# St. Luke's ~ San Lucas Episcopal Church

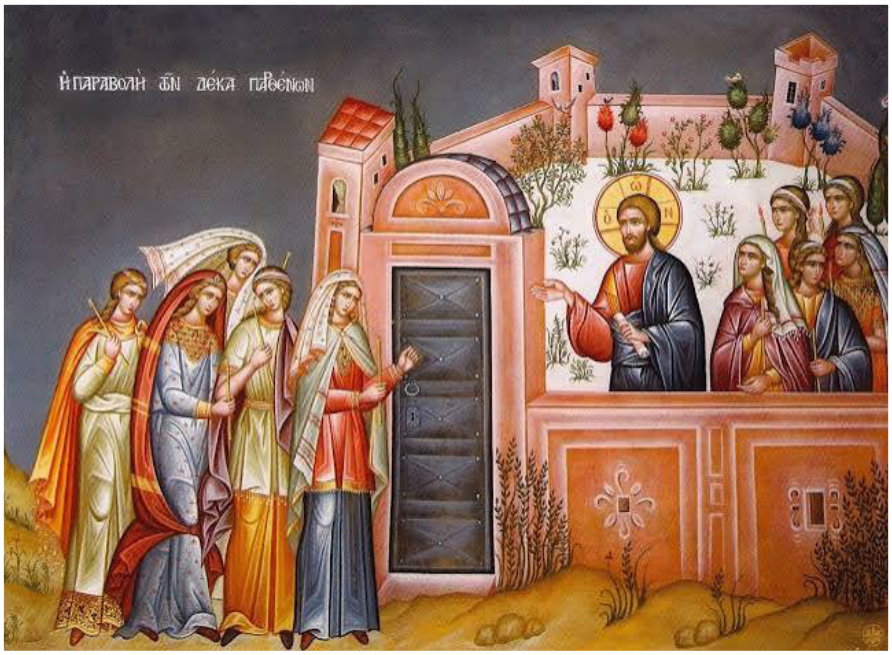
## The Holy Eucharist

***Twenty-fourth Sunday after Pentecost***

***Proper 27***

*November 8, 2026*

*10:00 am*




**Sunday School**

Godly Play: 10 am and 12:30 pm, ages 5 to grade 5

Youth Group: 12:30 pm, grades 6-12 in the Youth Room

Nursery care is available for ages birth to 5 years old

Located in the educational wing

## PRELUDE

## ENTRANCE HYMN

*A Mighty Fortress Is Our God*

*All stand*




*Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46*
*Music: Ein feste Burg, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)*

# THE WORD OF GOD

## SALUTATION

Blessed be God: Father, Son, and Holy Spirit.
**And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

Circle Song

*We invite you to join in singing a "circle song." Listen as the music director sings your part, then echo and join in.*

## COLLECT OF THE DAY

The Lord be with you.
**And also with you.**
Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings*

## FIRST LESSON

Wisdom 6:12–16

*A Reading from the Book of Wisdom*

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty, for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths, and meets them in every thought.

Hear what the Spirit is saying to God's people.
**Thanks be to God.**

## PSALM 70

*Please join in singing the Psalm. The cantor will sing the first verse(s) as a guide; listen and join in with bold text.*

1 Be pleased, O God, to deliver me; *
O LORD, make haste to help me.
**2 Let those who seek my life be ashamed and altogether dismayed; ***
**let those who take pleasure in my misfortune draw back and be disgraced.**
**3 Let those who say to me "Aha!" and gloat over me turn back, ***
**because they are ashamed.**
**4 Let all who seek you rejoice and be glad in you; ***
**let those who love your salvation say for ever, "Great is the LORD!"**
**5 But as for me, I am poor and needy; ***
**come to me speedily, O God.**
**6 You are my helper and my deliverer; ***
**O LORD, do not tarry.**

