

St. Luke's ~ San Lucas Episcopal Church

The Holy Eucharist *All Saints' Day*

November 1, 2026

10:00 am



Sunday School

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Group: 12:30 pm, grades 6-12 in the Youth Room

Nursery care is available for ages birth to 5 years old

Located in the educational wing



PRELUDE

ENTRANCE HYMN

For All the Saints

All stand



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
4 O blest com - mun - ion, fel - low - ship di - vine!____
8 From earth's wide bounds, from o - cean's far - thest coast, through



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
We feeb - ly strug - gle, they in glo - ry shine; yet
gates of pearl streams in the count - less host____



Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
all are____ one in thee, for all are thine.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

*William Walsham How
Ralph Vaughan Williams*

THE WORD OF GOD

SALUTATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Circle Song

We invite you to join in singing a “circle song.” Listen as the music director sings your part, then echo and join in.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the readings

FIRST LESSON

Revelation 7:9-17

A Reading from the Revelation to John

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

“For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 34:1-10, 22

Please join in singing the Psalm. The cantor will sing the first verse(s) as a guide; listen and join in with bold text.

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will **glory in the LORD**; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

SECOND LESSON

1 John 3:1-3

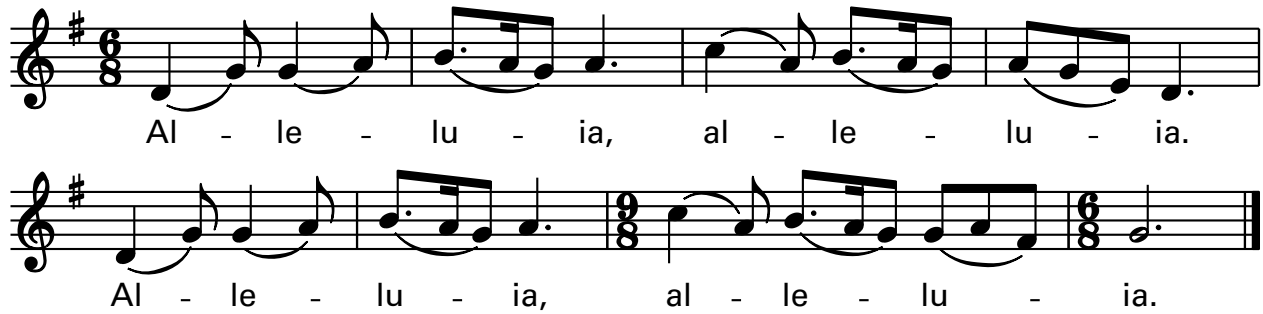
A Reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Hear what the Spirit is saying to God's people.
Thanks be to God.

GOSPEL ACCLAMATION

All stand



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THE GOSPEL

Matthew 5:1-12

The Good News of Jesus as written in Matthew.

Glory is yours, O Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Savior.

Praise to you, O Christ.

SERMON

The Rev. Amy Cox

Please be seated

THE NICENE CREED

All stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people stand or kneel

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for those on our prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

CONFESSION OF SIN

Let us confess our sins against God and against our neighbor.

Most merciful God, we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

ANNOUNCEMENTS

STEWARDSHIP TALK

Mary Ann D'Angelo

BIRTHDAYS AND ANNIVERSARIES

THE HOLY COMMUNION

Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give



OFFERTORY SENTENCE

OFFERTORY ANTHEM

Weave One Heart, sung by the St. Luke's Choir

Chorus F C F B $\flat$ C F

Weave one heart from the man-y strands; E ha-ku i ka pú-u wai;

D m C/E F B $\flat$ C F

God be praised through our work-ing hands; O ka-ha-ku o ka pú-u wai.

