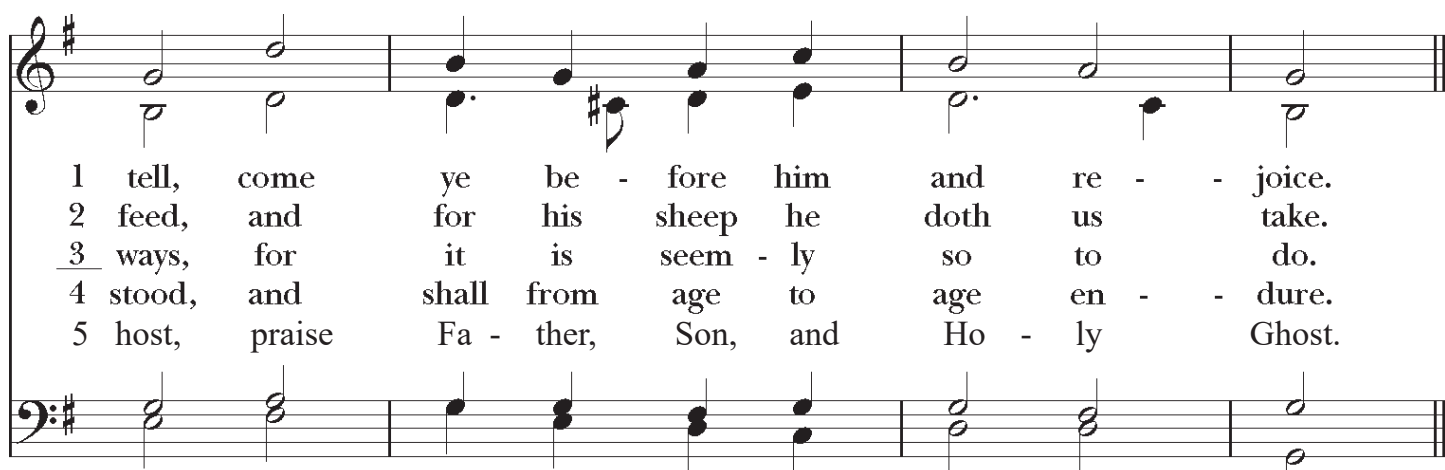
*Unison or harmony*



1 All peo - ple that on earth do dwell, sing to the Lord with  
2 Know that the Lord is God in - deed; with - out our aid he  
3 O en - ter then his gates with praise, ap - proach with joy his  
4 For why? the Lord our God is good, his mer - cy is for  
5 Praise God from whom all bless - ings flow, praise Him all crea - tures



1 cheer - ful voice: him serve with mirth, his praise forth  
2 did us make: we are his folk, he doth us  
3 courts un - to; praise, laud, and bless his Name al -  
4 ev - er sure; his truth at all times firm - ly  
5 here be - low; Praise Him a - bove ye heav'n - ly



1 tell, come ye be - fore him and re - - jice.  
2 feed, and for his sheep he doth us take.  
3 ways, for it is seem - ly so to do.  
4 stood, and shall from age to age en - - dure.  
5 host, praise Fa - ther, Son, and Ho - ly Ghost.

*William Kethe  
Louis Bourgeois*

# THE WORD OF GOD

## SALUTATION

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

Circle Song

*We invite you to join in singing a "circle song." Listen as the music director sings your part, then echo and join in.*

## COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings*

## FIRST LESSON

Leviticus 19:1-2, 15-18

*A Reading from the Book of Leviticus*

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## PSALM 1

*Please join in singing the Psalm. The cantor will sing the first verse(s) as a guide; listen and join in with bold text.*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \***  
**and they meditate on his law day and night.**
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \***  
**everything they do shall prosper.**
- 4 It is not so with the wicked; \***  
**they are like chaff which the wind blows away.**
- 5 Therefore the wicked shall not stand upright when judgment comes, \***  
**nor the sinner in the council of the righteous.**
- 6 For the LORD knows the way of the righteous, \***  
**but the way of the wicked is doomed.**