## SECOND LESSON

1 Thessalonians 4:13-18

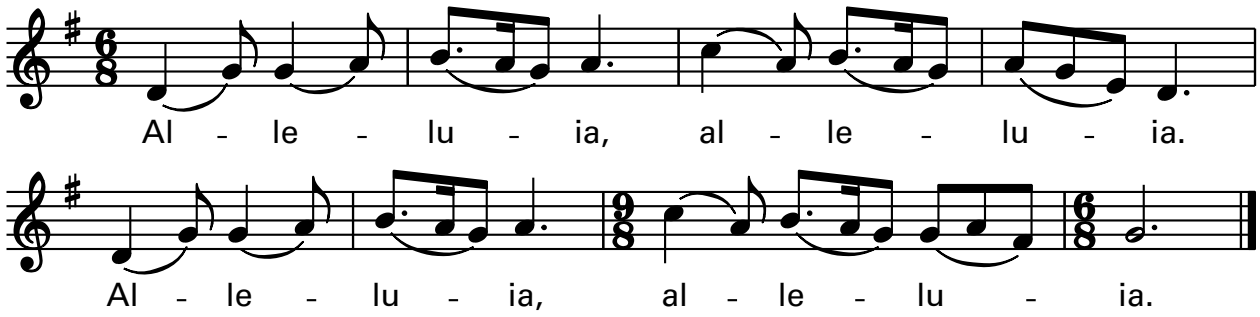
*A Reading from Paul's First Letter to the Thessalonians*

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Hear what the Spirit is saying to God's people.
**Thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*




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## THE GOSPEL

Matthew 25:1-13

The Good News of Jesus as written in Matthew.
**Glory is yours, O Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Savior.
**Praise to you, O Christ.**

## SERMON

The Rev. Alfredo Feregrino

*Please be seated*

## THE NICENE CREED

*All stand*

**We believe in one God,**
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**of one Being with the Father.**
**Through him all things were made.**
**For us and for our salvation he came down from heaven:**
**by the power of the Holy Spirit**
**he became incarnate from the Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;**
**he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son.**
**With the Father and the Son he is worshiped and glorified.**
**He has spoken through the Prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people stand or kneel*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
**Lord, have mercy.**

For our Bishop Phil, and for all the clergy and people, let us pray to the Lord.
**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for those on our prayer list, let us pray to the Lord.
**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
**Lord, have mercy.**

In the communion of St. Luke and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
**To you, O Lord our God.**

## CONFESSION OF SIN

Let us confess our sins against God and against our neighbor.

**Most merciful God, we confess that we have sinned against you**
**in thought, word, and deed,**
**by what we have done, and by what we have left undone.**
**We have not loved you with our whole heart;**
**we have not loved our neighbors as ourselves.**
**We are truly sorry and we humbly repent.**
**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**
**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of Christ be always with you.
**And also with you.**

**ANNOUNCEMENTS & STEWARDSHIP TALK** *Carol Padgett*

**BIRTHDAYS AND ANNIVERSARIES**

# THE HOLY COMMUNION

*Thank you for your prayerful support. Every pledge and gift—no matter the amount—helps St. Luke's ~ San Lucas live out our mission of transformation, connection, and care, empowering us to share the Good News of God's infinite love and mercy through worship, formation, and service. To give online, scan the QR code or visit stlukessanlucas.org/give*