**ohana means "family"*

Marty Haugen

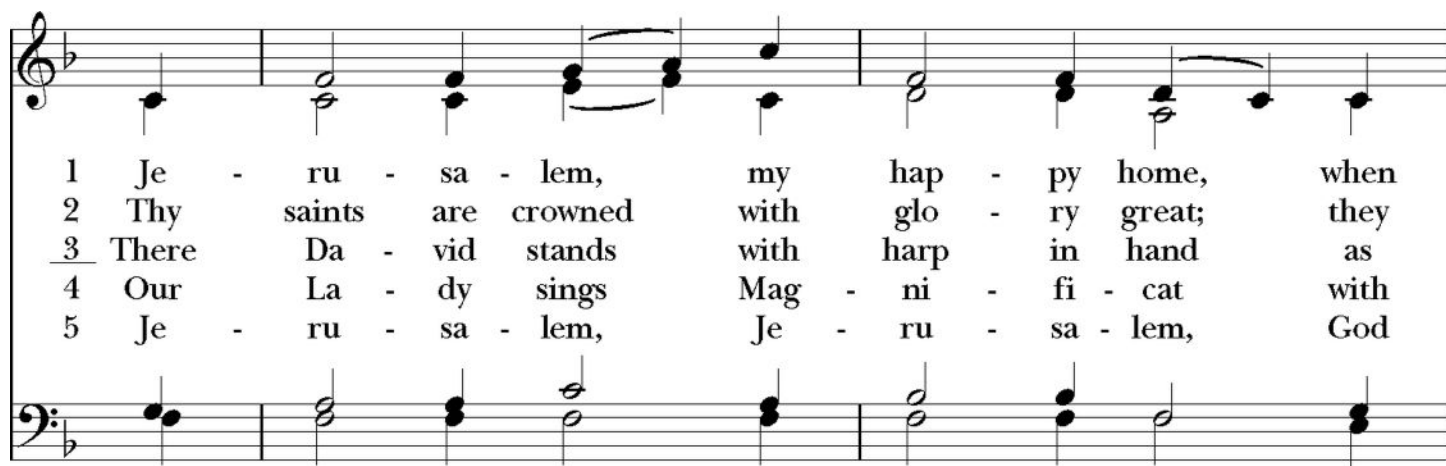
1. Weave us as ohana;
Weave our gifts and talents;
Weave our dreams and visions.

2. Hands that work for justice;
Hands that show your mercy;
Hands of love and welcome.

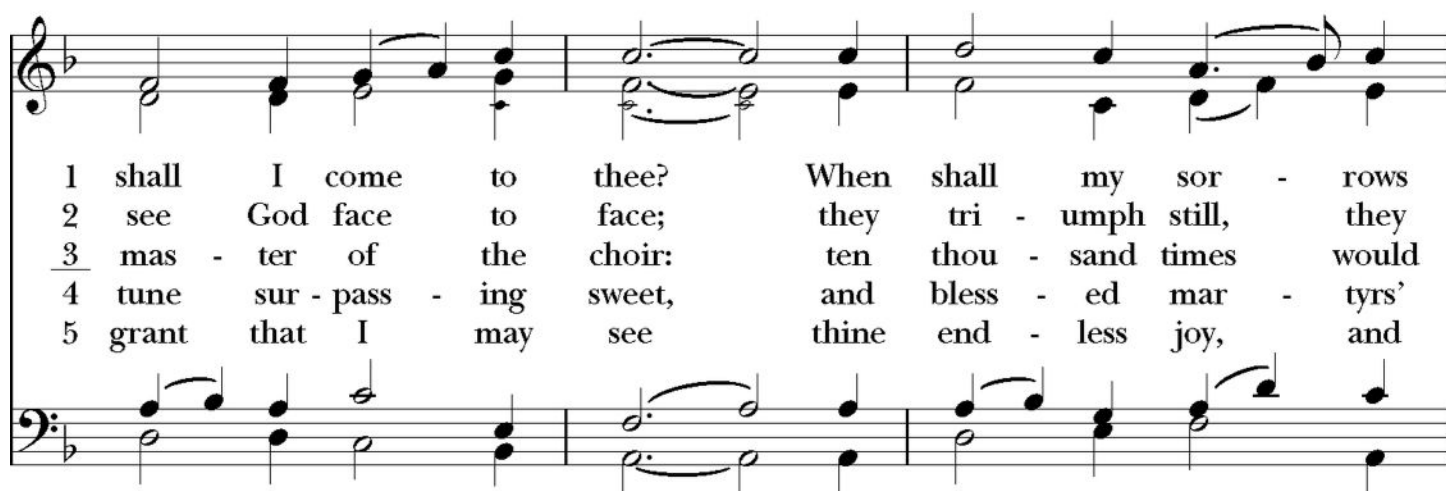
3. Hands that show your gospel;
Hands that bring your healing;
Hands of faith and courage.

Response after each line: O ka haku o ka púuwai.

All stand as the offertory hymn begins and the elements are brought forward.