## SECOND LESSON

1 Thessalonians 2:1-8

*A Reading from Paul's First Letter to the Thessalonians*

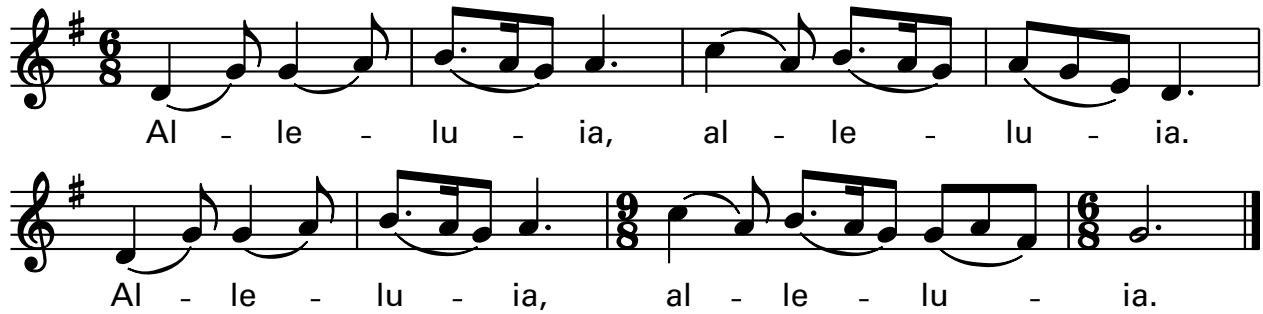
You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*



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## THE GOSPEL

Matthew 22:34-46

The Good News of Jesus as written in Matthew.

**Glory is yours, O Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Savior.

**Praise to you, O Christ.**

## SERMON

*Please be seated*

The Rev. Alfredo Feregrino

## THE NICENE CREED

*All stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people stand or kneel*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for those on our prayer list, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

## **CONFESSION OF SIN**

Let us confess our sins against God and against our neighbor.

**Most merciful God, we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

The peace of Christ be always with you.

**And also with you.**

## ANNOUNCEMENTS

## STEWARDSHIP TALK

Kathryne Kieser

## BIRTHDAYS AND ANNIVERSARIES

# THE HOLY COMMUNION

*Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit [stlukessanlucas.org/give](http://stlukessanlucas.org/give)*



## OFFERTORY SENTENCE

## OFFERTORY ANTHEM

*A New Commandment*

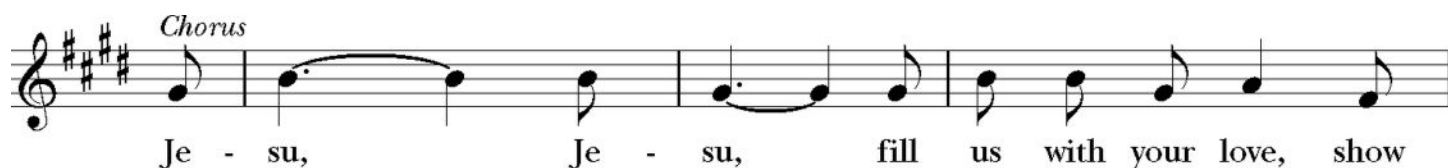
A new com-mand-ment I give un - to you, that you love one an-  
oth-er as I have loved you, that you love one an-oth-er as I have loved  
you. By this may all know you are my dis - ci - ples, if  
you have love one for an - oth - er, by oth - er.

*Words: John 13:34–35 · Music: New Commandment, anonymous; alto adapted from the COR harmonization*

## OFFERTORY HYMN

*Jesu, Jesu, Fill Us with Your Love*

*All stand as the offertory hymn begins and the elements are brought forward.*



1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh-bors are rich\_\_\_ and poor, neigh-bors are black\_\_\_ and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were



feet, Mas - ter who acts as a slave to them.  
white, neigh-bors are near - by and far a - way.  
love. All\_\_\_ are neigh-bors to us and you.  
slaves; this is the way we should live with you.

*Tom Colvin*  
*Ghanaian Folk Song*

## THE GREAT THANKSGIVING

*This Eucharistic Prayer can be found in Enriching our Worship, page 60.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