**OFFERTORY SENTENCE**

**OFFERTORY ANTHEM** *Keep Your Lamps Trimmed and Burning*, sung by the St. Luke's Choir

*All stand as the offertory hymn begins and the elements are brought forward.*

**OFFERTORY HYMN** *O Jesus, I Have Promised*




*John Ernest Bode*
*Traditional*

## THE GREAT THANKSGIVING

*This Eucharistic Prayer can be found in Enriching our Worship, page 60.*

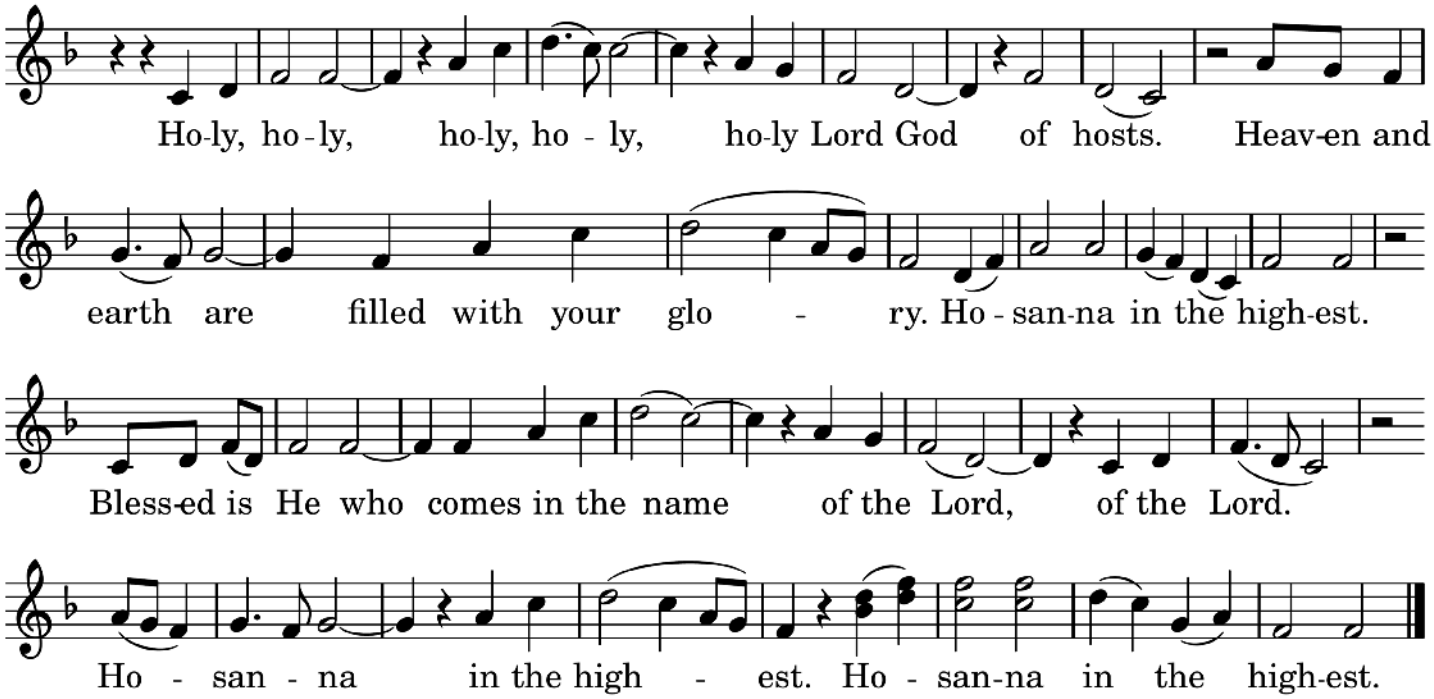
The Lord be with you.
**And also with you.**
Lift up your hearts.
**We lift them to the Lord.**
Let us give thanks to the Lord our God.
**It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS




*Traditional liturgical text (Sanctus and Benedictus)*
*Grayson Warren Brown*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Saint Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