1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

*Joseph Bromehead
 John Stevenson*

THE GREAT THANKSGIVING

This Eucharistic Prayer can be found in Enriching our Worship, page 60.

The musical notation consists of four staves, each with a label above it indicating the role: Celebrant or People. The notes are represented by black dots on a five-line staff, with lines connecting them to show the melody. Some notes have a 'w' above them, likely indicating a whole note. The lyrics are written below the notes.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

Ho - ly, ho - ly, ho - ly Lord, God of power and might.___

Heav - en and earth are full,___ full___ of___ your glo - ry.
Bless'd is the one who comes___ in the name of the Lord.___

Ho - san - na in the high - est, ho - san - na in the high - est.

franz schubert

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Saint Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

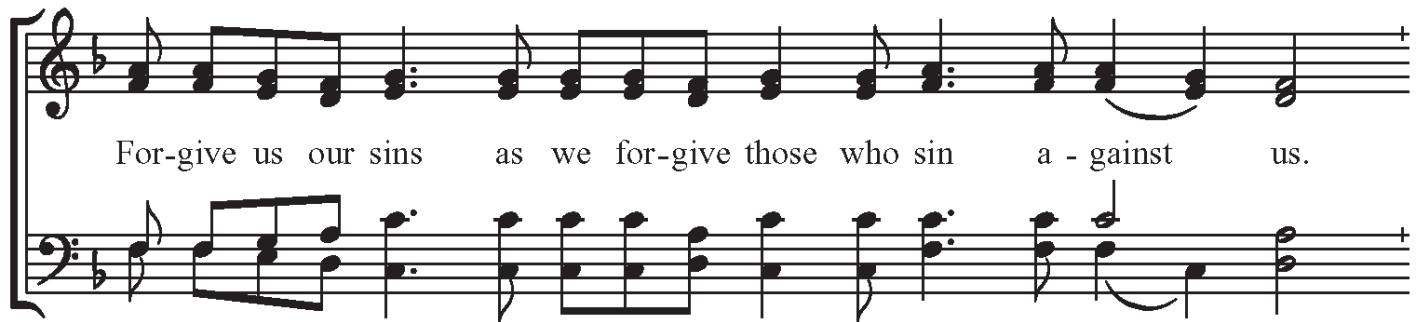
THE LORD'S PRAYER



Our Fa - ther in heaven, hal-lowed be your Name, your king - dom come,



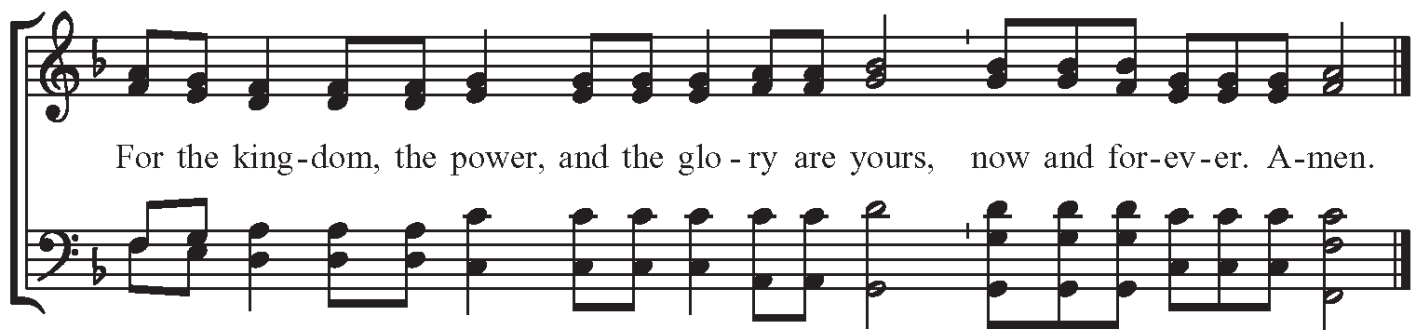
your will be done, on earth as in heaven. Give us to-day our dai - ly bread.



For-give us our sins as we for-give those who sin a - gainst us.



Save us from the time of trial, and de - liv - er us from e - vil.



For the king-dom, the power, and the glo - ry are yours, now and for-ev-er. A-men.

THE BREAKING OF THE BREAD

Je - sus, Lamb of God: have mer - cy on us.