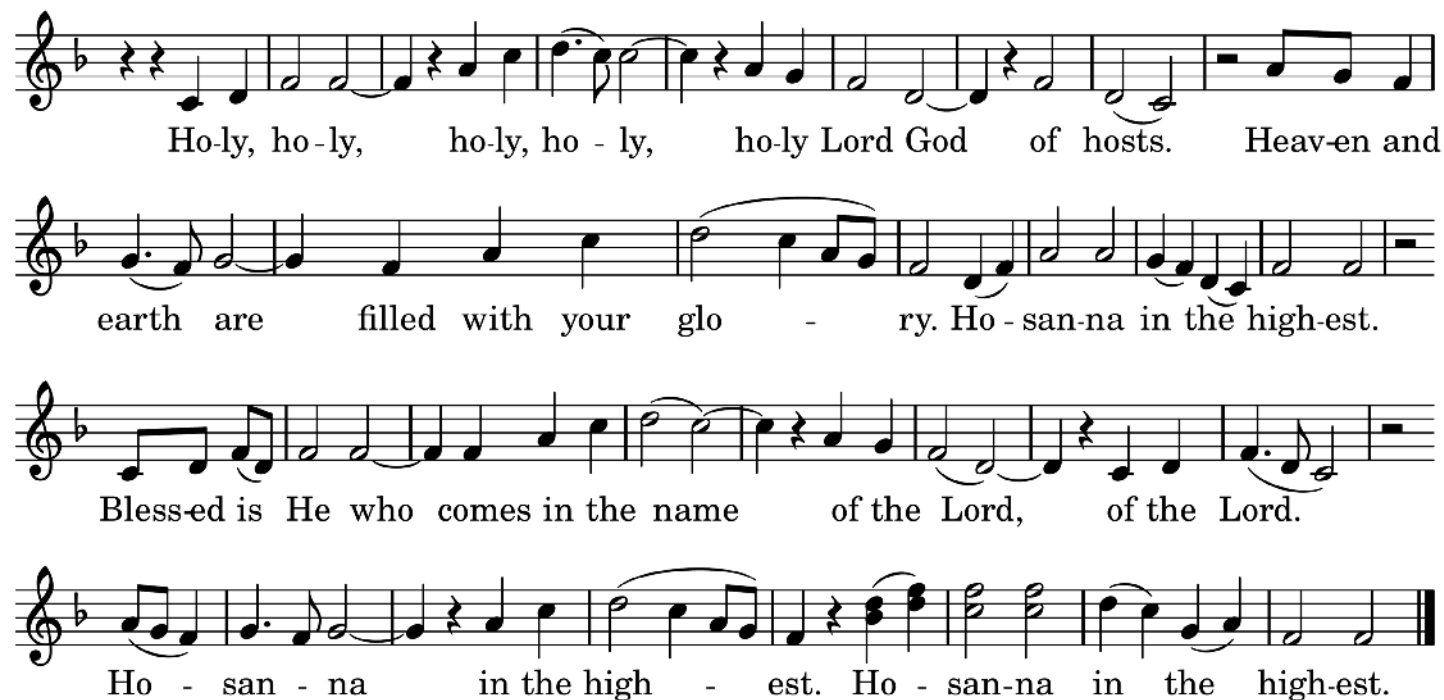
**It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS



Ho-ly, ho-ly, ho-ly, ho - ly, ho-ly Lord God of hosts. Heav-en and  
earth are filled with your glo - ry. Ho - san-na in the high-est.  
Bless-ed is He who comes in the name of the Lord, of the Lord.  
Ho - san - na in the high - est. Ho - san-na in the high-est.

*Traditional liturgical text (Sanctus and Benedictus)  
Grayson Warren Brown*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Saint Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