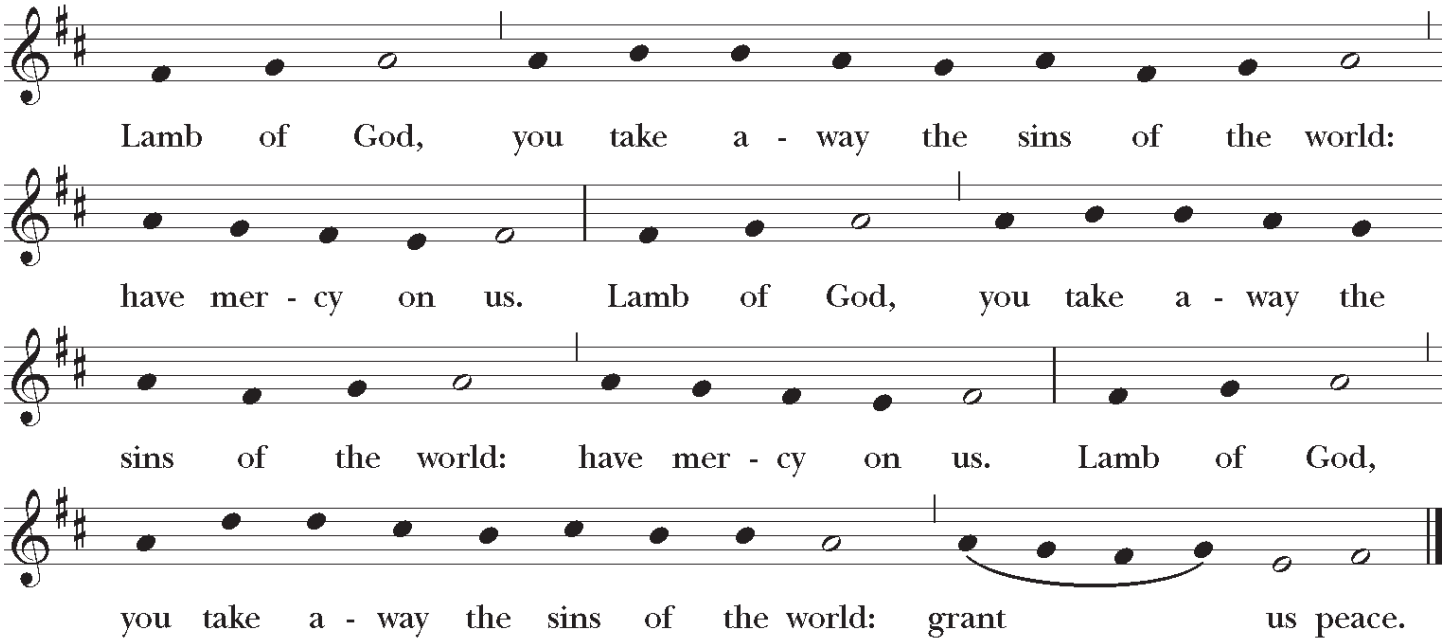
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER




*Traditional*
*Rimsky-Korsakov*

## THE BREAKING OF THE BREAD




*Traditional liturgical text (Agnus Dei)*
*David Hurd*

## THE INVITATION

The Gifts of God for the People of God.