This system consists of a treble and bass staff in G major (one sharp). The treble staff features a melody with eighth and sixteenth notes, while the bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are printed below the treble staff.

Je - sus, bear - er of our sins: have mer - cy on us.

This system continues the musical setting with the same notation and key signature. The lyrics are printed below the treble staff.

Je - sus, re - deem - er, re - deem - er of the world:

This system continues the musical setting. The lyrics are printed below the treble staff.

give us your peace, give us your peace.

This system concludes the musical setting with the same notation and key signature. The lyrics are printed below the treble staff.

franz schubert

THE INVITATION

The Gifts of God for the People of God.

COMMUNION HYMN

If We Live, We Live to the Lord

If we live, we live to the Lord. If we die, we die to the Lord.

So then, wheth-er we live or wheth-er we die, we are the Lord's.

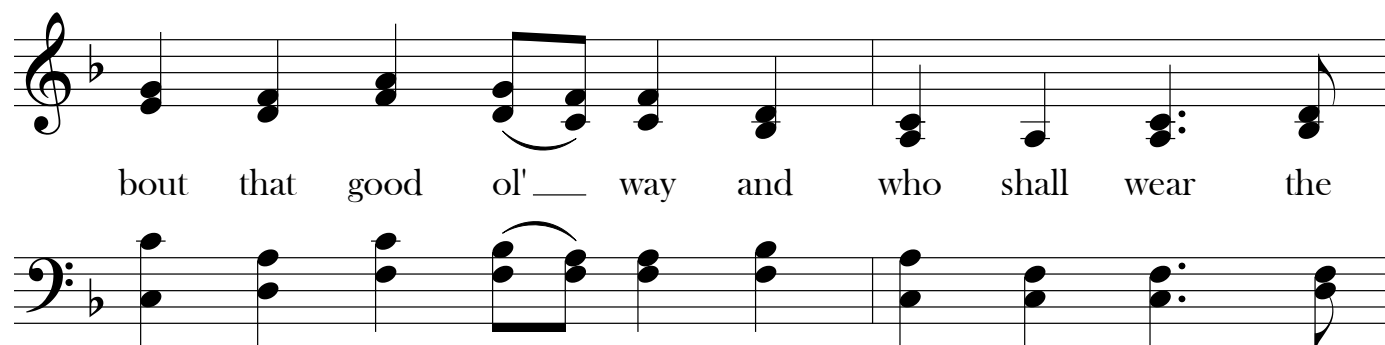
Rolf Vegdahl

COMMUNION HYMN

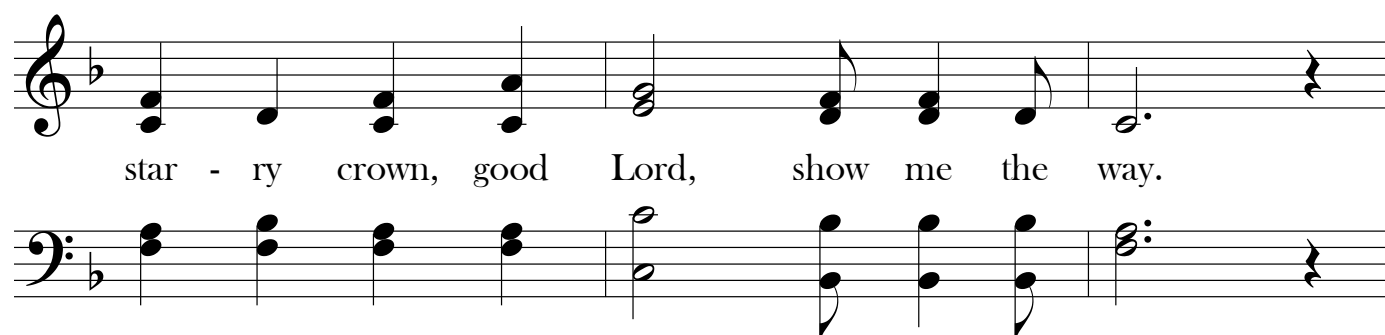
Down to the River to Pray



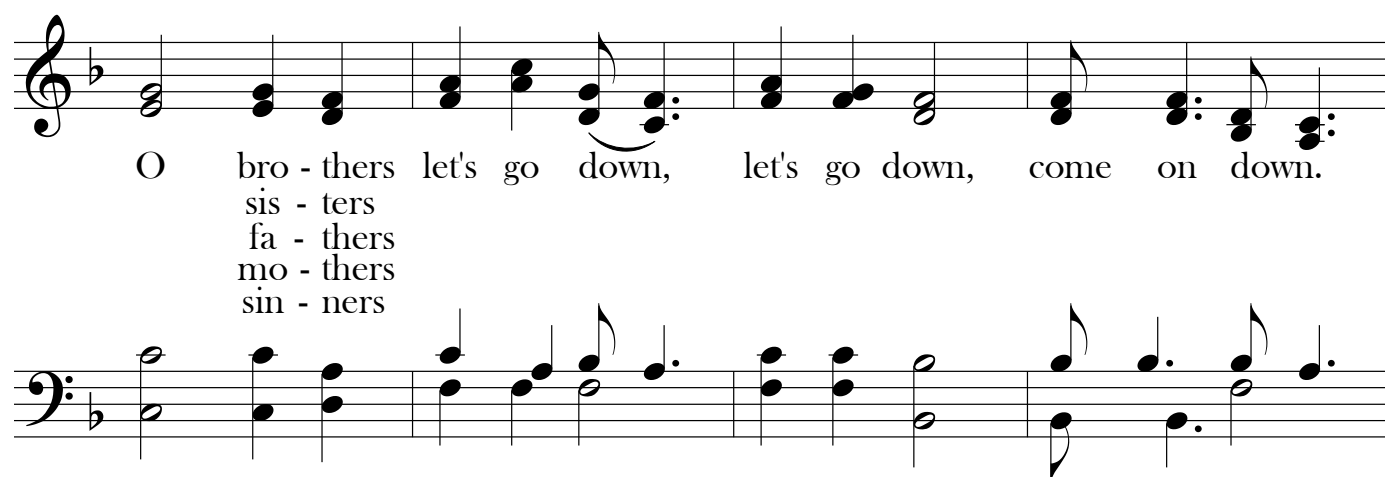
As I went down to the riv - er to pray, stud - y - in' a -



bout that good ol' way and who shall wear the



star - ry crown, good Lord, show me the way.



O bro - thers let's go down, let's go down, come on down.
 sis - ters
 fa - thers
 mo - thers
 sin - ners



O bro - thers let's go down, down to the riv - er to pray.