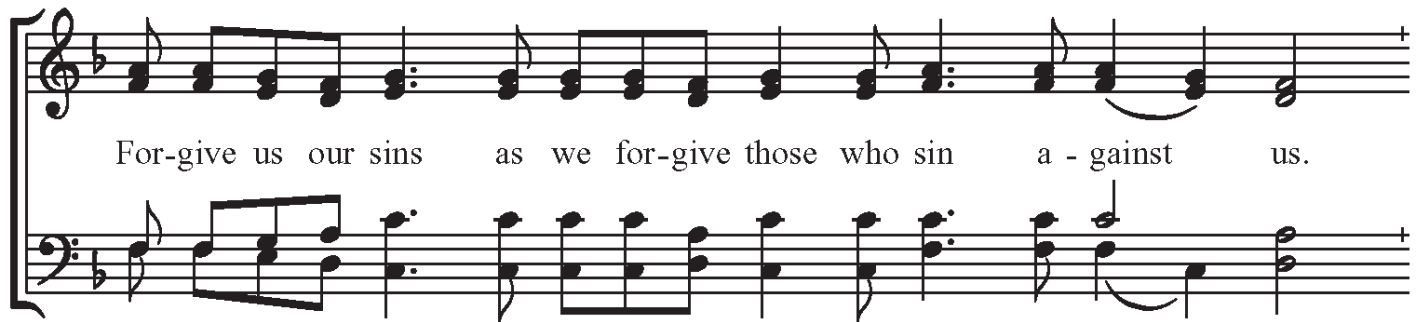
# THE LORD'S PRAYER



Our Fa - ther in heaven, hal-lowed be your Name, your king - dom come,



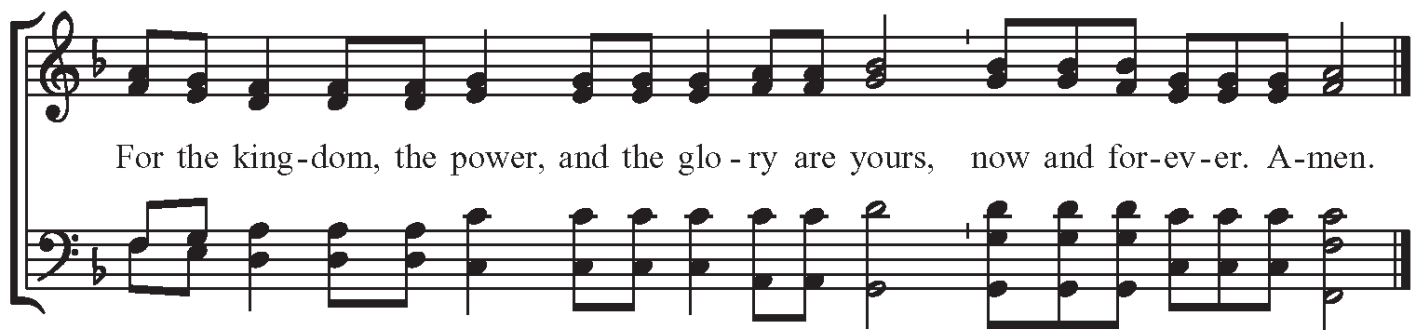
your will be done, on earth as in heaven. Give us to-day our dai - ly bread.



For-give us our sins as we for-give those who sin a - gainst us.



Save us from the time of trial, and de - liv - er us from e - vil.



For the king-dom, the power, and the glo - ry are yours, now and for-ev-er. A-men.

## THE BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

The musical score is written on four staves in G major (one sharp). The melody is simple, using mostly quarter and half notes. The lyrics are placed below the staves, aligned with the notes. The piece ends with a double bar line.

*Traditional liturgical text (Agnus Dei)  
David Hurd*

## THE INVITATION

The gifts of God for the people of God.

## COMMUNION HYMN

*In God Alone*

In God a-lone my soul can find rest and peace, in God my peace—and joy.  
On - ly in God my soul can find its rest,— find its rest—and peace.

The musical score is written on two systems, each with a treble and bass staff. The key signature is G major (one sharp). The time signature is 4/4. The melody is simple, using mostly quarter and half notes. The lyrics are placed below the staves, aligned with the notes. The piece ends with a double bar line.

*Words: Psalm 62; Taizé Community · Music: Jacques Berthier (1923–1994) · © 1991, Les Presses de Taizé, GIA Publications, Inc. ONE LICENSE #A-725811*

## COMMUNION HYMN

*Be Thou My Vision*



Be thou my vis - ion, O Lord of my heart;  
Rich - es I need not, nor man's em - pty praise,  
Be thou my wis - dom and thou my true word;  
High King of heav - en, my vic - to - ry won

all else be nought to me save that thou art;  
you, my in - her - i - tance now and al - ways,  
I ev - er with thee and thou with me, Lord;  
May I reach heav - en's joys, bright heav - en's sun

thou my best thought, by day or by night  
you and you on - ly are first in my heart O  
thou my great Fa - ther thine own may I be  
Heart of my own heart, what - ev - er be - fall

wa - king or sleep - ing thy pres - ence my light.  
sov - ereign of hea - ven my treas - ure thou art.  
thou in me dwell - ing, and I one with Thee.  
Still be my vi - sion, O rul - er of all.

*Mary E. Byrne  
Traditional Irish Melody*

## POST-COMMUNION PRAYER

God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## BLESSING

## RECESSIONAL HYMN

*A New Commandment*

A new com-mand-ment I give un - to you, that you love one an-oth-er as I have loved you, that you love one an-oth-er as I have loved you. By this may all know you are my dis - ci - ples, if you have love one for an - oth - er, by oth - er.

*Words: John 13:34-35 · Music: New Commandment, anonymous; alto adapted from the COR harmonization*

## DISMISSAL

Let us go forth in the name of Christ. Alleluia!

**Thanks be to God. Alleluia!**

## POSTLUDE

## LITURGICAL MINISTERS

|                       |                                                        |
|-----------------------|--------------------------------------------------------|
| Officiant/Preacher:   | The Rev. Alfredo Feregrino                             |
| Associate Priest:     | The Rev. Amy Cox                                       |
| Music Director:       | Jack Barben                                            |
| Lector:               | Melanie Kenoyer                                        |
| Eucharistic Minister: | Darcy Scholts and Diane Morgan                         |
| Altar Guild:          | Ellen Hiromura                                         |
| Ushers:               | Jamie Mathieu and Judy Morrison                        |
| Coffee Hour:          | Stefanie Aschmann and Linda Morse                      |
| Video and Sound:      | Len Bauhs, Bob Lawson, Mike Morrison, and Charlie Tapp |

## COMMUNION BREAD AND ALTAR FLOWERS

The Communion Bread is donated by Diane Smith.

The altar flowers are given to the glory of God and in thanksgiving  
by Yasuhiko and Lynette Kamakura.

## LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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