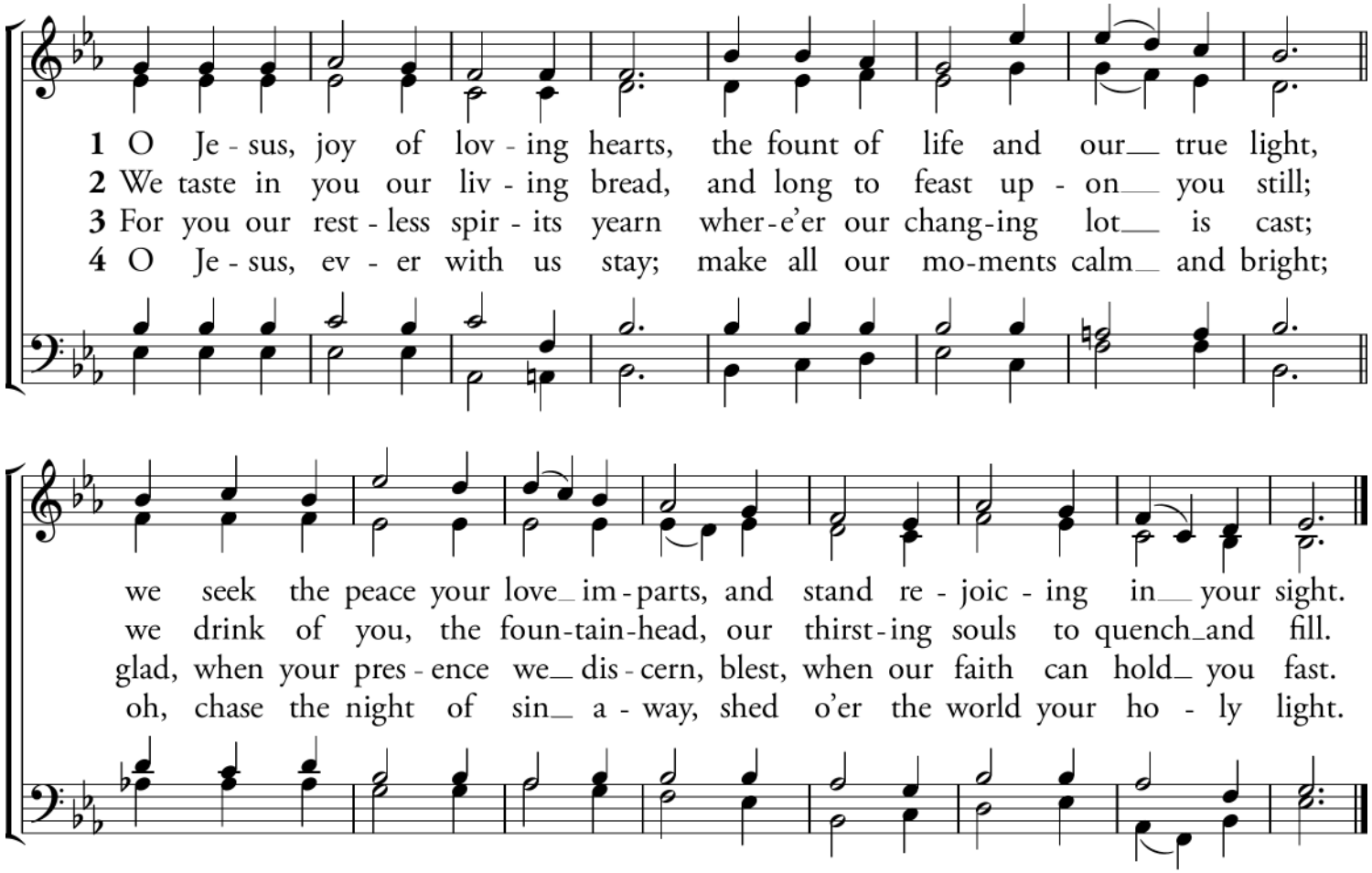
## COMMUNION HYMN

*Eat This Bread*




## COMMUNION HYMN

*Jesus, Thou Joy of Loving Hearts*




*Words: att. Bernard of Clairvaux (1091–1153); tr. and para. Ray Palmer (1808–1887), alt. © 1981 ICEL · Music: Maryton, Henry Percy Smith (1825–1898)*

## POST-COMMUNION PRAYER

**God of abundance,**
**you have fed us**
**with the bread of life and cup of salvation;**
**you have united us**
**with Christ and one another;**
**and you have made us one**
**with all your people in heaven and on earth.**
**Now send us forth**
**in the power of your Spirit,**
**that we may proclaim your redeeming love to the world**
**and continue for ever**
**in the risen life of Christ our Savior. Amen.**

## BLESSING

## RECESSIONAL HYMN *Be Still, My Soul*




*Words: Katharina von Schlegel (b. 1697); tr. Jane Laurie Borthwick (1813–1897) · Music: Finlandia, Jean Sibelius (1865–1957)*

## DISMISSAL

Let us go forth in the name of Christ. Alleluia!
**Thanks be to God. Alleluia!**

## POSTLUDE

## LITURGICAL MINISTERS

| | |
|---|---|
| Officiant/Preacher: | The Rev. Alfredo Feregrino |
| Associate Priest | The Rev. Amy Cox |
| Music Director: | Jack Barben |
| Lector: | Melanie Kenoyer |
| Eucharistic Minister: | Ann Reeves and Judy Morrison |
| Altar Guild: | Diane Morgan and Ann Reeves |
| Ushers: | Peggy Lincoln and Diane Smith |
| Coffee Hour: | Stefanie Aschmann and Linda Morse |
| Video and Sound: | Len Bauhs, Bob Lawson, Mike Morrison and Charlie Tapp |

## COMMUNION BREAD AND ALTAR FLOWERS

The communion bread is donated by Diane Smith.
The altar flowers are given to the glory of God and in memory of
Clayton and Barbara Beck. With love the Mathieu family.

## LAND ACKNOWLEDGEMENT

We remember and honor the Indigenous people of North and South America, in particular the nations whose land we now occupy in this region that was once their home. We at St. Luke's ~ San Lucas Episcopal Church acknowledge that we are on the unceded ancestral lands of the Chinook and Cowlitz people. A people that are still here, continuing to honor and bring to light their ageless heritage.

St Luke's ~ San Lucas
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Vancouver WA

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