POST-COMMUNION PRAYER

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

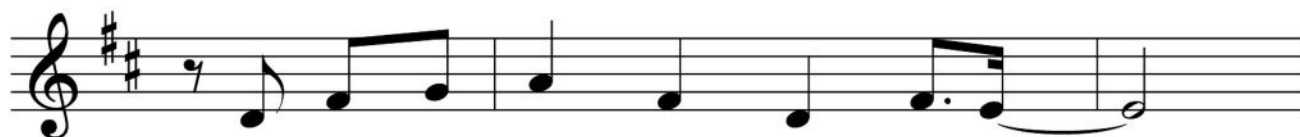
BLESSING

RECESSIONAL HYMN

O When the Saints Go Marching In



1. O when the saints go march - ing in,
2. O when the sun re - fused to shine,
3. O when the trum - pet sounds its call,
4. And when they crown you Lord of all,



O when the saints go march - ing in,
O when the sun re - fused to shine,
O when the trum - pet sounds its call,
O when they crown you Lord of all,



O Lord, I want to be in that num-ber
O Lord, I want to be in that num-ber
Lord, how I want to be in that num-ber
O Lord, I want to be in that num-ber



when the saints go march - ing in.
when the sun re - fused to shine.
when the trum - pet sounds its call.
when they crown you Lord of all.

african-american spiritual

DISMISSAL

Let us go forth in the name of Christ. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

LITURGICAL MINISTERS

Officiant:	The Rev. Alfredo Feregrino
Associate Priest/Preacher	The Rev. Amy Cox
Music Director:	Jack Barben
Lector:	Ann Reeves
Eucharistic Minister:	Diane Morgan and Mike Fisher
Altar Guild:	Annie Reeves
Ushers:	Jamie Mathieu and Judy Morrison
Coffee Hour:	
Video and Sound:	Len Bauhs, Bob Lawson, Mike Morrison and Charlie Tapp

ALTAR FLOWERS

The altar flowers are given to the glory of God and in thanksgiving
by the Flower Guild Fund.

LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.



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